

Mawlana Shaykh Muhammad Adil ar-Rabbani

Tajallī of the Day of Arafāt

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātub.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raġim. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akbarin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fa‘īẓ ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَلِلّٰهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ اِلَيْهِ سَبِيْلًا وَمَنْ كَفَرَ فَاِنَّ اللّٰهَ غَنِيٌّ عَنِ الْعَالَمِيْنَ

(Qur’ān 03:97). ‘Wa Lillāh `AlāAn-Nāsi Ḥijju Al-Bayti Mani Astaṭā`a `Ilayhi Sabīlāan
Wa ManKafara Fa`inna Allāha Ghanīyun `Ani Al-`Ālamīna’, ‘And Hajj (pilgrimage to Makkah) to the House (Ka`bah) is a duty that mankind owes to Allāh, those who can afford the expenses (for one's conveyance, provision and residence); and whoever disbelieves [i.e. denies Hajj (pilgrimage to Makkah), then he is a disbeliever of Allāh], then Allāh stands not in need of any of the `Alamīn (mankind and jinns).’ Ṣadaqa Llāhu l-`Azīm.

Allāh ‘Azza wa-Jalla has commanded people to perform ḥajj, saying that whoever is able should perform it; it is Fard (obligatory). He says people should perform it as long as there isn’t an impediment. Shukr to Allāh ﷻ, today is the Day of Arafāt. We are honored by this blessed day of Arafāt. The divine manifestation that is present on Mount Arafāt is felt here, shukr to Allāh ﷻ. We feel it as if we were there, shukr to Allāh ﷻ. This blessed manifestation, this beautiful manifestation, is coming upon us. This is a beautiful favor from Allāh ﷻ, a grace from Allāh ﷻ; it doesn’t happen every year, but it is a gift once a year. May Allāh ﷻ be pleased with our Shaykh, may his station be exalted, through his himmah, all the brothers are attaining that manifestation. Even if they don’t go there, the barakah, the manifestation, the reward, in shā’a Llāh, has also come upon us, shukr to Allāh ﷻ.

They ask, “What should we do today?” We need to perform as many acts of worship as we can—reciting tasbihāt, tahlilāt, salawāt, and a thousand ikhlās—until evening. That is a gain. We must not lose it. Allāh ‘Azza wa-Jalla says this is a gift for people. Those who do not want – “وَمَنْ كَفَرَ فَاِنَّ اللّٰهَ غَنِيٌّ عَنِ الْعَالَمِيْنَ”, ‘Wa ManKafara Fa`inna Allāha Ghanīyun `Ani Al-`Ālamīna’, ‘and whoever disbelieves [i.e. denies Hajj (pilgrimage to Makkah), then he is a disbeliever of Allāh], then Allāh stands not in need of any of the `Alamīn (mankind and jinns).’ (Quran 3:97).

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Those who disbelieve, who do not recognize Allāh ﷻ, who do not want Him ﷻ - Allāh ﷻ is not in need of anyone! Allāh's ﷻ favor is for the believers. He ﷻ has no need of anything. He ﷻ doesn't ask anything from anyone. Allāh 'Azza wa-Jalla bestows these blessings so that they may earn reward and attain His ﷻ mercy. Allāh ﷻ is not in need of anyone, nor does He ﷻ need anyone's worship or charity. Allāh 'Azza wa-Jalla is not in need of anything. He ﷻ only gives these beautiful things so that they may receive them. But people don't take them. They disbelieve. Those who disbelieve know best. There are people who think they are something because of their possessions, money, weapons, and guns. They have no value whatsoever. If Allāh ﷻ didn't give them a breath, they would perish. They would become corpses; nothing else.

Therefore, thanks be to Allāh 'Azza wa-Jalla for this blessing He ﷻ has bestowed. May Allāh ﷻ increase and perpetuate His ﷻ goodness. Of course, as we said, the things to be done on this day are clear. Acts of charity and good deeds are performed. Qur'an is recited, salawāt, Dalail Al-Khayrāt, and du'ā's are offered. Do as much as you can. Now they are standing in Arafāt, performing the Waqf, and making du'ā'. Sometimes people think that - there was a certain majzub who told people, "At this time, get up and stand with the people in Arafāt, stand and make du'ā'." We did it a few times. Then, shukr to Allāh ﷻ, our Shaykh said not to do it. It's not necessary. Because some things are done, and then you think you're doing a good thing. Either knowingly or unknowingly, it causes Fitnah (discord). There's no need to cause discord. Just be on the right way, and that's enough. In our ṭarīqah, everything done is in accordance with the Sunnah, the sharī'ah and ṭarīqah; nothing else. Therefore, don't look too much at things you don't know. Do what your Shaykh, your murshid, does. There's no need for anything else. May Allāh ﷻ forgive us all. May it be blessed. May Allāh ﷻ make it blessed and beautiful for us all. Many of our brothers, beloved ones and relatives went this year. May those who couldn't go also have the opportunity this year, in shā'a Llāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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Lefke, Cyprus