

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## THEY DIDN'T KNOW THE VALUE OF ALLĀH ﷻ

*As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātub.*

*A'ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.*

*Wa ṣ-Salātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Anwalina wa l-Akhirin.  
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,  
Dastūr Mawlana Sheikh Abdullah al-Fā'iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-  
Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam'iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ

'Wamā qadarū Llāha ḥaqqa Qadrih', 'They have not appraised Allāh with true appraisal'. (Qur'ān 39:67). Ṣadaqa Llāhu l-'Azīm.

Allāh 'Azza wa-Jalla says, mankind has not appreciated or known Allāh ﷻ with true appraisal. They have never appreciated the Majesty and Greatness of Allāh 'Azza wa-Jalla. Some worshipped idols according to their own minds, some worshipped people, some worshipped the moon and the sun. Some accepted nothing at all. These are people who do not know the value and worth of Allāh ﷻ. They worship something according to their own minds. They worshipped their own egos, they worshipped shayṭāns. They abandoned the truth; they abandoned the way of haqq. People have gone down the wrong path. They say, "This great man, this small man, this person lived a thousand years ago, five thousand years ago. We worship them, we hold them in high regard." So, they did not worship Allāh ﷻ, the only One who truly deserves appreciation. They did not worship Him ﷻ. What they worship are completely useless things. They neither benefit nor harm. Of course, it will cause you harm. When you worship them, you will have lost. But physically, they just sit there. They neither move nor do you any good. As we said, the damage is not material, but spiritual. The spiritual damage is immense. Spiritual damage is total, utterly detrimental. Nothing comes out of that, not even the slightest bit.

No one can comprehend the Greatness of Allāh 'Azza wa-Jalla. But mankind must know it. Because when incidents happen in this world, or something happens to people personally, few turn to Allāh ﷻ. Many rebel against Allāh ﷻ. They rebel, saying, "Why did this happen? What is this injustice? What is this?" Let alone Allāh's ﷻ affairs; you couldn't even interfere in the work of a village headman, a prime minister, or a president. And their affairs are worldly affairs. You can't even grasp that; how can you interfere in the affairs of Allāh ﷻ, who created the entire universe? Allāh 'Azza wa-Jalla

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is the One who does everything with His ﷻ wisdom and mercy. You have no right to ask about it. Asking is the greatest lack of adab and disrespect. It harms you. It's something that brings no benefit. Surrender! "أسلم تسلّم", "Aslim Taslam," "Submit, you'll find peace." Enter Islām and attain peace. The religion of all prophets is Islām. But they mixed them up and changed them. They slandered the prophets according to their own minds, "This one did this, that one did that." And then, they rebelled against Allāh 'Azza wa-Jalla. They fell into disbelief.

Therefore, the Muslim is in peace. Everything happens as Allāh ﷻ wills. Nothing happens that He ﷻ does not will. Therefore, do not rebel. Do not object. If you are going to do anything, make du'ā'. Make du'ā'. May Allāh ﷻ grant you peace. May Allāh ﷻ send us the person who will save us soon, whom our Prophet ﷺ ṣallā Llāhu 'alayhi wa-sallam gave good tidings about. When Mahdi 'alayhi s-salām comes, the truth will come out, oppression will end, and beauty will prevail.

Therefore, we must await this. There is no need to rebel against anything. Who would rejoice if you rebelled as much as you want? Shayṭān would rejoice. And you are the one who loses; no one else. Because even if the entire universe were to oppose Allāh 'Azza wa-Jalla, it would not harm Him ﷻ in the slightest. It would not affect Allāh 'Azza wa-Jalla in the slightest. Who are you to speak nonsense, to think you are something, to oppose Him ﷻ?

We must pay attention to this. Because it's like a fashion, a trend now. Everyone has made it a habit. It's become common among some people. They claim to defend justice, saying, "How can Allāh 'Azza wa-Jalla not prevent this oppression?" Everything has its wisdom, its time, its destiny. May Allāh 'Azza wa-Jalla protect us from the evil of our egos. May Allāh ﷻ protect us from these evils and from evil people, in shā'a Llāh.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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