

Mawlana Shaykh Muhammad Adil ar-Rabbani

HUMAARI INSAANIYAT KO KAISE BARKARAR RAKHE?

As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.

A‘ūdhu BiLlābi Minash-shayṭāni r-raḥīm. BismiLlābi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwalina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim

al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

BismiLlahi r-Rahmani r-Rahim:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ

(Qur’ān 09:119). ‘Yā ‘Ayyuhā l-Ladhīna ‘Āmanū t-Taqū l-Llaha Wa Kūnū Ma’a s-Sādiqīn’, ‘Aye imaan walo! Allāh se daro aur sachhey logo (sadiqeen) ke saath raho.’ Allāh ‘Azza wa-Jalla farmata hain, “Saaleh logon ke saath raho, sadiqeen ke saath raho.” Kyunki saaleh ka matlab woh log jo Allāh ﷻ ko jante hain aur Allāh ﷻ par īmaan laae hain. Woh bhalaai chahte hain aur logon ke saath bhalaai karte hain. Woh deen-dar hain, woh deen ko qubool karte hain aur Allāh ‘Azza wa-Jalla ko qubool karte hain. Unke saath rehna achha hain insaanīyat ke liye.

Ab hum aakhri zamaane mein jee rahe hain; logon ne sab kuch kho diya – īmaan, deen, yaqeen, kuch baqi nahi hain. Har ek apne zehen ke mutabiq amal kar raha hai. Gair-Musalmaan (kaafir) alag hain, aur Musalmaan alag hain. Har ek apna raasta ikhtiyaar karta hai, kehta hai, “Yehi hain jo mujhe chahiye, yehi hain jo mere khayaal mein achha hain.” Aur woh doosron ko bhi yahi hi nasehat karte hai. Uske baad kuch achha baqi nahi rehta. Allāh ﷻ ki razaamandi ke bagair, kuch bhi faidemand nahi hain. Chahe woh puri duniya ko sone mein badal dein, phir bhi yeh kisi kaam ka nahi. Sirf Allāh ﷻ ki razaamandi hi faidemand hain. Agar Allāh ﷻ ki razaamandi ho, phir yeh tumhaare liye, tumhaare gharwalo ke liye, aur puri ummat ke liye khair (achha) hoga.

Allāh ﷻ ki razaamandi ke bagair kuch faidemand nahi. Aise mein jaanwar insaano se behtar honge. Kyunki jaanwaron ka darja kam hai, lekin woh makhluq Allāh ‘Azza

Mawlana Shaykh Muhammad Adil ar-Rabbani

wa-Jalla ko jaanti hai, Us ﷻ ki tasbeeh padti hai, aur Allāh ﷻ ka shukr adaa karti hai. Hum yeh kaise jaante hain? Allāh ‘Azza wa-Jalla har cheez ka Khaaliq hain, Woh ﷻ humein khabar faraham karne wala hain. Us ﷻ hi ne humein yeh bataya hain. Lehaza, woh darjah, unka martaba alag maqaam par hain. Humein unse upar badhna hain. Agar woh aisa nahi karengey toh phir jaanwaron ke darje se neechey gir jayenge. Woh apni insaanīyat kho dete hain. Insaanīyat Allāh ﷻ par imaan lana hai, Allāh ﷻ ka shukr adaa karnā hai. Agar woh yeh nahi karte hain balki iski jagaah buraai karte hain, phir woh jaanwaron se bhi neechey gir jate ho. Allāh ﷻ humein mahfuz rakhein. Aaj-kal hum yeh har jagah dekhte hain, logon ne apni insaanīyat kho di hai. Allāh ﷻ unhein hidaayat ataa farmayein. Allāh ﷻ insaanīyat ko mahfuz rakhein, InShaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
09 February 2026/ 21 Sha’ban 1447
Fajr Namaaz– Akbaba Dergah, Istanbul