

Mawlana Shaykh Muhammad Adil ar-Rabbani

BURE DOST TUMHEIN JAHANNUM KI TARAF LE JAATE HAIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlābi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm,

فَاطَّلَعَ فَرَآهُ فِي سَوَاءِ الْجَحِيمِ (55) قَالَ تَأَلَّهِ إِنَّ كِدْتَ لَتُرْدِينِ (56)

“Fāṭṭala`a Fara`āhu Fī Sawā’i Al-Jahīmi (55) Qāla Ta-Allāhi ‘In Kidta Laturdīni”,
“To usne neeche jhaank kar dekha ke woh jahannum ke beech mein hai (55). Usne
kaha: Wallāhi! Tum ne mujhe taqreeban tabaah kar diya tha.” (Qur’ān 37:55-56). Ṣadaqa
Llāhu l-‘Azīm. Qur’ān ‘Azīmu sh-Sha’n mein yeh Qayaamat aur Aakhirat ka manzar
bayaan farmaya gaya hai. Kuch log wahaan aisa kahenge. Allāh ﷻ ke liye waqt aur
jagaah makhlooqaat hain. Isliye Allāh ﷻ ke liye naa hi koi waqt hai naa jagaah. Woh ﷻ
har cheez dikhaata hai; jo hui, jo hogi aur jo ho rahi hai.

Aakhirat mein jannat-walon ko bhi jahannum-walon ke bare mein dikhaya jayega
aur woh dekhenge ke wahaan kya ho raha hai. Woh apne dunya ke dost se kahenge,
“Tum ne mujhe bhi tumhari tarah hi jahannum ke beech mein daal hi diya hota.”
Dunya mein woh kehte hain, “Nahin, yeh mera nazariya hai, main sach keh raha hoon.
Main sahi raaste par hoon. Khabardaar ho jao. Iss ibaadat ki koi zaroorat nahin. Ibaadat
mat karo. Mere saath aao. Hum maze karte hain. Aur inn kaamon mein mat phaso. Aao
hum dusri cheezon ki ibaadat kartein hain, humein dusrey kaam karna chahiye. Allāh ﷻ
ka raasta jaisi koi cheez nahin.” Ab haal aisa hi hai, aur puraane zamaane mein bhi yeh
waisa hi tha. Insaan hamesha ek jaise hote hain. Insaanon ke paas unka nafs hota hai,
aur unka shaytaan hota hai.

Mawlana Shaykh Muhammad Adil ar-Rabbani

Isiliye, aaj ki nasal aisa sochti hai ki, “Hum aqalmand hain. Hamaare baap-daada bewakoof the. Unhone Islam ki khidmatein ki, Islam ke raaste ki pairwi ki, aur yehi sab kuch. Hum ab-bhi jawaan hain. Hum padhe likhe hain” tum padhe likhe ho lekin tum kuch bhi samajh hi nahin sake. Dosti mein, (madrased/taleemi idare) school mein, high school mein, university mein, jawaan log yeh samajhte hain ki woh bahot aqalmand hain. Woh aksar apne aas-paas walon ko apne khayalaat se asar-andaz karte hain. Kuch bach jaate hain; kuch nahin. Jo nahin bachenge woh aakhirat mein jahannum ke beech mein pahonchenge. Phir woh aag mein jalte rahenge mayoos hokar. Unhein iss dunya mein jitna chaahe shaan-o-shaukat dikhaani hain unhein dikhaane do. Duniyawi zindagi pal bhar mein guzar jaati hai. Jo baaqi reh jayega woh yeh hain ki woh jahannum mein hamesha rahega.

Isiliye logon ko sochna chahiye. Allāh ‘Azza wa Jalla ne insaan ko paida kiya. Adam ‘alayhi s-salām se ab tak, uss zaat mein jo cheezein hain woh ab bhi waisi hi hain, badalti nahin. Chaahe badi gaadi chhalao ya chhoti, chaahe paidal chalo ya paas mein kuch naa ho. Insaani fitrat aur sifaat waisi hi rehti hain; woh kabhi bhi badalti nahin.

Isliye Allāh ﷻ ke raaste se mat bhatko. Pachhtaane se bachne ke liye aur apne aap ko bachaane ke liye achhe logon ka saath do. Unke saath raho. Jo woh kehte hain woh sach hai. Tumhein gumraah karne wale jo kuch kehte hain unka ek lafz bhi sach nahin. Usse faida nahin, sirf nuqsan hai. Allāh ﷻ hamein bure doston se mehfooz farmaye. Allāh ‘Azza wa Jalla Qur’ān ‘Azīmu sh-Sha’n mein farmata hai, insaan kahe ga, “Main bhi takreeban jahannum ki taraf chala gaya tha. Main bhi tumhari tarah hota. Agar Allāh ﷻ ne mujhe naa bachaya hota to main bhi tumhari tarah jahannum ke beech mein hota.” Allāh ﷻ logon ko mehfooz farmaye, khusoosan jawaanon ko. Jawaan, bade, har insaan— shaytaan kisi par bhi asar-andaaz ho sakta hai. Woh har kisi ki aakhirat aur anjaam ko barbaad kar sakta hai. Allāh ﷻ hamein har qism ke shar aur bure doston se mehfooz ataa farmaye. Allāh ﷻ hamaree imaan ko mazbooti ataa farmaye. Koi hamein gumraah naa kare, InShaAllāh.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
10 February 2026/ 22 Sha’ban 1447
Fajr Namaaz – Akbaba Dergah, Istanbul