

Mawlana Shaykh Muhammad Adil ar-Rabbani

KHAMOSHI KA WAQT

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.
A‘ūdhu BiLlābi Minash-shayṭāni r-raḥīm. BismiLlābi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwalina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Humaare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmaate hain, “Jo shakhs imaan wala ho, woh ya to achhi baat kare ya phir chup rahe.” Agar koi shakhs achhi baat nahi karta hain, phir chup rehna behtar hai. Kyunki kabhi-kabhi logon ko asl baat ka pata nahi hota aur bina malumaat ke woh kuch bol dete hain, phir bhalaai ki jagah, shar aur fitnah paida ho jata hai. Isiliye kabhi kabhi chup rehna zyada behtar hota hai. Logo ko hamesha yeh khayaal rakhna chahiye ke woh kya keh rahe hain. Woh jo baat keh rahe hai woh shar hai, achhi baat hain, ya phir buri? Unhein iske baare mein maloom hona chahiye.

Is daur mein, Mujhe lagta hai ki yeh Sayyidina Ali ka farmaan hai, “هَذَا زَمَنُ السُّكُوتِ” *“Hadhā Zamanu s-Sukut wa Mulazamatu l-Buyut.”* Us daur mein, 1400 saal pehle, chup rehne aur ghar mein rehne ka zamaana samjha jata tha. Ab humein iski zaroorat pehle se bhi zyada hai. Zyada bolne ki koi zaroorat nahi. Humein sirf wahi bolna hai jo acchi (bhalaai) ki baat ho. Warna, agar tum koi buri baat kahoge, phir tumhein nuqsan pahochega. Agar nek baat kahoge, phir woh khayr aur faidemand hogi.

Lekin jaise hum ne kaha, Rasool ṣallā Llāhu ‘alayhi wa-sallam ka tarika hi bhalaai ka tarika hai. Jo aap صلی اللہ علیہ وسلم ne sikhaya, woh insaanियat ke liye achha hai. Sirf Musalmaanon ke liye nahi, balki tamaam insaanियat ke liye. Logon ko Hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam se seekhna chahiye ke unhein kya karna chahiye. Jo log duniya mein bhalaai aur khoobsurati chahte hain, unhe iss raaste ko apnana chahiye. Tamaam doosre raaste nuqsan ki taraf le jaate hain aur kabhi bhi achhe nahi hote.

Allah ﷻ humein isi raaste par qayam rakhe. Hum fitno mein na giren, InShaAllah. Har woh cheez jo nazar aati hai, woh sach nahi hoti, har woh baat jo kahi jati hai, woh sach nahi hoti. Lehaza, behtar yeh hai ke kisi cheez ke baarein mein pareshaan mat ho aur khudko mat thakao. Jo kuch bhi karo, Hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne jo farmaya, wahi karo. Allah ﷻ humein iss raaste se alag naa kare. Allah ﷻ Islam aur

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Musalmaanon ki hifaazat ataa farmaye, aur Sāhib ko bhej de. Hum aakhir zamaane mein jee rahe hain. Bilkul, in tamaam pareshaaniyo aur mushkilon ka ek hi hal hai, jaise ki Hamare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne farmaya, jab Mahdi ‘alayhi s-salām zahir honge, tab koi masla baqi nahi rahega, InShaAllah. Allah ﷻ humaari madad ataa farmaye, aur woh (Mahdi a.s.) jald hi zaahir hojayein, InShaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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