

Mawlana Shaykh Muhammad Adil ar-Rabbani

BEKAAR MEIN APNA WAQT MAT BARBAAD KARO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَقُلْ اَعْمَلُوا فَسَيَرَى اللّٰهُ عَمَلَكُمْ وَرَسُولُهُ

‘Wa-quli ‘malū fa-sa-yarā llāhu ‘amalakum wa rasūlih’ ‘Aur keh do ki, Amal karo, kyuki Allah aur Uss ka Rasool [bhi] tumhaare aamaal ko dekhengey.’ (Qur’an 09:105).

Allah ‘Azza wa Jalla farmate hain, amal karo, kyunke jo bhi amal tum iss dunya mein karoge, woh sab Allah Azza wa Jalla dekh raha hai, aur Woh ﷻ hamesha dekhta rahega. Jo bhi tum karte ho, woh Allah ‘Azza wa Jalla ki Huzoori mein dekha jata hai. Agar tum koi nek amal kartein ho, phir Allah ‘Azza wa Jalla usay dekhta hai aur uske mutabiq ajr deta hai. Agar tum koi bura amal karte ho, aur uspar agar tauba nahi kartein phir beshaq uski saza bhi hai.

Yeh duniyawi cheezain, Allah ‘Azza wa Jalla farmata hain ke yeh dunya sirf ek khel tamasha hai. Jo bhi amal tum kartein, woh sirf Allah ﷻ ki raah mein hona chahiye. Be-wajaah cheezon ko itna ehmiyat dene ki zaroorat nahi. Jo mehnat karo, jo paise kharch karo, agar woh be-wajaah ki cheezon par ki jaayein, phir koi faida nahi. Yeh khud tumhein koi bhi faida nahi deti. Kuch cheezain jinke peechay woh bhaagte hain, woh bahot buri hoti hain. Kuch cheezain, bhale itni buri naa ho, phir bhi waqt aur mehnat ko barbaad karna jaisa hai aur bekar ho jati hain.

SubhanAllah, do din pehle, jab hum airport par aa rahe the, humne ek bheed dekhi. Log kehte the, “Ek bachcha hai jo football khelta hai, mere khayaal mein, log usey milne

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aaye hain.” Lekin woh log kis josh se aate hain! Koi ibaadat ke liye itna josh nahi lata. Jis josh se joh woh bhaagte hain – mera matlab hain, log Hajj par jaate hain, Sheikh aur ulama ko sunne aate hain, lekin itna josh maine kabhi nahi dekha. Dunyawī cheezon ke liye, be-wajah cheezon ke liye itna bhaagna: agar humare paas uss josh ka ek feesad bhi hota, to hum sab Awliyā’ ban jaate, hum sab buland udte. SubhanAllah, shaytan logon ko aisa himmat deta hai ke agar isko baarey mein socho phir pata chalta hai ke tum kuch haasil nahi kar rahe, nuqsān kar rahe ho, kam-se-kam waqt aur mehnat to barbaad hi ho rahi hai. Agar Allah ﷻ ki raah mein yeh hota, to aisa naa hota.

Isliye, humein hoshiyar rehna chahiye. Iss machine ke saamne baith kar, logon se baatein karna – mujhe samajh nahi aata ke ghanton tak yeh baatein karte kya hain. Subah honey tak yeh sotey nahi hai. In logon ko sochna chahiye. Allāh ‘Azza wa Jalla dekhta hai hum kya kar rahe hain. Woh ﷻ humse iska hisaab lega. Log baad mein pachtayenge, sochenge, “Maine itna waqt barbaad kar diya. Agar “Allāh” kaha hota, phir yeh sab mere liye nafaa (faida) hota. Warna, koi nafaa nahi, sirf nuqsān hi hain”

Lehaza, hoshiyar rehna chahiye. Isay Allah ﷻ ke liye karo, Allah ﷻ jaisa chahta hai uss tarah ka ho; kam-se-kam Allah ﷻ ko na bhoolo. Jahaan bhi jao, agar wahaan bhi jao to Allah ﷻ ko naa bhoolo, yeh kaho ke “Allah ﷻ humein maaf farmayein. Hum apni haalat se mutma’in nahi hain.” Allah ﷻ se dua karo ke humaari haalat behtar hojayein, InShaAllah. Allah ﷻ humein bekaar cheezon mein uljhaaye naa rakhe. Humaare paas woh ho jo humein fayda pahochayein. Allah ﷻ humaari madad farmaye. Aaj kal log maze aur be-wajah cheezon ke siwa kuch aur nahi sochte. Allah ﷻ hum sab ko behtar banayein.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Qur’an ki tilawatein ki gayi hain. Hum Salawaat, Yaasin, Suraton, aayatun ki tilaawat, sab khairaat aur nek aamaal, Allah ﷻ ke liye, khusoosan hamaare Rasool ﷺ ke liye, Ahle-Bayt aur Sahaba, tamaam Anbiya, Awliya, Asfiya aur Mashayikh ki roohon ke liye, hamaare sarey buzurgon ki roohon ke liye, momineen aur mominaat, musalmaan mardo aur khawateen ki roohon ke liye, aur bhale ki aamad aur buraai ke door hone ke liye, hadiyaa karte hain.

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Li-Llahi Ta'ala, Al-Fatiha.

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