

Mawlana Shaykh Muhammad Adil ar-Rabbani

IKHLAAS KE SATH ALLĀH ﷻ KI IBAADAT KARO

As-Salāmu 'Alaykum wa RaḥmatuLlābi wa Barakātuh.

A'ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā'iz ad-Dāghistāni, Sheikh Muḥammad Nāzim

al-Haqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam'iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَمَا أَمْرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ

(Qur'ān 98:05). 'Wa Mā 'Umirū 'Illā Liya`budūAllaha Mukhliṣīna Lahu Ad-Dīna Ḥunafā'a', 'Aur unhein sirf isi baat ka hukm diya gaya tha ke woh Allāh ki ibaadat karein, aur sirf usi ki ibaadat karein, (kisi ko Allāh ka shareek na banayein)? SadaqaLlāhu l-'Azīm.

Allāh 'Azza wa-Jalla ne logon ko hukm diya hai ke woh Us ﷻ ki ibaadat ikhlaas ke sath karein. Unhein Allāh ﷻ ki di hui neymaton ka shukr adaa karna chahiye. Ikhlaas ke sath. Jo insaan isay sachche dil se adaa karta hai, uska martaba bahot buland hota hai, bilkul īmaan wale darje jaisa. Bahot saare Musalman hain, lekin sachcha ikhlaas sirf thode se logon mein hi hota hai. Kyunki jo log apni marzi ke mutabiq Islām ko jeete hain, woh ikhlaas se bahot door hote hain. Woh apne nafs ki khwahishat poori karte hain. Halaal ko haraam aur haraam ko halaal bana dete hain. Aur Musalmaan hone ka daawa karte hue bhi apni marzi se zindagi guzarte hain. Kuch log to itna bhi nahi karte. Woh naa hi namaaz padhte hain, na koi ibaadat karte hain. Sirf naam ke Musalmaan hote hain. Zyadatar log aise hi ban chuke hain. Allāh ﷻ hamein ikhlaas-walon mein shaamil ataa farmaaye. Ye sabse buland martaba hai. Ikhlaas ka darja bahot azeem hai. Bahar se alag aur andar se alag hona ikhlaas nahi hota. Ye aam logon ki haalat hai. Jab logon mein ikhlaas nahi hota, to jahan hawa chalti hai, woh usi taraf udd jaate hain. Phir doosri taraf se hawa aati hai aur unhein kisi doosri taraf le jaati hai. Ikhlaas naa hone ki wajah se woh kahin bhi ja sakte hain Woh kuch bhi maan sakte hain. Aur jo ikhlaas nahi rakhta, woh achhi cheezon se zyada buri cheezon par yaqeen karta hai.

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Isiliye hukm diya gaya hai ke mukhlis bano, Allāh ﷻ ki pak aur saaf ibaadat karo, uske zariye Allāh ﷻ ke huzoor mein pahoncho aur Jannat ke sabse buland darjon ko haasil karo. Yehi logon ka maqsad hona chahiye. Kyunkay ye Allāh ﷻ ka hukm hai, isiliye humein Allāh ﷻ ke hukm ki itaat karni chahiye. Aur yeh hukm ki itaat akele karna bahot mushkil hai. Aise log bahot kam hain, das laakh mein bhi ek bhi shayad naa ho jo khud se yeh kar sake. Isiliye zyada takleef uthane ki zarurat nahi. Tariqat mein shaamil hona aur ikhlaas walon ke raaste par chalna hi asaani hai. Log tariqat ko bura samajhte hain. Tariqat kya hai? Yeh isi hukm ke tehet hai ke Allāh ﷻ ki ibaadat mukhlisana taur par ki jaye. Yehi tariqat ka matlab hai. Jaise ki hum ne kaha, jo tariqat mein nahi aata, woh idhar-udhar apni marzi se bikhar jaata hai.

Tariqat har taraf se achha hai. Iska koi bura pehlu nahi. Lekin jo shaytān ke saath hote hain, woh iske khilaaf bolte hain. Kuch mazhabi log bhi hain. Woh kehte hain ke humein kisi aur ki zarurat nahi, hum khud kaafi hain. Lekin woh bhi kisi ki pairwi karte hain. Aur jinki woh pairwi karte hain, un mein ikhlaas ka zara sa bhi hissa nahi hota. Isiliye unse door rehna chahiye. Koi bhi tariqat ho; bahot saare tariqat hain. Lekin ikhlaas ke lihaz se, jo munafiqat se bach kar Allāh ﷻ ki raza ke liye hai, woh Naqshbandi Tariqat hai. Ye sabse mazboot hai. Isiliye iski pairwi karna - doosre tariqat bhi theek hain. Kuch logon ki fitrat Naqshbandi Tariqat ki pairwi ke liye munaasib na ho. Unka dil doosre tariqat ki taraf zyada jhukta ho. Yeh bhi theek hai. Chahe koi bhi tariqat ho, yeh achha hi hai. Lekin logon ko zarur kisi ek tariqat ki pairwi karni chahiye. Jab tariqat se door hote hain to ikhlaas se bhi door hojate hain. Chahe woh kitna bhi jamaat ki baat karein, jamaat ki ikhlaas aur tariqat ki ikhlaas mein farq hai. Kyunki tumhari jamaat tumhein kahin nahi le jaati. Woh bas ban gayi hain aur chal rahi hai. Lekin Tariqat tumhein Hazrat Muhammad ﷺ ki taraf le jaati hai. Isiliye yeh aap ﷺ ki hifazat mein hai. Hum aap ﷺ ki raah par hain, Allāh ﷻ ki ijazat se. Allāh ﷻ ham sabko ikhlaas walon aur paak bandon mein shaamil ataa farmaaye, InShaAllah. Hamein kisi ke saath bhi bura-pan naa ho.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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