

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## ṬARĪQAH IS THE WAY OF ĪMĀN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātub.  
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajim. BismiLlāhi r-Raḥmāni r-Raḥīm.  
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.  
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,  
Dastūr Mawlana Sheikh Abdullah al-Fā‘iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-  
Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَقُلْ اَعْمَلُوا فَسَيَرَى اللّٰهُ عَمَلَكُمْ وَرَسُولُهُ وَالْمُؤْمِنُونَ وَسَتُرَدُّونَ اِلَىٰ عَالِمِ الْغَيْبِ وَ الشَّهَادَةِ  
فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

‘Wa Quli A`malū Fasayarā Allāhu `Amalakum Wa Rasūluhu Wa Al-Mu`uminūna ۞  
Wa Saturaddūna `Ilā `Ālimi Al-Ghaybi Wa Ash-Shahādati Fayunabbi`ukum Bimā  
Kuntum Ta`malūna‘ ‘And say, "Do [as you will], for Allah will see your deeds, and [so,  
will] His Messenger and the believers. And you will be returned to the Knower of the  
unseen and the witnessed, and He will inform you of what you used to do.".' (Qur`ān  
09:105). Ṣadaqa Llāhu l-‘Aẓīm.

Allāh ‘Azza wa-Jalla says, “Do good deeds in this world, do righteous deeds.” Allāh  
‘Azza wa-Jalla and our Prophet ṣallā Llāhu ‘alayhi wa-sallam and believers will see the  
good deeds and good actions you do. After that, you will go to the realm of the  
witnessed, the realm of the unseen. There, everything you have done will be revealed.  
The world of the unseen refers to the time after death. People cannot see it while they  
are alive. Since it will only become visible after death, that’s what īmān in the unseen  
means; īmān in what cannot be seen. Then, whatever you have done; if it was good, you  
will earn its reward. If it was bad, you will suffer its punishment.

Therefore, it is necessary to believe and have īmān in the unseen while you are alive.  
Īmān is very important. Many people become Muslims but cannot become believers.  
Īmān is to surrender to Allāh ۞, to submit to Allāh ‘Azza wa-Jalla and to be content with  
everything that comes from Him ۞. That is īmān.

Nowadays, many Muslims lack īmān. Why? Because they have no Murshid (guide),  
no one to show them the way. Everyone says, according to their own minds, “I am a  
Muslim, this is what I know, this is what I have read, or this is what they told me.” That  
is not īmān. Īmān comes through the way of the ṭarīqah. Ṭarīqah is the way of īmān. It is

# Mawlana Shaykh Muhammad Adil ar-Rabbani

the way of our Prophet ṣallā Llāhu ‘alayhi wa-sallam, the beautiful way he ﷺ showed, what’s beneficial to people. It is what’s important.

There are many people in this time who, despite being Muslim, say, “There is no ṭarīqah. There is no need for a ṭarīqah. Ṭarīqah is unnecessary.” What is the harm of the ṭarīqah? Ṭarīqah has a great harm. It is harmful against shayṭān. It is harmful to those who are on shayṭān’s way. Because they want disbelief; ṭarīqah strengthens īmān, with the permission of Allāh ﷻ. May Allāh ﷻ help us. May we remain on the right way, in shā’a Llāh. May Allāh ﷻ not separate us from His ﷻ way.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani  
02 May 2026/ 15 Dhul Qa’dah 1447  
Fajr Prayer – Akbaba Dergah, Istanbul