

Mawlana Shaykh Muhammad Adil ar-Rabbani

APNE MULK KE MUTABIQ ROZA RAKHO

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.
A‘ūdhu BiLlābi Minash-shayṭāni r-raġīm. BismiLlābi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwalina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Ramzaan aap sab ke liye mubarak aur barkat wala ho, InshaAllah. Ramzaan ke shuruat mein kuch log dobara se thode pareshaan hogaye. Kuch logo ne ek din pehle se Ramzaan shuru kar diya. Aaj hamara pehla din hai, InshaAllah. Hum kal is masle par zyada gaur nahi karna chahte thay, kyunke har shakhs ko apne mulk ke mutabiq Ramzaan shuru karna chahiye. Unhein apne mulk kay mutabiq iftar karna chahiye aur Eid manana chahiye. Yahaan, kyunke hamaara din mukhtalif tha, hum apne mulk ke qanoon ke tehet paaband hain; iss mein koi masla nahi.

Mazhabi ehkaam bhi hote hain. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ka farmaan hain, “Roza rakho jab tum (chand ko dekho) aur roza kholo jab tum chand ko dekh lo, aur agar asmaan mein zyada baadal ho phir Shabaan mein tees din gino.” Yeh kaise hota hai? Agar asmaan mein zyada baadal chaa jayein, woh kehte hain, “Chand nazar nahi aaya.” Mazhabi hukm yeh hai: Mahiney ke 30 din poorey kar lena chahiye. Lekin agar koi shakhs doosre mulk mein ho, phir woh us mulk ke mutabiq roza rakhe. Woh jamaat ke saath roza rakhe. Akele roza rakhna ya akele roza kholna achha nahi. Yeh gunaah ho jayega, khudanakhasta. Kyunke Ramzaan ke roze farz hai, agar jaan bujh kar todey jayein phir kaffara ya qazaa laazmi hai. Isiliye zaroori hai ke jis mulk mein ho usi ke mutabiq chalo.

Isiliye kal hum ne iss masle par zyada baat nahi ki, taake log pareshan naa ho aur yeh naa kahein, “Aap ne roza nahi rakha isiliye hum bhi nahi rakhenge.” Tum jahaan kahin bhi raho, chand pehle ya phir der se nazar aa sakta hai; jo ilm wale hain, waqt jaanne wale, woh iss maamle ko samajhte hain. Hum wahi baat phir se keh rahe hain. Apne roze ko zaya hone se bachaane ke liye, jis hukumat ya mulk mein ho uske mutabiq chalo. Usi ke mutabiq apna roza rakho aur Eid manao. Khaas taur par, yeh

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bilkul bhi jaiz nahi ke qaum roza rakhe aur tum ek din pehle roza khol lo aur Eid mana. Tum par yeh laazim hai ki chahe jis bhi mulk mein ho, apni jamaat ke qanoon ka paaband raho. Allah ﷻ iss mein barkat ataa karein aur khair ka wasila banayein.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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