

Mawlana Shaykh Muhammad Adil ar-Rabbani

ARAFaat KE DIN KI TAJALLI

As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A'ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Anwalina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā'iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Haqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam'iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَلِلّٰهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ اِلَيْهِ سَبِيْلًا ۚ وَمَنْ كَفَرَ فَاِنَّ اللّٰهَ غَنِيٌّ عَنِ الْعَالَمِيْنَ

(Qur'an 03:97). 'Wa Lillāh `AlāAn-Nāsi Ḥijju Al-Bayti Mani Astaṭā`a 'Ilayhi Sabilāan. Wa ManKafara Fa'inna Allāha Ghanīyun `Ani Al-`Ālamīna', 'Aur Hajj (Makkah ki taraf safar karna), Ghar (Ka'bah) ki taraf, yeh ek farz hain jo insaanīyat par Allāh ka haq hai, un logon par jo iski taaqat rakhte ho (safar, khaane ka kharcha aur thaherne ka intezaam); aur jo koi inkaar karein [yaani Hajj (Makkah ke safar) ko naa maane], to phir woh Allāh se inkaar karta hai, aur Allāh duniya ke tamaam 'aalamin (insaanon aur jinaaton) se be-niyaaz hai.' Ṣadaqa Llāhu l-'Azīm.

Allāh 'Azza wa-Jalla ne logon ko Hajj karne ka hukm diya hai, farmaya hai ke jo shakhs qadir hai usay Hajj karna chahiye; yeh Farz (laazmi) hai. Woh farmate hain ke jab tak koi rukaawat naa ho, logon ko Hajj karna chahiye. Shukr hain Allāh ﷻ ka, aaj Arafaat ka din hai. Hum Arafaat ke iss mubarak din se sharf-yafta hain. Woh Ilaahi tajalli jo Jabal-e-Arafaat par maujood hai, yahaan bhi mehsoos ho rahi hai, shukr hain Allāh ﷻ ka. Hum ise aisa mehsoos kar rahe hain jaise hum wahaan maujood ho, shukr hain Allāh ﷻ ka. Yeh mubarak tajalli, yeh khoobsurat tajalli hum par aa rahi hai. Yeh Allāh ﷻ ki ek khoobsurat neymat hai, Allāh ﷻ ka ek fazl-o-karam hai; yeh har saal nahi hota, balki saal mein sirf ek baar yeh tohfa ataa hota hai. Allāh ﷻ hamaare Shaykh se raazi ho, unke darjaat buland ho, unki himmat ke zariye hamaare tamaan bhai iss tajalli ko paa rahe hain. Agar woh wahaan naa bhi gaye ho, phir bhi barakatein, tajalli aur ajr, InShaAllāh, hum par bhi aa chuki hai, shukr hain Allāh ﷻ ka.

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Woh poochhte hain, “Aaj humein kya karna chahiye?” Humein jitna ho sake ibaadatein karni chahiye, tasbihāt, tahlilāt, salawaat (durud paak) aur hazaar martaba Ikhlaas padhna chahiye, shaam hone tak. Yeh ek bada faida hai. Humein ise khona nahi chahiye. Allāh ‘Azza wa-Jalla farmata hain ke yeh logon ke liye ek tohfa hai. Jo log isay nahi chahte, unke baare mein: “وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ” “Wa Man Kafara Fa’inna Allāha Ghanīyun ‘Ani Al-‘Ālamīna” — “aur jo koi inkaar karein [yaani Hajj se inkaar karein], to Allāh tamaam ‘aalamīn (insaanon aur jinnaton) se be-niyaaz hai.” (Quran 3:97).

Jo log kufr karte hain, jo Allāh ﷻ ko nahi pehchaante, jo Allāh ﷻ ko nahi chahte — Allāh ﷻ kisi ke mohtaaj nahi hain! Allāh ﷻ ka fazl-o-karam sirf momino ke liye hai. Woh ﷻ kisi cheez ka mohtaaj nahi. Woh ﷻ kisi se kuch nahi maangta. Allāh ‘Azza wa-Jalla inn neymat aur barkaton ko isliye ataa farmata hain ke log ajr haasil karein aur us ﷻ ki rehmat paa sakein. Allāh ﷻ kisi ke mohtaaj nahi, naa hi Use ﷻ kisi ki ibaadat ya zakaat ki zaroorat hai. Allāh ‘Azza wa-Jalla kisi cheez ka mohtaaj nahi. Woh ﷻ sirf yeh khoobsurat cheezein isliye ataa karta hain taake log unhein haasil kar karein. Lekin log isay nahi lete. Woh kufr kartein hain. Jo kufr kartein hain, woh behtar jaante hain. Kuch log apne maal-o-daulat, paise, hathiyaaron aur banduqon ki wajah se khud ko kuch azeem samajhte hain. Inn sab ki koi qeemat nahi. Agar Allāh ﷻ unhein ek saans bhi naa de to woh halaak ho jaayein. Woh sirf laashein ban jaayein; kuch aur nahi.

Lehaza, Allāh ‘Azza wa-Jalla ka shukr hai iss neymat ke liye jo Us ﷻ ne ataa farmayi hai. Allāh ﷻ apni khair-o-barkat ko mazeed badhaayein aur hamesha qaim rakhein. Jaise ki hum ne kaha, aaj ke din jo kaam karne hain woh wazeh hain. Sadaqaat aur nekiyon ke kaam kiye jaate hain. Qur’ān ki tilawat ki jaati hai, salawaat (durud paak), Dalā’il al-Khayrāt aur duā’en ki jaati hain. Jitna hosake utna karo. Ab woh log Arafaat mein khade hain, waqf kar rahe hain aur duaa kar rahe hain. Kabhi-kabhi log sochte hain ke — ek majzub the jo logon se kehte the, “Is waqt utho aur Arafaat mein logon ke saath khade ho jao, khade hokar duaa karo.” Hum ne ise chand baar kiya bhi tha. Phir shukr Allāh ﷻ ka, hamaare Shaykh ne farmaya ke ise mat karo. Yeh zaroori nahi hai. Kyunki kabhi-kabhi kuch amal kiye jaate hain aur phir lagta hai ke hum accha kar rahe hain. Jaankar ya anjaane mein, iss se fitnah paida ho sakta hai. Fitnah paida karne ki koi zaroorat nahi. Sirf seedhe raaste par rahna kaafi hai. Hamaare tariqat mein har cheez Sunnat, Shariat aur Tariqat ke mutabiq hoti hai, kuch aur nahi. Lehaza, jin baaton ko aap nahi jaante, un par zyada tawajjoh naa do. Jo aap ke Shaykh, aap ke Murshid karte hai, wohi karo. Iske ilawa kisi aur cheez ki koi zaroorat nahi. Allāh ﷻ

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hum sab ko maaf ataa farmaye. Ise mubarak banayein. Allāh ﷻ isay hum sab ke liye mubarak aur khoobsurat banaye. Hamaare bahot se bhai, pyaare aur rishtedaar iss saal gaye hain. Jo nahi ja sake, unhein bhi iss saal mauka mile, InShaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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