

Mawlana Shaykh Muhammad Adil ar-Rabbani

JUVEY KA ILAAJ

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.
A‘ūdhu BiLlābi Minash-shayṭāni r-raḥīm. BismiLlābi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ

‘Wa ta‘āwanū ‘ala l-birri wa t-taqwā wa la ta‘āwanū ‘ala l-lithmī wa l-‘udwān’, ‘Aur nekī aur taqwaa (ke kaamon) mein ek-dusre ki madad karo, aur gunaaah aur nafarmaani mein ek-dusre ka saath naa do’ (Qur’ān 05:02). Ṣadaqa Llāhu l-‘Azīm.

Allāh ‘Azza wa-Jalla farmata hain, “Neki karne mein madad karo. Buraai karne mein saath mat do.” Kabhi bhi buraai mein madad mat karo!, Allah ﷻ farmata hain. Iska matlab kya hai? Kuch log aate hain aur kehte hain, “Barae-meherbaani dua karein. Hamara bhai, beta, shauhar, wagaira, juaa khelta hain.” Juvey ka ilaaj kya hai? Bad-qismati se juvey ka koi ilaaj nahin. Allāh ﷻ har ek ko isse mahfooz farmayein. Jab yeh andar tak asar kar deta hain, phir isse bachna namumkin hai. Lekin iska ilaaj unhein paise dena nahi hain. Woh kehte hain, “Woh rote hain, gid-gidaate hain, bheek maangte hain.” Tum unhein paise mat do. Chaahe woh kuch bhi karein, tumhein unhein paise bilkul bhi nahi dene hain. Kyunki tum unhein gunaaah karne mein madad kar rahe ho, tum apna paisa khud barbaad kar rahe ho, aur tum unhein gunaaah ki taraf bhej rahe ho. Yeh bahot azeem buraai hai. Unhone Islaami duniya ko juvey se barbaad kar diya hai. Yeh har jagaah phaila hua hai. Ghar ke andar, ghar ke bahar. Iss aakhir zamaane mein Shaytaan ne ajeeb-ajeab khel shuru kar diye hain.

Isiliye, jaisa ke hum ne kaha, un logo ka ilaaj unhein paise dena nahi hain, kyunki jab tum unhein paise dete ho phir tum uss gunaaah mein shaamil hojate ho, shareek (hissedaar) ban jate ho. Tum unhein gunaaah karne mein madad kartein ho. Phir (halal)

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saaf paisa kharaab (haraam) ho jata hai. Kharaab paisa idhar-udhar phail jata hai. Ek insaan se doosre insaan tak, har taraf sirf haraam aur buraai hoti hai. Yeh bahot eham masla hai. “Kabhi-kabhi takleef mehsus hoti hai.” Takleef mehsus mat karo. Tumhein un logo par taras khana chahiye jo yeh gunaaah kar rahe hain. Unhein mazeed gunaaah karne ka mauka mat do. Taras khaa-kar unhein zyaada gunaaah ki taraf mat jaane do. Iss maamle mein tumhein bahot ehtiyaat karna chahiye. Sirf duaa ya isse kaam nahi chalega. Yeh bahot hi badi aafat hai - Allāh ﷻ ham sabko isse mahfooz farmayein. Yeh har cheez se badtar hai. Log har gunaaah se tawba kar lete hain, lekin jab juuaa khelne ki aadat lag jaye phir kuch nahi bachta – naa daulat, naa jaidaad, naa ghar; kuch bhi baqi nahi rehta.

Lehaza, ehtiyaat karo. Jaisa ke hum ne kaha, yeh har cheez se zyada khatarnaak hai. Isiliye dhyan rakho. In logon ki madad na karo jo aisa kaam kar rahe hain. Jaisa ke hum ne kaha, duaa se shaayad ek arab mein se ek hi insaan bach sakein, lekin aam-taur par, juvey ka koi ilaaj nahi hain. Yehi ek ilaaj hai: “وَلَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ”, “Wa lā tu’utū s-Sufahā’a ‘amwālakum”, “Aur bewakoof ko apna maal naa do”, (Qur’ān 04:05). Allāh ‘Azza wa-Jalla farmata hain. Şadaqa Llāhu l-‘Azīm. Bewakoof (safih/sufahā) insaan ko apna maal naa do. Woh Safih hain. Safih ka matlab hai woh bharse ke qaabil nahīn; unke kisi bhi amal ki koi zimmedari nahi li ja sakti! Isiliye Allāh ﷻ ke hukm ki naafarmani mat karo! Allāh ﷻ ke hukm ki itaat karo. Unhein gunaaah se door rakhne mein madad karo, InShaAllah. Allāh ﷻ unhein bachaayein. Allāh ﷻ hamein iss afaat mein padne se bachayein.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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