

Mawlana Shaykh Muhammad Adil ar-Rabbani

NAMAAZ PADHNE AUR TAUBAH KARNE MEIN JALDI KARO

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fa’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Jab [muazzin] durud padhta hai, salaah aur salaam [marhoomeen ka naam lena ke baad], woh kehte hain, “عَجِّلُوا بِالصَّلَاةِ قَبْلَ الْفَوْتِ، وَعَجِّلُوا بِالتَّوْبَةِ قَبْلَ الْمَوْتِ” “Ajjilo bis-salati qablal-fawt, wa ajjilo bit-tawbati qabalal-mawt”, yaani “Namaaz adaa karne mein jaldi karo uska waqt guzarne se pehle, aur taubah karne mein jaldi karo maut aane se pehle.” [Hadees.] Namaaz ko jaldi adaa karo. Namaaz padho uske waqt ke guzarne se pehle. Ya agar tum usay padh nahi sake to phir uski qaza adaa karlo. Isay mukammal taur par bilkul bhi chhodna nahi hain, bekaar nahi jane dena hain. Kuch bhi bekaar nahi jata. Aakhirat mein zaroor iska hisaab liya jayega. Jin logo ki namaaz baqi hogi, unhein aakhirat mein isay padhni padegi. (Aakhirat mein) har namaaz 80 saal ki zindagi ke barabar hogi. Yahaan, 80 saal insaan ki poori umar hoti hai. Agar woh apni namaaz yahaan nahi padhtein hain toh phir aakhirat mein isay padhenge. Chahe hazaaron saal se naa padhi ho, aakhirat mein unsey iska hisaab liya jayega.

Doosri baat, “وَعَجِّلُوا بِالتَّوْبَةِ قَبْلَ الْمَوْتِ” “Wa ajjilo bit-tawbati qabalal-mawt”, yaani “Maut se pehle taubah kar lo.” Marne se pehle taubah karlo aur Allāh ﷻ se maafi maango. Kyunki maut ke baad maafi nahi milti. Dunya mein agar tumse koi gunaah ya galati hui ho, jo bhi kiya ho, zinda rehne tak uska hal hai. Shari'at har gunaah ki maafi ka tareeqa saaf bataati hai. Magar ahem baat taubah karna hai. Maut se pehle taubah karna. Bilkul, jaise hum ne kaha, taubah karte waqt doosron ke huqooq aur zimmedariyan bhi dekho, aur us hisaab se taubah karo. Behtareen yeh hai ke har shaam, jaise hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam irshad farmatein, “Main rozana sattaar dafa (70 martaba) taubah karta hoon aur maafi maangta hoon.” Jab Sahaba farmatein,

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“Aap par to koi gunaaah hai hi nahi, Allāh ﷻ ne aapko bina gunaaah ke paida kiya hain,” to Rasool ﷺ ‘alayhi wa-sallam ne farmaya, “Main Allāh ﷻ ka shukr-guzar banda banna chahta hoon.” Taubah karne se Allāh ﷻ ka shukr adaa hota hai. Isliye, rozana taubah aur maafi maangna zaroori hai. Hamaare gunaaah aakhirat ke liye naa reh jayein. Taake maut ke baad hamaare gale mein kuch naa reh jaye.

Isiliye taubah karna bahot ahem hai. Namaaz ki tarah taubah bhi bahot zaroori hai. Yeh log sochte hain ke unke saath kuch nahi hoga. Har qism ki buri aur najees kaam karte hain. Phir sochte hain ke woh bach gaye. Taubah ke baghair koi nahi bachta. Agar taubah kar lo phir bach jate hai. Lekin agar zid par qayam rahe aur wohi jaari rakhe phir sazaa shadeed hogi. Woh kehte hain, “Meri zindagi barbaad hogayi.” Asal mein waha ki zindagi barbaad hogi hamesha ke liye. Jo buraai ki hain aur jo buraai doosro ko sikhayi hain, woh uski sazaa zaroor bhugtega. Chaahe woh jo koi bhi ho. Bade-chhote ka koi farq nahi. Taubah agar nahi karoge toh sazaa zaroor milegi. Lehaza, Allāh ﷻ hum sabko maaf farmayein. Hum kehte hain, “Tawbah, Astaghfirullah.”

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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