

Mawlana Shaykh Muhammad Adil ar-Rabbani

Hadith Lesson: On What is Zakāt Due?

As-Salāmu ‘Alaykum wa RahmatuLlahi wa Barakatuh.

A‘udhu BiLLāhi Minash-shayṭāni r-rajim. BismiLLāhi r-Rahmāni r-Rahīm.

Wa ṣ-Salātu wa s-Salamu ‘alā Rasūlinā Muḥammadin Ṣayyidi l-Awwalina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sadati Aṣḥābi RasūlLlah, Madad yā Mashayikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Daghīstāni, Sheikh Muḥammad

Naẓīm al-Haqqāni. Madad.

1- *Qala RasuluLlah salsa Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

خُذِ الْحَبَّ مِنَ الْحَبَّ وَالشَّاةَ مِنَ الْغَنَمِ وَالْبَعِيرَ مِنَ الْإِبِلِ وَالْبَقَرَةَ مِنَ الْبَقَرِ

Our Holy Prophet ﷺ is saying, “**Take grains from grains, sheep from sheep, camels from camels and cows from cows,**” says our Prophet ṣallā Llāhu ‘alayhi wa-sallam. This is from the chapter of Zakāt.

2- *Qala RasuluLlah salsa Llāhu ‘alayhi wa-sallam*

The Messenger of Allah ﷺ (peace be upon him ﷺ) says:

الرِّكَازُ الَّذِي يَنْبُتُ فِي الْأَرْضِ

Our Holy Prophet ﷺ is saying, “**Rikaz is that which grows from the ground.**” It means that when a treasure or buried object is found, zākat must be paid for it. The one who finds it must pay as zakāt one-fifth of it. So, if someone finds a hundred Lira, they must give twenty percent as zakāt. They cannot take all of it, saying, “I found this, I found a treasure, and I’m going to sell it.” It must be more than the normal zakāt. The normal zakāt is two and a half percent. But they must give twenty percent.

3- *Qala RasuluLlah salsa Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

الرِّكَازُ الْذَّهَبُ وَالْفَضَّةُ الَّذِي خَلَقَهُ اللَّهُ فِي الْأَرْضِ يَوْمَ خَلَقَتْ

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Our Holy Prophet ﷺ is saying, “**Rikaz**,” not zakāt; meaning treasure, buried treasure, or minerals. Because **“It is gold and silver that Allah ﷺ created in the earth from the very first day it was created.”** So, this also applies for metals; after the treasure is unearthed, twenty percent of it should be paid as zakāt.

4- *Qala RasuluLlah salla Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

الزكاة في هذه الأربعة: الحنطة والشعير والزبيب والتمر

Our Holy Prophet ﷺ is saying, **“There are four things subject to zakāt: wheat, barley, raisins, and dates.”**

5- *Qala RasuluLlah salla Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

السَّائِمَةُ جُبَارٌ، وَالجُبْ جُبَارٌ، وَالْمَعْدِنُ جُبَارٌ، وَفِي الرِّكَازِ الْخَمْسُ

This is the chapter on Zakat, we say this, we listen, may Allah accept it. Again, it's necessary to ask those who know, because everything has its own Zakat. You must know in order to give Zakat accordingly.

Our Holy Prophet ﷺ is saying, **“There is no liability for injuries caused by falling into a mines or a well, nor those caused by pasturing animals;”** If something happens, if there is any injury, they are considered in vain. They have no value, meaning no compensation is required. **“But a fifth is payable on buried treasure.”** So those things are one-fifth.

6- *Qala RasuluLlah salla Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

فِي الْإِبْلِ صَدَقُهَا، وَفِي الْغَنِيرِ صَدَقُهَا، وَفِي الْبَرِّ صَدَقُهَا،
وَمَنْ رَفَعَ دَنَانِيرًا وَدَرَهْمًا وَتِبَارًا وَفَضْيَةً لَا يُعْدِدُهَا الْفَرِيمٌ وَلَا يُنْفِقُهَا فِي سَبِيلِ اللَّهِ،
فَهُوَ كَنْزٌ يُكَوِّي بِهِ يَوْمَ الْقِيَامَةِ

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Our Holy Prophet ﷺ is saying, “**There is zakāt on camels.**” The zakāt depends on the number of camels one owns. “**There is also zakāt on sheep. There is zakāt on cattle. There is zakāt on wheat. And as for dinars,**” meaning money, “**Whoever possesses silver and gold and does not pay zakāt and does not spend them in the way of Allah, will be cauterized with them on the Day of Judgment.**” That is for who hasn’t paid his debt or his zakāt (which is also a debt). On the Day of Judgment, he will be cauterized with fire with the gold and silver that he hoarded. Whatever he acquired, that gold and silver, will be to his detriment unless he pays his debt from it.

7- *Qala RasuluLlah salsa Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

فِي الْخَيْلِ السَّائِمَةِ فِي كُلِّ فَرَسٍ دِينَارٌ

Our Holy Prophet ﷺ is saying, “**For every horse grazed in the pasture, there is a zakāt of one dinar of gold.**” If one does not feed the horse oneself but lets it graze outside, he must give one gold for each.

8- *Qala RasuluLlah salsa Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

فِي الرِّكَازِ الْخُمُسُ

Our Holy Prophet ﷺ is saying, “**A fifth is payable on buried treasure.**” He ﷺ says, its zakāt is one in five.

9- *Qala RasuluLlah salsa Llāhu ‘alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

فِي الرِّكَازِ الْعُشُرُ

Our Holy Prophet ﷺ is saying, “**“A tenth is payable on buried treasure.”**

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10- *Qala RasuluLlah salla Llāhu 'alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

فِي الْعَسْلِ فِي كُلِّ عَشَرَةِ أَزْقَرِ زِقْ

Our Holy Prophet ﷺ is saying, **“A Ziqq (skin) is due for every ten Ziqq (skins) of honey.”** So roughly one for ten skins of honey are given as zakat.

11- *Qala RasuluLlah salla Llāhu 'alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

فِي الْلَّبْنِ صَدْقَةٌ

Our Holy Prophet ﷺ is saying, **“There is zakāt upon milk.”**

12- *Qala RasuluLlah salla Llāhu 'alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

فِي ثَلَاثَيْنَ مِنَ الْبَقَرِ تَبِعٌ أَوْ تَبِيعَةٌ وَفِي أَرْبَعِينَ مُسِنَّةٌ

Our Holy Prophet ﷺ is saying, **“A Tabi or a Tabi’ah (is due) on thirty cows, and a Musinnah (is due) on every forty.”** So there’s zakāt upon the heifer or the calf.

13- *Qala RasuluLlah salla Llāhu 'alayhi wa-sallam*

The Messenger of Allāh ﷺ (peace be upon him ﷺ) says:

فِيمَا سَقَتِ السَّمَاءُ وَالْأَنْهَارُ وَالْعُيُونُ أَوْ كَانَ عَتِيرًا عَشْرُ وَفِيمَا سُقِيَ بِالسَّوَافِي
أَوِ النَّضْحِ نُصْفُ الْعَشْرِ

Our Holy Prophet ﷺ is saying, **“A tenth is payable on what is watered by rain or rivers or brooks or from underground moisture.”** So, one-tenth of must be given.

“And a twentieth on what is watered by draught camels.” So, according to that, the expense is calculated. So, instead of one-tenth, half a-tenth is paid.

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May Allāh ﷺ grant us all to give our zakāt. May it not remain upon us. May we give and give generously. May Allāh ﷺ accept it. May Allāh ﷺ protect us from the evil of our egos. Ego is greedy. May we not leave it for the Hereafter out of greed, in shā'a Llāh. Give more and more. The more you have, the more zakāt you must give; and since zakāt is Fard, the reward for the Fard is much higher than what's nāfilah (voluntary).

Sadaqa RasuluLlah fi ma qal, aw kama qal.

The Messenger of Allāh ﷺ says the truth in what he ﷺ said or as he ﷺ said.



Ihda' – Dedication:

Ziyadatan ila sharafi' 'n-Nabi, sallaLlahu `alayhi wa sallam wa Alihi wa Asahabihu l-kiram, wa ila arwahi jamee'i al Anbiya'i wa l-Mursalin wa Khudama'i sharai'ihim wa ila arwahi al 'Aimmati al arba'a, wa ila arwahi Mashayyikhina fi t-Tariqati n-Naqshbandiyyati l-Aliyyah, khassatan Imamu t-Tariqah wa Ghawthu l-Khaliqah Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani, wa sai'ri Sadatina wa s-Siddiqiyun, wa man nahnu fi hadratihim wa jiwarihim. To the souls of all the ones who'd passed away. For the souls of all Shaheeds. For goodness to come and evil to be gone. Li-Llahi Ta'ala, Al-Fatiha.

[Translation] To the honor of the Prophet, Prayers and Peace be upon Him, and his family, and his companions, and the souls of all the prophets as well as of His messengers and of those who served their Sharia, and to the souls of the four Imams. And to the souls of our Mashayikh of the Most Distinguished Naqshbandi Tariqa, in particular to the soul of the Imam of the Tariqa Ghawth al-Khaliqa (the Help of Creation), Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani, and the rest of our masters and Siddiqiyun, and to whom we are in their presence and near them. To the souls of all the ones who'd passed away. For the souls of all Shaheeds. For goodness to come and evil to be gone. To Allah Almighty. Al Fatiha.]

Mawlana Sheikh Muhammad Adil ar-Rabbani
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