

Mawlana Shaykh Muhammad Adil ar-Rabbani

ASLI KHUSHI KO TALAASH KARO

As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.

A‘udhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim

al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.

Allāh ‘Azza wa-Jalla logon ko jo sabse bada tohfa ata farmata hai, woh hai imaan aur Islām. Isse zyada khoobsurat aur koi dusri cheez nahi ho sakti. Jo log Musalmaan hain, unhein bahot khushi mehsus karni chahiye. Har-roz, Allāh ﷻ ki rehmat aur fazal un par nazil hota rehta hai. Ye khoobsurat rehmatein un logon par nazil hoti hain jin se Allāh ﷻ mohabbat karta hai. Isiliye jo shakhs Musalmaan hai aur Allāh ﷻ ki itaat karta hai, wohi sabse zyada khush aur sabse zyada khush-qismat insaan hai. Yahi asli khush-qismati hai. Yahi asli khushi hai. Iske ilawa kisi aur cheez mein khushi nahi hai. Jo khushi khatam hojaye, usay khushi nahi kaha ja sakti. Jis cheez ki zarurat hain wohi hain jo hamesha rehne wali hain, abadi khushi. Agar tum iss duniya mein hazaar saal bhi jee lo, woh bhi palak jhapakte guzar jayega. Iska kya faida? Kuch bhi nahi. Asli cheez woh barkatein hain jo Allāh ﷻ Musalmaan, momineen ko ata farmayega; Yeh neymatein be-hadd aur be-intiha hain. Aur yeh sirf waqti taur par hi mehdood nahi, hamesha rehne wali hain.

Yeh din bhi aise hi mubarak din hain. Aaj 7 Zil Hijjah ka din hai. Kal Tarwiyah ka din hai, jismein Hajj karne wale Arafaat ki taraf janay ki tayyari karte hain. Uske agle din Arafaat ka din hai. Ye saal ke sabse zyada barkat wale dinon mein se hain. Ye Allāh ‘Azza wa-Jalla ki taraf se Islām aur Musalmaanon ko ek bada tohfa hain. Beshak har koi wahan hona chahta hai. Bhale hi safar mushkil ho, bhale hi mehnat aur takleef wala ho, phir bhi har saal log wahan janay ki tamanna rakhte hain. Pichhle saal shukr hai Allāh ﷻ ka, hum wahan maujud the. Iss saal humein yeh taufeeq nahi mili, lekin jaise kehte hain ke insaan ka dil us maqaam ki taraf machalta rehta hai. Woh un mubarak maqaamon ki khwahish rakhta hai. In mubarak dinon mein Allāh ﷻ apni fazal-o-karam aur rehmat se hum sab ko bhi yeh barkatein ata farmaye, jo barkatein aur neymatein Woh ﷻ Hajj karne walon ko wahan ata farmata hai,, InShaAllah.

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Log gaafil hain. Sayyidina Ali farmate hain: “النَّاسُ نِيَامٌ، إِذَا مَاتُوا اسْتَفَاقُوا” “Log soye hue hain, aur marne ke baad hi bedaar hote hain.” Log soye hue hain. Woh tab jaagte hote hain jab mar jate hain. Agar maut ke baad bedaar honge to kya faida? Agar yahan bedaar na hue to kya faida? Tumhein yahan jaagna chahiye. Tumhein Allāh ‘Azza wa-Jalla ke raaste par hona chahiye. Agar Allāh ﷻ ke liye nahi hai to phir tumhein koi faida nahi. Tum dunyawī cheezon ko haasil kar sakte ho, dunyawī kaam kar sakte ho, lekin sirf Allāh ﷻ ki raza ke liye. Agar tum dunya ke sabse ameer aadmi se bhi zyada ameer ho jao, to bhi koi harj nahi, jab tak ke tum Allāh ‘Azza wa-Jalla ke raaste par hon aur sab kuch Allāh ﷻ ki khushi ke liye karein. Lekin agar tum sirf dunyawī cheezon ke peeche bhagte rahe phir tum kuch nahi paogey, tumhein kuch haasil nahi hoga aur koi faida nahi hoga. Kuch log aise hain jo paiso mein tair rahe hote hain. Unke paas be-shumaar daulat hoti hai. Phir bhi woh kya karte hain? Kaise khud ko khush rakhte hain? Woh hafte mein saat din aur din mein bees ghante kaam karte hain. Koi chhutti nahi, bilkul nahi. Hamesha kaam mein lage rehte hain aur yeh ghamand karte hain ke kitna paisa kamaya. Lekin iska kya faida? Bilkul kuch nahi. Na iss duniya mein koi faida aur na hi aakhirat mein. Allāh ﷻ humein un logon jaisa na banaye. Sabse badi khushi Allāh ﷻ ke raaste par hona hai. Yaani jo shakhs imaan ki mithaas ko chakhta hai, usay phir kisi aur cheez mein maza nahi aata. Allāh ﷻ hum sab ko imaan ki us mithaas ko chakhnay ki taufeeq ata farmaye, InShaAllah, in mubarak dinon ki hurmat mein, InShaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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