

Mawlana Shaykh Muhammad Adil ar-Rabbani

FITNAH PAIDA KARNE SE BACHO

As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Fitnah paida karna ya usay bhadkana, aisa karna accha nahi hain. Fitnah ek buri cheez hai. Bhale hi woh kitna bhi achha nazar aa raha ho, kuch cheezein aisi hoti hain ke agar aap sahi bhi hon phir bhi unhein nahi karna chahiye. Har baat apne dimaag ke hisaab se karna theek nahi. Jo aap ke Shaykh ya Murshid aap ko farmaye, wahi sachcha (haqiqi) raasta hai.

Misaal ke taur par: jab Mawlānā Shaykh Nāzim Hajj mein thay, woh Kaabah ke imaamon ke peeche namaaz nahin padhte thay. Kyunki unke mazhab aur aqaaid mein kharaabi aur galati thi. Kai fatwe jaari huye hain ki unke peeche namaaz nahin padhni chahiye; magar Mawlānā Shaykh Nāzim farmate thay, “Tumhaari niyyat yeh honi chahiye ke tum haqeeqi imaam ke peeche namaaz padh rahe ho; tumhare saamne jo imaam hai woh sirf ek shakhsiyat hai.” Iski qeemat tumhari niyyat par mabni hai; tum wahaan Allāh ke liye ho. Niyyat namaaz adaa karne aur Allāh ke hukm ko poora karne ki hai; tumhein imaam ki haisiyat ki taftish karne ka haq nahin. Agar tum taftish karne ki koshish karoge, to har koi kisi ko qubool karega aur kisi ko radd karega, aur isse fitnah paida ho jayega. Fitnah paida karne se bachna zaroori hai. Chahe tum sahi bhi ho, isay karne ki tumhein zaroorat nahin, woh yehi farmatein thay. Hamaare walid, Mawlānā Shaykh Nāzim ne ek martaba aisa kiya tha, phir unke Shaykh, Mawlānā Shaykh ‘Abdullāh ad-Dāghestāni, ne unse farmaya, “Dekho aur pehchano ke kaun imaamat kar raha hai?” Jab unhone roohani basīrat se imaam ko dekha, to unhein yeh nazar aya ke unke saamne ek aur imaam tha, aur woh haqeeqi imaam tha.

Lehaza, Allah ﷻ ne yeh baat hamaare Shaykh ko isi tarah se wazeh ki, sirf fitnah se bachane ke liye. Jab bhi aap kisi imaam ke peeche khaday ho, fitnah paida mat karo; agar namaaz ka waqt ho to uske peeche namaaz padho. Agar aap Hajj mein ho to bhi yahi tareeqa hai. Jahaan bhi khaday ho, niyyat sirf Allah ﷻ ke liye karo. Yeh niyyat aap ke

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amal se behtar hai. Beshak hamaare Rasool ﷺ farmatein hain, “نِيَّةُ الْمَرْءِ خَيْرٌ مِنْ عَمَلِهِ”
“Niyyatu l-mar’i khayrun min ‘amalih.” (Insaan ki niyyat uske amal se behtar hai.)

Hum jaante hain ki yeh log humare mulk tak mehdood nahin, balki poori dunya mein maujood hain. Woh apni jamaat ko iss tarah uljha dete hain ke kehtay hain, “Main iss ke peeche namaaz nahin padhoonga, Main uss ke saath namaaz nahin padhoonga. Jummah ke liye jana chahiye ya nahin.” Woh logon se takraar karte hain aur natijah yeh hota hai ke fitnah paida hojata hai. Isliye fitnah paida karne aur uksaane se bachna zaroori hai. Agar tumhari niyyat paak hai to Allāh ﷻ usay qabool farmayega. Apne aap ko pareshan mat karo, apne aap ko gumrah mat karo, aur doosron ko gumrah mat karo. Allāh ﷻ humari hifaazat ataa farmaye. Allāh ﷻ tumhein gumrah na hone de. Allāh ﷻ humein un logon mein se na banaye jo fitnah paida karte hain, InShaAllāh.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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