

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## JISE TUM BURA SAMAJHTE HO US MEIN BHI KUCH ACHHA HOTA HAI

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.  
A‘ūdhu BiLlāhi Minash-shayṭāni r-raġīm. BismiLlāhi r-Raḥmāni r-Raḥīm.  
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.  
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,  
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim  
al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Allāh ‘Azza wa-Jalla Qur’ān ‘Azīmu sh-Sha’n mein farmātā hai: “Kuch cheezon mein bhalaai hoti hai jinhein tum nāpasand karte ho, aur kuch cheezon mein koi bhalaai nahi hoti jinhein tum pasand karte ho.” Yani, buraai ko sirf manfi nazar se mat dekho. Allāh ‘Azza wa-Jalla us mein bhi bhalaai paida farma deta hai. Jo tumhein buraai lagta hai, usmein bhi aakhir mein bhalaai nikal aati hai.

Ab duniya ke halaat wazeh ho chuke hai. Har cheez mein koi na koi bhalaai hoti hai. Ek Musalmaan ke liye, jo Islām mein hai, har cheez mein khair hoti hai. Allāh ﷻ ki ijaazat ke bagair kisi bhi cheez mein buraai nahi ho sakti. Har cheez hamaare amaal ki kitaab mein likhi ja rahi hai. Iske badle mein, Allāh ﷻ un par aur hum par Ākhirat mein apna fazl-o-karam farmāyega, InshaAllāh.

Isliye, is duniyā mein zyadatar cheezen waise nahi hoti jaise woh nazar aati hai. Woh bilkul waisi nahi hoti jaisi dikhai deti hain. Shaytan logon ko dhoka deta hai. Buraai apni jagah buri hai, lekin is duniya mein bahot si buri cheezen acchi nazar aati hain. Duniyā mein shaytan bhi hain, hatta ke insaani shaytan bhi jo shaytan se bhi zyada bure hote hain. Woh har qism ki shakal ikhtiyar kar lete hain aur har tarah ke logon ko dhoka de sakte hain. Isiliye, Allāh ‘Azza wa-Jalla ne duniya ka nizaam aisa banaya hai ke yeh logon ke liye imtihaan ho. Hum har hone wali cheez ko Allah ﷻ ki janib se taqdeer samjhenge. Dekhte hain anjaam kya hota hai; jaise ke kehte hain, “Jo Allah ﷻ karta hai, behtareen tarike se karta hai.”

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Isiliye, kuch log Allah ﷻ ke taqdeer ke khilaaf bagaawat karte hain; Nauzubillah. Woh jaanbujkar ya anjaane mein bagaawat karte hain. Woh kehte hain, “Yeh kaise ho raha hai?” Nauzubillah! “Allāh ‘Azza wa-Jalla yeh kaise hone deta hai?” Agar Woh ﷻ ijaazat na de, to Us ﷻ ki ijaazat ke bagair kuch bhi nahi hota. In logon ko tauba karni chahiye aur jo kuch woh dekhte hain us par maafi maangni chahiye. Allah ﷻ jaanta hai kya ho raha hai. Nauzubillah, kya tum Allāh ‘Azza wa-Jalla ko sikhaoge! Tauba karo aur maafi maango. Tauba karo aur maafi maango. Kuch log sirf dil mein hi nahi sochte, balke zubaan se bhi keh dete hain; aise bahot se bewaqoof aur na-samajh log hote hain. Woh kehte hain, “Hum bagaawat kar rahe hain.” Kis ke khilaaf bagaawat karoge? Kya Allāh ‘Azza wa-Jalla ke hukm aur haazri se bachne ki koi jagah hai? Kya tum samajhte ho ke baghawat karke bach jaoge? Nauzubillah! Tauba karo aur maafi maango. Allah ﷻ har cheez behtareen tareeqe se karta hai. Gam na karo, fikar na karo. Zyada bolne walon ki baat na suno. Haq ko dekho. Haq woh hai jo Allah ﷻ chahta hai. Allāh ‘Azza wa-Jalla hi har cheez karta hai, aur woh sab kuch behtareen tareeqe se karta hai. Us ﷻ ke kaam par koi sawaal nahin uthaya ja sakta. Us ﷻ se koi sawaal nahi kiya ja sakta!

Aaj subah Jummaah ki subah hai. Aao hum sab tauba karein aur maghfirat talab karein. Jo kuch bhi hamaare dilon mein guzra hai, hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmate hain, “Bagaāwat na karo.” Har cheez ka ek maqsad hota hai. Jo log Islām par hain, unke liye har cheez ka anjaam achha hota hai. Isiliye, Allāh ﷻ humein Us ﷻ ki hifaazat mein rakhe. Allāh ﷻ humein hamaare nafs ke shar se mehfooz rakhe, shayṭān ke shar se mehfooz rakhe, aur insaani shayṭānon ke shar se bhi mehfooz rakhe. Allāh ﷻ humein un logon ke shar se mehfooz rakhe jo buraai ko achha bana kar dikhate hain aur humein gunaah ki taraf le jaate hain.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Qur’an ke khatam padhe gaye hain, aayaat, suratein, tasbihāt, tahlilāt, salawāt, Dalā’il al-Khayrāt ke khatam, aur nek amaal kiye gaye hain; Allāh ﷻ sab ko qubool farmaye. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke liye, aap ﷺ ke ahl al-bayt aur ashaab ke liye, tamaam anbiyā ke liye, awliyā, sāliheen aur mashāyikh ke liye; hamaare tamaam buzurgon ki roohon ke liye; tamaam momin mardon aur auraton, Muslim mardon aur auraton ki roohon ke liye; Khayr ke aane aur shar ke door hone ke liye; hamaare imaan ki quwwat ke liye; dunya aur aakhirat ki khushi ke liye.

Li-Llahi Ta’āla, Al-Fatiha.

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