

Mawlana Shaykh Muhammad Adil ar-Rabbani

ALLĀH ﷻ SHOWERS MERCY UPON GOOD GATHERINGS

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajim. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

To accept an invitation is a Sunnah of Prophet ṣallā Llāhu ‘alayhi wa-sallam. Alhamdulillah they invite us here every time. Here or to other places our sons, brothers invite us to meet together, to mention the name of Allāh ﷻ, make salawāt upon Prophet ṣallā Llāhu ‘alayhi wa-sallam, to be gathering for the sake of Allāh ﷻ. This is one of the orders of Prophet ṣallā Llāhu ‘alayhi wa-sallam. Allāh ﷻ makes us closer to each other, to have more love, more respect, more happiness towards each other. So these places are blessed places. Because for years and years, they’ve been performing prayers here, fasting, giving charity for people, giving lessons for children and adults, to read Qur’ān and to listen to ḥadīths of Prophet ṣallā Llāhu ‘alayhi wa-sallam. So it is a very acceptable place; especially in such countries that are not Islamic countries. But Allāh ‘Azza wa-Jalla abled us to do this.

In old times, nobody from Muslims were able to practice Islam in non-Muslim countries. But now, subhanAllah Allāh ﷻ opened this. But when this opened, many people or many creatures were not happy with these places. Because here normally there are non-Muslims, not mentioning the name of Allāh ﷻ or praying as Allāh ﷻ orders. So shayṭān is not happy with this. With what shayṭān’s not happy, we must be happy. Everything shayṭān is happy with, we are not happy with. We are not agreeing with shayṭān. We agree with Prophet ṣallā Llāhu ‘alayhi wa-sallam, we love Prophet ṣallā Llāhu ‘alayhi wa-sallam, we love his ﷺ Ahlu l-Bayt, the companions, we love the ṣaḥābah, we love Awliyā’uLlāh, the blessed ones, the beloved ones for Allāh ‘Azza wa-Jalla.

Everywhere, Alhamdulillah all people here, when they are traveling to some country, quickly they are visiting this maqam or this blessed one. Why? Because also, Allāh ﷻ is showering them from His ﷻ blessings, light, nūr. For this, we are saying, such places in such countries are giving blessings from Allāh ‘Azza wa-Jalla for those who are around them, make hidayah for them, also for ourselves to not forget Allāh ‘Azza wa-Jalla, not forget Prophet ṣallā Llāhu ‘alayhi wa-sallam. So we must help as much we can.

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Any kind of help, even if we come and sit with Jama'ah and mention Allāh ﷻ, making dhikr. This is a big thing for you. You cannot imagine how beneficial it is for one to come to a gathering place for Allāh ﷻ. We come with many heavy things. So with this majlis, this heaviness is thrown out and Allāh ﷻ puts upon him reward, blessings and happiness. This is the benefit of majlis with salatu ala n-Nabi.

Allāh 'Azza wa-Jalla is ordering the Mu'min to make salatu salam upon Prophet ṣallā Llāhu 'alayhi wa-sallam. We are trying. MashaAllah, for maybe more than twenty years or more, I think they have been doing this. People are coming at all times; Jum'ah, Eid, Ramadan and in all blessed nights also I think they're making gatherings. So the whole time working. Working for whom? For Allāh 'Azza wa-Jalla. Allāh 'Azza wa-Jalla is merciful, not looking at the small things, not looking at faults. If you are coming here, don't think you will leave without Allāh ﷻ forgiving you. He ﷻ will forgive us because He ﷻ is happy. We are like the child. When the child does some wrong thing, people don't get angry at him. "This is a small, very baby one. He doesn't know anything, so we won't say anything to him." We're sometimes even laughing at what he had done; even if he does naughty things. For this, it's the same for us also. We are also like a baby, like children when we come here. We are doing many wrong things, but Allāh ﷻ forgives us and gives us, rewards us from His ﷻ mercy and every good thing.

We are in need everywhere now, not only in countries like non-Muslim countries. Everywhere people are now in one shape (mold); one in London is like one in Beirut, like one in Berlin, like one in Cairo; they're all the same. Like one in Bristol, like one in Pakistan also; they are the same because they are teaching each other to ask for what's good for the ego. They are enjoying their ego; they thought it is good. So everyone in the world has become the same. For this, we are in need for guidance for people to know the good and the bad. Now, they are only teaching the bad. Even the most farthest place, they are going there and teaching them the bad things, things which are not for human beings, not for believers, even not good for animals.

For this, Allāh 'Azza wa-Jalla is looking at such places where believers are gathering, and He ﷻ is showering from His ﷻ mercy, from His ﷻ rewards. And this reward makes life in this world to go on. Without them, there will be nothing. Because Prophet ṣallā Llāhu 'alayhi wa-sallam is saying about Awliyā'u Llāh, "بِهِمْ تُنْصَرُونَ، بِهِمْ تُرْزَقُونَ، بِهِمْ" "تُنْصَرُونَ", "Bihim tumṭarūn, bihim turzaqūn, bihim tunṣarūn." "Rain falls upon you by their Barakah. Rizq (provision) comes to you by their means. You reach victory by their means." For the sake of these people: the Abdāl, Awtād, Akhyar. Prophet ṣallā Llāhu 'alayhi wa-sallam is saying about Awliyā'u Llāh, for the sake of these people Allāh ﷻ sends rain. By these people, He ﷻ gives victory. By these people, Allāh ﷻ gives Rizq,

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provision. All this is through them, by Allāh's ﷻ wisdom. And some people are not happy with Awliyā'u Llāh. They say, "They are like us. It isn't through anybody. Only Allāh ﷻ is giving this." Allāh 'Azza wa-Jalla and Prophet ṣallā Llāhu 'alayhi wa-sallam are saying this, He ﷻ put them. They are not looking at the wisdom of this. The wisdom of this is to hold this blessing on earth for believers. Without them, Allāh 'Azza wa-Jalla's curse will come and the whole world will be finished; nothing will remain. But by these people, Allāh ﷻ is showering them. And they are spreading this mercy and barakah for human beings. Rain or other is not only sent for believers, it is for all human beings; for human beings, for animals, and for everything. This is their duty. They are doing this work by Allāh's ﷻ will. Allāh 'Azza wa-Jalla chose them and sent them through east and west. And they are in this duty, job, until - of course they are not living forever, they must die. When they die, Allāh ﷻ sends another in place of each one. When one passes away, Allāh ﷻ sends somebody in his place. This continues until Mahdi 'alayhi salam and Isa 'alayhi salam; they will be like this. And of course, when the time of Mahdi 'alayhi salam and Isa 'alayhi salam finishes, all believers will be taken away from dunya, and only non-believers will stay.

For this, we are looking for their barakah, for their support for us, for Muslims, for believers, especially for ṭarīqah people; they are more nearer to them. Among other people, ṭarīqah people are very near to Prophet ṣallā Llāhu 'alayhi wa-sallam and to Allāh 'Azza wa-Jalla. "Why are you saying this? So we cannot be like this!?" If you like this way, come to the way. Nobody is preventing you from coming to this way. Nobody will be jealous of you, nobody will not accept you. Come here, go on this way, be beloved for Allāh ﷻ and be happy, be a winner. Not be hopeless and not be angry about something that you cannot do anything.

Yesterday alhamdulillah, we did Dhikr, Khatm ul-Khwajagan in Pekham Mosque. Before that, we visited an old murid of Mawlānā Shaykh. Very old. And he has a serious illness. MashaAllah, we asked him, "How are you?" "Alhamdulillah," he said, "I'm very, very happy to see you." "I said I wanted to visit you last week, but we couldn't." He said, "This is not a problem. What Allāh ﷻ wants happens. No problem at all. Don't think it's a problem." We asked him, "How are you?" He said, "I'm good." He has a kidney failure and he cannot walk too much. But his face is masha'Allah like a lion, not afraid of anything of what happens to him. He completely surrendered himself and he was all the time remembering Mawlānā. He said, "Mawlānā Shaykh Nāẓim was saying this, he was doing this, we went with him like this, we came like this." He did not mention his illness or his sickness or pain or anything. He's just completely leaving (surrendering) himself to Allāh ﷻ. If anybody can do this, he will be very relaxed, very

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happy, nothing affects him. Now people for small things are running to the doctor, running to the hospital, doing MRI, doing x-ray, doing blood tests, doing everything. After that, they say, “Oh, alhamdulillah we don’t have anything. We were just imagining that we are in a bad condition.” And they don’t have anything. But this man has everything from illness, but he doesn’t care. He said, “This is what Allāh ﷻ wants. He ﷻ wants this and it will happen. So no problem.”

Nowadays people are complaining about very small things. Allāh ‘Azza wa-Jalla doesn’t love those who complain. Because He ﷻ says, “My ﷻ servant is speaking against me, he is complaining. I gave them all this ni’mah, these good things, and still my servant is complaining.” So Allah Azza is not happy with this. Every time you have something, don’t complain, just ask from Allah Azza to give you health, give you wealth, give you happiness with family, a good life. And the most important thing: give you strong belief. Strong belief is the most important thing in this life. Without belief, there’s no benefit. Maybe a chair is better than you, if you don’t have belief. May Allāh ﷻ give us this belief and make us be happy with Allāh ‘Azza wa-Jalla, with everybody, with Prophet ﷺ, with our believer, Mu’min brothers, with family and children, in shā’a Llāh. They are very important people, to be good with these people, in shā’a Llāh. May Allāh ﷻ reward you. In shā’a Llāh, may He ﷻ make you all the time protected and serve believers, Mu’mins and non-believers also. In shā’a Llāh, may Allāh ﷻ send them to you to take shahadah and to be in the way of Allāh ‘Azza wa-Jalla, to be in house of Allāh ‘Azza wa-Jalla, in Jannatu l-Firdaus, in shā’a Llāh.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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