

Mawlana Shaykh Muhammad Adil ar-Rabbani

EID UL-ADHA KI BARKATEIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.
A‘ūdhu BiLlābi Minash-shayṭāni r-raḥīm. BismiLlābi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Aap ke liye yeh muqaddas din Mubarak ho. Allah ﷻ isay mubarak aur barkaton wala banayein. Yeh Allah ‘Azza wa-Jalla ki taraf se humein diye gaye sabse behtareen tohfon mein se ek hai; yeh dono Eid, Eid ul-Fiṭr aur Eid ul-Adha. Eid ul-Adha ki khaasiyat yeh hai ke iss mein zyada ibaadat hai. Misaal ke taur par qurbaani karna aur Hajj karna. Ḥajji iska intezaar saalon se karte hain. Shukr hain Allah ﷻ ka, unhone ḥajj ka farz ba-hifazat tareeqe se anjaam diya. Woh iss bojh se azaad hain. Unki barkatein unke gharwaalo aur khud unke liye hai, aur un logon ke liye bhi jo unke liye khushi mehsus karte hain. Yeh ek azeem ibaadat hain, koi chhoti cheez nahi.

Lehaza, aaj muqaddas din hai. Allah ﷻ humein quwwat de. Woh ﷻ humein īmaan ki quwwat de taake hum un neymaton ko haasil karein jo Allah ﷻ ne humein ataa ki hain. Humein in badi neymaton aur bade inaaamat ka shukr adaa karna chahiye, InShaAllah. Yaqeenan hum ne Hajj ke baare mein kai baar bataya hai. Har kisi ko ḥajj naseeb ho, InShaAllah. Har koi jaanta hai ke usay kya karna chahiye. Unhein jitna ho sake koshish karni chahiye, InShaAllah. Jin ke paas paise nahi woh idhar-udhar jamaa karein, InShaAllah. Aur unhein unki niyyat ke mutabiq diya jayega.

Qurbaani ke maamle mein - chaar mazhab sahi hain. In chaar mazhab ke baahar bhi hote log hain. Bahot se log sirf tarīqat hi nahi balki mazhab bhi nahi chaahate. Shayṭān hote hain jo yeh kehta hain “Humein mazhab ki zarurat nahi. Hum khud kar sakte hain. Hum Qur‘ān padhte hain aur samajhte hain.” Yeh kya hai? Jo log aisa kehte hain woh kuch bhi nahi samajhte. Naa hi woh yeh jaante hain jo woh padhte hain, naa woh kuch samajhte hain jo woh dekhte hain. Mazhab ke bagair kuch nahi ho sakta. Lehaza, hamare mazhab, Ḥanafī mazhab ke mutabiq yeh wājib hai. Chaaron mazhab mein sirf Ḥanafī mazhab mein yeh wājib hai. Yeh darja farz aur sunnat-mu‘akkadah ke darmiyan mein hota hai. Wājib woh hai jo karna zaroori hai.

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Dusre mazhabon mein yeh sunnat-mu'akkadah hai. Hamare Rasool'Allah ṣallá Llāhu 'alayhi wa-sallam hamesha isay adaa karte the. Jo qurbaani kar sakta hai usay karna chahiye. Hamari Amma Hazrat Fatima se ḥadeese hain. Rasool'Allah ṣallá Llāhu 'alayhi wa-sallam ki dusron ke liye ḥadeese hain. Aur qurbaani karna muqemmon ke liye wājib hai, musafiron ke liye nahi. Agar koi safar mein hai aur Eid par maujood nahi to wājib nahi. Phir yeh sunnat hojati hai. Sunnah-mu'akkadah ho sakti hai. Lekin muqemmon ke liye jo safar par nahi, yeh Ḥanafī mazhab mein sunnat-mu'akkadah hai. Jo kar sake, jis ke paas zyada paise hon jaise ḥajj aur zakaat ke liye, jo ke takreeban 100 gram ya 90 gram sone ke barabar ho, un logo ke liye wājib hai qurbaani karna. Woh chaahe toh yeh sab apne paas rakh sakte hain aur isay saal bhar khayein agar woh gareeb hain. Unhone wājib ibaadat adaa kar li aur khud ke liye khaana bhi muhaiya kar lenge. Unpar koi bojh nahi hoga. Lekin agar woh isay dena chaahein to teen hisson mein taqseem kar sakte hain. Ek hissa apne liye rakhein, ek hissa doston ya rishtedaron ko dein, aur ek-tehai gareebon ko dein. Ya phir woh tamaam ṣadaqah kar dein. Ab yeh bahot hota hai. Woh isay kaise karte hain? Woh dusri jagah gareeb mulkon mein isay bhejte hain, gareeb logon ko. Unke naam par qurbaani ki jati hai. Aur gareeb log usmein se khaate hain. Kuch log poochte hain ki kya yeh sahi hai. Yeh karna sahi hai. Kyunke woh mohtaj hain aur shayad saal mein sirf ek baar hi gosht khaate hain ya bilkul nahi. Isiliye untak isay bhejna jaiz hai. Allah ﷻ ki ijazat se ismein koi masla nahi.

Yeh ek azeem ibaadat hai. Allah 'Azza wa-Jalla Qur'ān 'Azīmu sh-Sha'n mein bhi farmate hain, “فَصَلِّ لِرَبِّكَ وَأَنْحَرْ”, “Fa-ṣalli li-rabbika wa-nḥar” (108:3). Namaaz padho aur qurbaani karo, Allah 'Azza wa-Jalla farmata hain. Lehaza khud ke liye karna faidemand hai. Agar woh nahi chahein to gareeb aur muhtaj log isse faida utha sakte hain. Aur woh unke liye dua karenge. Woh do-guna sawaab kamayenge, qurbaani karne ka bhi aur gareebon ko khilane ka bhi, unhein khush karne ka bhi. Allah ﷻ hamari ibaadat qubool farmaye. Sab ibadatein khoobsurat hain. Koi mushkil ibaadat nahi. Shayṭān ise mushkil dikhaata hai. Ibaadat mein khoobsurati aur khair hai. Allah ﷻ humein shayṭān ke peeche na chalane de. Woh ﷻ hamesha humein in khoobsurat halaaton ka maza chakhaate rahein aur unse door na karein, InShaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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27 May 2026/ 10 Zul Hijjah 1447

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Lefke, Kibris