

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## ZIL HIJAH KE QEEMTI DAS DIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.*

*A‘udhu BiLlāhi Minash-shayṭāni r-rajim. BismiLlāhi r-Raḥmāni r-Raḥim.*

*Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwalina wa l-Akhirin.*

*Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,*

*Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim*

*al-Haqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Allāh ‘Azza wa-Jalla Sūrah-Fajr mein farmata hain. Bismillāhi r-Raḥmāni r-Raḥim, “وَالْفَجْرِ (1) وَلَيَالٍ عَشْرٍ (2) وَالشَّفْعِ وَالْوَتْرِ (3) وَاللَّيْلِ إِذَا يَسْرِ (4) هَلْ فِي ذَلِكَ قَسَمٌ لِّذِي حَبْرِ”, “Wa Al-Fajri (1) Wa Layālin `Ashrin (2) Wa Ash-Shaf`i Wa Al-Watri (3) Wa Al-Layli `Idhā Yasri (4) Hal Fī Dhālika Qasamun Lidhī Ḥijrin”, “Subha (fajr) ki qasam (1) Aur das raaton ki qasam (yani Zil-Hijjah ke pehle das din) (2) Aur juft aur taaq (Allāh ki sab makhlooqāt) ki qasam (3) Aur raat ki qasam jab woh guzar jaye (4) In sab qasmon mein aqalmand logon ke liye kaafi daleelain hain (aur yeh ke unhein har qism ke gunaahon aur kufr se bachna chahiye)” (Qur`ān 89). Allāh ‘Azza wa-Jalla is muqaddas Sūrah mein qasam khāta hain. Is ke ākhir mein, “فَادْخُلِي فِي عِبَادِي (29) وَاَدْخُلِي جَنَّتِي”, “Fādkhulī Fī `Ibādī (29) Wa Adkhulī Jannatī”, “Tum mere izzat wale bandon mein shaamil ho jao (29) Aur meri Jannat mein dakhil ho jao!” (Qur`ān 89). “Meri ibaadat mein dakhil ho jao, meri Jannat mein dakhil ho jao,” Allāh ‘Azza wa-Jalla farmāta hain. Yeh Sūrah is qasam se shuru hoti hai aur achhi khushkhabriyon par khatam hoti hai.

Lehaza yeh raatein, Zil-Hijjah ke pehle das din (aur raatein), jin par Allāh ‘Azza wa-Jalla ne qasam khayi hai, unki fazilat bahot azeem hai. Hamaare Rasool ﷺ ek hadees mein farmaate hain ke in dinon mein ek din ka roza ek saal ke roze ke barabar sawaab deta hai. Aap ﷺ ne un nau dinon ka zikr farmaya. Aap ﷺ ne farmaya ke in dinon mein se kisi ek din ka roza ek saal ke roze ka sawaab deta hai. Nau tarikh ke din, yaani Yaum-e-Arafah, sabse afzal aur qabooliyat wala din hai. Kyunke iss din Hajj karne wale Arafāt mein wuquf-e-Arafāt karte hain. Allāh ‘Azza wa-Jalla ne iss din ko hamaare Rasool ﷺ ki Ummat ke liye khaas farmaya hai. Is din Hajj qabool hota hai aur iss din par kiye gaye ibaadat ka sawaab bahot zyada afzal hota hai. Kyunke Hajj karne walon ke sawaab aur unki ibaadat jab mila di jati hai to woh bahot zyada badh jata hai. Yeh sawaab kai guna zyada hojata hai.

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Yeh din mubarak din hain; yeh woh din hain jin mein hum abhi maujud hain. Aaj paanchwi tarikh hai. Allāh ‘Azza wa-Jalla ne hamaare Rasool ﷺ ki barkat se hum par yeh inaayat ataa farmaayi hai. Hum Us ﷺ ki hamd-o-sana karte hain, shukr hai Allāh ﷻ ka. Hum ne in dinon ko dekha bhi hai aur Allāh ‘Azza wa-Jalla ki fazl-o-karam se inhein haasil bhi kiya hai. Hamaare Rasool ﷺ ki Ummat mein shaamil hona sabse bada sharf hai. Hamein iss ki qadr karni chahiye. Iss ki qadr be-mol hai. Isay sone, chaandi, jawahirat ya kisi aur cheez se naapa nahin ja sakta. Lekin jin logon ko nahin pata, unhein nahin pata. Allāh ‘Azza wa-Jalla ne unhein yeh naseeb nahin farmaya. Woh iski qadr nahin jaante. Woh isay zaya karte hain, iss par fakhr mehsus karte hain. Haath mein kuchh nahin rakhte. Us par se woh na-shukri bhi karte hain. Woh aur bhi bada gunaah karte hain. Allāh ﷻ hamein isse mehfooz rakhe.

Yeh din Allāh ‘Azza wa-Jalla ki taraf se ek bahot badi inaayat hain. Inaayat bhi hoti hai aur azmaish bhi. Allāh ‘Azza wa-Jalla ne Muhammad ﷺ ki Ummat ko inaayat ata farmayi hai. Hamein iski qadr karni chahiye. Allāh ‘Azza wa-Jalla ki qasam, “Qasam” ka matlab wada hai. Yeh inn dinon ki ahmiyat zahir karta hai. Allāh ‘Azza wa-Jalla farmata hain ke jo bhi achhe amal tum karo, ibaadat karo, ya agar tum Qiyām-ul-Layl ke liye utho to yeh aisa hai jaise tum ne poora saal namaaz padhi ho. Kuchh log samajhte hain ke Qiyām-ul-Layl ka matlab subah tak jaagte rehna hai. Lekin hamaare Rasool ﷺ ne farmaya ke jo shakhs raat mein do rakaat namaaz padhe, phir so jaye, aur phir Tahajjud ke liye uth kar namaaz padhe, to usay poori raat ki namaaz padhne ka sawaab milta hai. Isiliye raat ki namaaz mushkil nahin hai. Toh Qiyām-ul-Layl ka matlab poori raat jaagte rehna nahin hai. Allāh ﷻ ne hamein maaf farmaya hai. Allāh ﷻ us neend ko bhi ibaadat shumaar farmata hain kyunke tum wuzu karke sote ho, uth kar dobara wuzu karte ho aur namaaz padhte ho. Tumhari neend bhi ibaadat mein shaamil ki jati hai.

Hazaaron shukr hain Allāh ﷻ ka. Hamaare Rasool ﷺ ki shafa’at ataa farmayein, InShaAllah. Woh ﷻ hamaari mohabbat unke liye aur iss raaste ke liye kam na hone de, balke unki mohabbat ko hamaare dilon mein aur badhaye. Kyunke shaytān logon ko har tarah se dhoka deta hai. Aksar log hamaare Rasool ﷺ ki mukammal aur sahi tarah se izzat nahin kar pate. Sab se badi ibaadat yeh hai ke hum apne Rasool ﷺ ki izzat aur qadr ko jaanein aur samjhein. Yeh Allāh ﷻ ki taraf se neymat aur inaayat hai, aur hamein isay kam nahin hone dena chahiye. Hamaare Rasool ﷺ ki mohabbat ke liye patthar todne aur khodne ki zarurat nahin. Dil mein yeh mohabbat hona kaafi hai. Izzat karna kaafi hai. Aap ﷺ hi tumhare ke liye shafa’at karne wale

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hain, Aap ﷺ ki shafaat tum par wājib ho jayegi aur tum tak pahunchegi. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmaate hain, “Main shafa’at karunga.” Allāh ﷻ ham sabko aap ﷺ ki shafa’at se mehroom naa farmaye.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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