

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## BARISH ALLĀH ﷻ KI TARAF SE REHMAT HAIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.  
A‘ūdhu BiLlābi Minash-shayṭāni r-rajīm. BismiLlābi r-Raḥmāni r-Raḥīm.  
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwalina wa l-Akhirin.  
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,  
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim  
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ وَهُوَ الْوَلِيُّ الْحَمِيدُ

(Qur’ān 42:28). ‘Wa Huwa Al-Ladhī Yunazzilu Al-Ghaytha Min Ba`di Mā Qanatū Wa Yanshuru Raḥmatahu Wa Huwa Al-Walīyu Al-Ḥamīd’, ‘Aur Wohi hai jo unke mayoos hojane ke baad barish nazil farmata hai aur Us ki rehmat ko phela deta hai. Aur Wohi hai Sarparast aur Hameed (tamaam taarefon ke qabil).’ Sadaqa Llāhu l-‘Azīm.

Allāh ‘Azza wa-Jalla hi barish nazil farmata hai. Barish rehmat hai. Kabhi yeh rehmat hoti hai aur aur kabhi-kabhi yeh gazab hoti hain. Lekin shukr hai Allāh ﷻ ka, iss saal rehmat aayi hai. Kai saalon se aisa nahi hua tha. Saath (60) saal pehle, har saal aisi hi barish hoti thi, bahot khoobsurat mausam hua karta tha. Har taraf barish hoti thi. Saath (60) saal pehle duniya ki haalat itni kharaab ho chuki thi, logon ne Allāh ﷻ ke khilāaf bagaawat kar di thi, Allāh ﷻ se kufr ka silsila, Allāh ﷻ ko pehchanne se inkaar karna. Isi wajah se Allāh ‘Azza wa-Jalla ne apni rehmat logon se wapas le li. Lehaza woh shikayat karte rehte the, “Sookha pad gaya hai, yeh hai, woh hai.” Uske baad, shukr hai Allāh ﷻ ka. Lekin log puri tarah se Allāh ki taraf rujoo nahin hue.. Bahot hi kam log Allāh ﷻ ki taraf aaye hain, lekin logon ka wazeh taur par Allāh ﷻ se mukhalifat kam ho gaya hain. Woh is baat ko bhool chuke hain aur doosri cheezon mein padd gaye hain. Woh apni khwahishat aur nafs ki hawas mein doob gaye, lekin beshak woh Allāh ﷻ ke khilāaf bagaawat karte hain aur dusron ko bhi gumraah kar rahe hain. Us daur mein halaat bahot zyada shadeed thay. Pichhli-sadi ke 1960s, yani saathvi saalo ka daur, woh daur tha jab kufr apni intiha par tha. Yeh woh daur tha jab mazhab ke khilaf mukhalifat bahot sakht thi. Isi wajah se Allāh ‘Azza wa-Jalla ne apni rehmat wapas le li, jis ki wajah se sookha aur

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doosri takleefain logon par aayi. Allāh ‘Azza wa-Jalla chahe to ek qatra barish bhi na bheje. Lekin phir bhi Woh ﷻ momineen ki izzat ke liye, gareebon aur zaruratmandon ki izzat ke liye barish bhejta hai. Ye barish Awliyā’ ke izzat ke liye nazil hoti hai, shukr hai Allāh ﷻ ka.

Jaise hum ne kaha, pichli sadi ke aakhri daur mein har tarah ki buraai apne intiha tak pahonch chuki thi. Sabse bada zulm Allāh ﷻ ke khilaf bagaawat karna hai.

‘إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ’ ‘Inna sh-shirka la-zulmun ‘azīm’ ‘Beshak shirk azeem zulm hai.’ (Qur’ān 31:13). Allāh ﷻ ke sath kisi ko shareek thahrana azeem zulm hai, aur yeh zulm seedha Allāh ﷻ par kiya jata hai. Us waqt logon ne shirk nahi kiya tha, balki Allāh ﷻ ko hi pehchanne se inkaar kar diya tha.

Lehaza, koi bhi cheez be-hikmat nahi hoti. Shukr hai Allāh ﷻ ka, log is saal phir se yeh sab dekh rahe hain. InShaAllah, ye achhi khabrein hon. Iska matlab yeh hai ke is deen ke Sahib (Imām Mahdī) ka aana qareeb hai, aur yeh barkatein aur rehmatein phelnay lagi hain. InShaAllah, yeh achhi nishaani hai. Beshak, sirf Allāh ﷻ hi jaanta hai ke yeh kab hoga. Kabhi kabhi woh kehte hain, “Shaykh ne farmaya tha ke woh iss saal zahir honge.” Hum intezaar karte hain. Har lamhe intezaar karte hain. Allāh ‘Azza wa-Jalla ka wada bilkul sachcha hai. Unke aane par hamara yaqeen pakka hai. Har achhi cheez ko hum achhi khabar samajhte hain, InShaAllah. Allāh ﷻ jaldi se sahib ko bhej de. Kyunki unke daur mein, bahot zyada barakatein hogi. Mawlānā Shaykh Nāzīm farmaya karte the: “Raat ko barish hogi aur din mein dhoop niklegi. Itne khoobsurat din honge. Saal mein do faslein hongii. Jaanwar do baar bacche paida karenge. Woh farmatein thay ki har cheez mein barkat hogi, lehaza yeh aisa hi hoga. Isiliye ye sab cheezain achhi khabrein hain, InShaAllah. Matlab yeh hain ki woh waqt qareeb aa raha hai. Allāh ﷻ humein unse milne ki taufeeq ata farmaye. Bahot zyada zulm hochuka hai, har taraf bahot zyada. Isiliye hum unka intezaar ek achhi khabar samajh kar kar rahe hain, insaanīyat ko nijaat dene wala jaldi aa jayein, InShaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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