

Mawlana Shaykh Muhammad Adil ar-Rabbani

AWLIYĀ' SE TA'ALLUQ KI AHEMIYAT

As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A'ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā'iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam'iyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm, “اللَّهُمَّ كُنْ مَعَنَا وَلَا تَكُنْ عَلَيْنَا يَا اللَّهُ”, “Allahumma kun ma’ana wala takun ‘alayna, Ya Allāh ﷺ”, “Ae mere Rabb, humaare khilaaf hone ke bajaye humaare saath ho, aye Allāh ﷺ.” Alhamdulillah. Aaj hamaara iss jagaah par aakhri din hain. InShaAllāh, ham Allāh ﷺ ke liye aur hamaare Rasool ﷺ ki mobahhat ke liye, Awliyā’Allah ki mobahhat ke liye safar kartein hain. Alhamdulillah hum ne bahot se logon se mulaqaat ki, bahot se Mureedo se. InShaAllāh, hum ne yeh ta’alluq qayam kiya joh ki ek mazboot ta’alluq hai Rasool ﷺ ke saath, Awliyā’Allah ke saath, aur unke zariye Allāh ‘Azza wa-Jalla ke sath. Ta’alluq hona zaroori hai. Bina ta’alluq qayam kiye, imaan aur Islām haasil karna aur uss par qayam reh pana mushkil hai. Ta’alluq hona zaroori hain. Iss hi ke liye, ṭarīqat logon ko Rasool ᷺ Lāhu ‘alayhi wa-sallam se jodti hai, aur Rasool ᷺ Lāhu ‘alayhi wa-sallam se Allāh ‘Azza wa-Jalla tak.

Jo log buri soch rakhte hain woh aisa kehte hain, “Yeh theek nahi. Yeh shirk hai. Iski zaroorat nahi. Allāh ‘Azza wa-Jalla aur tumhare beech kisi ko mat lekar aao.” Agar yeh aisa hota, phir Allāh ‘Azza wa-Jalla ne 124,000 Anbiyā’ kyun bheje? Allah ﷻ ne unhein kyu bheja? Agar yeh un (buri soch wale) logo ke kehne ke mutabiq hota, phir un (anbiyā) ki zarurat nahi hoti, un sab ki koi zarurat nahi hoti. Har shakhs apnī marzi kare, aur Allāh ‘Azza wa-Jalla se maange. Lekin nahi, un (anbiyā) ke bina tum kuch nahi kar sakte.

Mawlana Shaykh Muhammad Adil ar-Rabbani

Yeh Musalmaanon ke liye ek bahot hi ahem maamlaa hai. Aaj kal Musalmaanlog ek doosre se hi apas mein ladaai kar rahe hain, burī cheezon se nahi lad rahe. Hum burī sochon (zehniyat) se ladte hain, logon se nahi. Rasool ṣallā Llāhu ‘alayhi wa-sallam ke zamaane se yehi Musalmaanon ka deen aur aqeedah raha hai. Humein isi ko jaari rakhna chahiye. Isi par humein mazbooti se qayam rehna chahiye. Agar yeh maujood na ho, phir woh humaare saath khel sakte hain. Woh theatre banaate hain, filmein banaate hain, aur tumhein aisa lagta hai ke woh haqeeqat hai; phir tum haq se door hokar jhoot aur na-qābil-e-qabool cheezon ki taraf bhaagte ho.

Tumhein, InShaAllah, isi tarah se logon ko sikhana chahiye, bachhon ko, sab ko, ke Anbiyā’ ka eḥtaraam karein, khusoosan Sayyidina Muḥammad ṣallā Llāhu ‘alayhi wa-sallam ka. Tamaam Anbiyā’ baraabar hain; unmein koi farq nahi woh joh bhi sikhatein hain ya jaha se bhi woh sikhatein hain. Woh sab ek hi hain. Tum iske khilaaf nahi keh sakte. Kuch log kehte hain, “Yeh achha hai, yeh buraa hai. Iss ne galti ki thi, aur hum ab uss galti ki wajah se pareshaan hai.” Nahi, yeh bekaar ki baatein hain. Jo Anbiyā’ ya Awliyā’ Allāh ya Ṣaḥābah ke khilaaf bolte hain, unki tamaam sochein bekaar hoti hain, be-asar hain, unki koi qeemat nahi; usmein sirf nuqsān aur buraai hoti hai.

Ṭariqat mein sabse ahem cheez eḥtaraam hai, sab ka eḥtaraam, khusoosan Anbiyā’, Ṣaḥābah, Ahle Bayt, Awliyā’ Allāh, ‘Ulama; sab ka. Allāh ﷻ ke raaste walo ka eḥtaraam karna laazim hain. Jo iske khilaaf kahega, uss ka koi eḥtaraam nahi. Allāh ﷻ aise logo ka eḥtaraam nahi karta, aur hum bhi nahi karte. Allāh ﷻ humein achhon ke saath rakhe aur bure logo aur buri niyyaton se bachayein. InShaAllāh, hum dobara miltay rahein aur miltey rahein. Hum umeed karte hain – har baar jab yeh kehte hain: umeed hai ke hum sab jald Sayyidina Al-Mahdi ke saath ho, InShaAllāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
04 February 2026/ 16 Sha’ban 1447
Fajr Namaaz— Sheikh Nazim Dergah; London, UK