

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## MUSALMAAN KE FARAIZ AUR TARAQQI

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.*

*A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.*

*Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.*

*Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,*

*Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim*

*al-Ḥaqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm,

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ

“Wa-alladhīna āmanū wa ‘amilu ṣ-ṣāliḥāti ulāika aṣḥābu l-jannati hum fihā khālidūna”, “Jo log imaan laaye aur nek aamaal kiye, woh Jannat waale hain, woh us mein hamesha rahenge.” (Qur’an 2:82). Ṣadaqa Llāhu l-‘Azīm.

Allāh ‘Azza wa-Jalla farmata hai, “Jo log imaan laaye aur nek aamaal karein, woh hamesha Jannat mein rahenge.” Yeh waada bilkul sach (haq) hai. Lehaza, log poochte hain, “Ab humein kya karna chahiye? Kya hum taraqqi kar rahe hain ya nahin?” Yeh tumhara kaam nahin hai. Tumhara kaam sirf imaan lana aur apne farz adaa karna hai. Musalmaan ki zimmedari kya hain? Namaaz padhna, roza rakhna, zakaat dena, logon ke saath achha sulook karna, aur Allāh ﷻ ka achha banda banna. Yehi tumhari zimmedari hai. Isiliye tumhein yeh poochne ki zarurat nahin, “Main kitna aage bada hoon, kitna peeche gaya hoon?” Agar tum yeh sab (nek aamaal) kar rahe ho, to tum theek ho; puchne ki zarurat nahin. “Kya main taraqqi kar raha hoon?” Agar tum yeh sab chhod do, to phir tum peeche chalay gaye. Lekin agar tum yeh sab kar rahe ho, to shukr hai Allāh ﷻ ka, tum sahi raaste par ho, tum saabit-qadam ho. Isi raaste par bagair thakay aur bagair uktaaye chalte raho.

Mawlānā Shaykh Nāẓim farmaya karte thay, “Jo log thak jaate hain ya ukta jaate hain, woh hum mein se nahin hain.” Bahot se log poochte hain, “Namaaz kab khatam hogi?” Namaaz aur ibaadat hamaari aakhri saans tak hai; Allāh ﷻ humein is par hamesha qayam rakhe. Kabhi kabhi log josh ke saath kehte hain, “Main yeh karunga,

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main woh karunga.” Jitna tum se ho sake utna karo. Tumhein iss par sabit qadam rehna zaruri hai. Jaisay khana-peena hota hai, yeh ibaadat bhi aam baat hai. Log aksar yeh nahin sochte, “Main ne kya khaya, kya piya?” Ibaadat bhi isi tarah hai. Iss ke baare mein bilkul fikr na karo. Log sust ho jaate hain, kabhi kabhi gaflat karte hain. Phir woh peeche chalay jaate hain. Lekin jo log isi tarah barqarar rehte hain aur iss mein kami nahin aane dete, woh kamyaab honge. Woh Jannat haasil karenge. InshaAllah, har koi us ka mustahiq hoga, lekin jo zyada chahta hai usay saabit-qadam rehna hoga; yahi sabse ahem baat hai. Agar tum saabit-qadam ho, to tumhara darja buland hoga; shukr hai Allāh ﷻ ka. Yeh mat puchho, “Mera darjaa bada ya nahin?” Tum khud jaante ho.

Allāh ﷻ hum sab ko isteqlamat ataa farmaye. Allāh ﷻ humein susti se mehfooz rakhe. Susti aaj ke logon ki beemari hai. Yeh iss zamane ke logon ki beemari hai. Woh bina kuch kiye sab kuch paana chahte hain. Woh kaam kiye bagair kamaana chahte hain. Susti aur boriyat iss daur ki buri aadatein hain. Boriyat ka matlab hai yeh sochna, “Main kya karu? Main kya kar sakta hoon apne nafs ko khush karne ke liye, taake main bore na hoon?” Yeh ek beemari hai. Allāh ﷻ humein in sab se mehfooz rakhe. Aao apni maujooda haalat par shukr adaa karein. Allāh ﷻ isay hamesha ke liye qayam rakhe, InshaAllah. Allāh ﷻ humein hamesha apne raaste par aur apne Rasool shallā Llāhu ‘alayhi wa-sallam ke raaste par saabit-qadam rakhe, InshaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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