

Mawlana Shaykh Muhammad Adil ar-Rabbani

TAWBAH EK BADI NEYMAT HAI

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajim. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥabi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fa‘īz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Haqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَلَا تَقْرَبُوا الْفَوَاحِشَ

(Qur’ān 06:151). ‘Wa Lā Taqrabū Al-Fawāhisha’, ‘Aur sharmnaak gunaahon ke qareeb bhi naa jao.’ Ṣadaqa Llāhu l-‘Aẓīm. Allāh ‘Azza wa-Jalla humein hukm deta hai ke jitna ho sake gunaahon se door raho. Unke qareeb bhi naa jao. Kyunki agar tum kaho, “Main khud ko bacha lunga,” phir tum aur zyada gunaah mein gir sakte ho. Allāh ‘Azza wa-Jalla ne logon ke liye isko imtihaan bana diya hai Usﷺ ke hukm se. Jo isse door rehte hain, woh Allāhﷻ ke pyaare bandon mein shaamil hojate hain. Jo gunaah mein girte hain, agar woh maafi naa maangein, phir woh aur zyada gunaah mein girenge, yeh aadat ban jayegi, aur woh isse chhutkara naa paa sakenge.

Ab, kyunki hum aakhir-zamaane mein hain, yeh buraiyyan bahot zyada bad chuki hain. Halaat bahot kharaab ho chuke hai. Pehle, yeh gair-Musalmaano (kaafiron) mein bahot aam tha. Un mein har qism ki buraiyyan maujood thi. Ab, duniya bhar mein, Musalman aur gair-Musalmaan gunaah ko aam samajh kar karte hain. Aur jitna karte hain, utna gehrayi mein doobte jate hain. Jaise koi kisi dal-dal se nikal naa sake, bilkul waisa hi hai. Isiliye, dal-dal ke nazdeek se guzre bagair usse, usse door bhaag jao. Agar gir bhi jao, agar paon doob bhi jaye, fauran hi khud ko kheecho, tawbah karo, maafi maang lo. Phir, Allāhﷻ maaf kar dega. Nahi, agar tum isko mazeed kharab kartein ho, jitna zyada ulajhoge, utni gehrayi mein dub jaoge. Aakhir mein, khud ko bachana mushkil ho jayega.

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Isiliye, agar koi shakhs musalsal gunaah karta rahe – insaan gunaah karta hai – Allāh ﷻ ne insaanon ko isiliye paida kiya ke woh gunaah karein aur Woh ﷻ unhein maaf kar de. Lekin agar log maafi ke barein mein bina soche un cheezon ko musalsal jaari rakhtein hain, yeh soch kar ke “Mujhe maafi nahi milegi,” phir woh khud ko barbaad kar denge, unki aakhirat tabaah ho jayegi, aur woh buri jagaah, jahannam mein hamesha rahenge. Allāh ﷻ humein mahfooz farmaye.

Tawbah aur maafi maangna hamaare liye ek badi neymat(karaamat) hai. Allāh ‘Azza wa-Jalla ki di hui sab se badi neymaton mein se ek hai: tawbah aur maafi maangna. Tawbah ka darwaza hamaare liye tab tak khula hai jab tak suraj maghrib se naa nikle. Us ﷻ ki rehmat hamesha ke liye hai. Isiliye, Allāh ﷻ humein maaf farmaye. Allāh ﷻ humein gunaahon se mehfooz rakhein aur humein un se door rakhein. Woh ﷻ humein Us ﷻ ki rehmat ataa farmaye. Qur’ān ‘Azīmu sh-Sha’n mein hai, وَقِهِمُ السَّيِّئَاتِ ۚ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ ‘Wa Qihimu As-Sayyi’āti Wa Man Taqī As-Sayyi’āti Yawma’idhin Faqad Raḥimtah’, ‘Aur unhein[unke gunaahon ke] ke azaab se mehfooz farma. Aur jise Us din Tu azaab se bachaa lega, us par Tu ne rehmat ataa farmayi’ (Qur’ān 40:09). Allāh ﷻ humein gunaahon se mehfooz farmaye. Jo gunaahon se mehfooz rahe, woh Allāh ﷻ ki rehmat paata hai. Woh rehmat gunaahon se door rakhti hai. Agar koi gunaah karein, aur tawbah kare, Allāh ﷻ usko maaf kar deta hai. Allāh ﷻ hum sab ko un logon mein shaamil farmaye jin ko Woh ﷻ maaf karta hai, InShaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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