

Mawlana Shaykh Muhammad Adil ar-Rabbani

ISS BURAI KE DAUR MEIN KHUSHI KAHAAN HAIN?

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fa’īẓ ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fī l-Jam‘iyyah.*

BismiLlahi r-Rahmani r-Rahīm:

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ

(Qur’ān 49:10). ‘Innama l-mu’minūna ikhwa fa-‘aslihu bayna akhawaykum’,
“Momineen sirf bhai hain, to apne bhaiyyon ke darmiyaan sulah kar do.” Ṣadaqa Llāhu
l-‘Azīm. Allāh ‘Azza wa-Jalla Mominon ke barey mein, Mominon ko apas mein bhaiyyon
ki tarah bayaan farmata hain. Bahot saari hadees bhi yahi bayaan karti hain.

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

“Tum mein se koi haqeeqi momin nahi hogā jab tak woh apne bhai ke liye woh na
chaahe jo woh apne liye chaahta hai.” Ṣadaqa RasoolAllah fi-ma-qāl aw-kama-qāl.
RasoolAllah ṣallā Llāhu ‘alayhi wa-sallam farmate hain, Īmān poora nahi hota jab tak
momin apne bhai ke liye woh na chaahe jo woh khud apne liye chaahta hai. Yeh bahot
ahem hai, Musalmaano ke liye aur tamaam insaanon ke liye nek aur faidemand hain.
Kyunki jab tum apne bhai (yeh pehle bhi bataya gaya hai -Islām mein bhai) ke liye wohi
chaahe jo khud apne liye chaahta ho, phir woh bhi tumhare liye achha chahega. Nek
cheezey acchai deti hai aur khair badhaati hai, khushiyaan failaati hai, barakat failaati hai.
Yeh wohi hai jo RasoolAllah ṣallā Llāhu ‘alayhi wa-sallam ne bayaan farmaya aur Allāh
‘Azza wa-Jalla farmata hain: Momin ek doosre ke bhai hain.

Hum RasoolAllah ṣallā Llāhu ‘alayhi wa-sallam ke daur ko “Asru s-Sa’ādah” kehte
hain, khushiyon ka daur. Kaunsi khushi? Unke paas khaane ko bhi kuch nahi hota tha.

Mawlana Shaykh Muhammad Adil ar-Rabbani

Kabhi kabhi do teen din bhookhe rehte the; khaane ko kuch nahi tha, kuch bhi nahi milta tha. Magar tamaam log jaante hain yeh insaanīyat ka sabse khush-haal daur tha. Aaj tak puri taareekh mein, sabse zyada khushi ka daur RasoolAllah ﷺ alayhi wa-sallam ka daur tha. Bilkul, yeh tayeess (23) saal ka waqt tha. Yeh saal sabse khushhaal saal the. Uss daur ke baad, jaldi hi, wahaan ke kuch log dushman ban gaye, kuch fitno mein phans gaye. Dheere-dheere, halaat bigadte gaye, aur bure hogaye.

RasoolAllah ﷺ alayhi wa-sallam hadees mein irshaad farmate hain, “Mera daur sabse behtar daur hai. Mere daur ke baad Khulafa’ Rashidin ka daur behtareen hain, jo char khalifa hain; Sayyidina Abu Bakr, Omar, Usman and Sayyidina Ali karrama Allahu wajhah wa radiya Allahu ‘anhum. Uske baad, pehli sadi. Doosri sadi bhi achhi hai. Uske baad, zyadatar log aise ho jayenge jo raah se hat jayenge.” Woh raah jis ke barey mein RasoolAllah ﷺ alayhi wa-sallam ne farmaya: ek doosre se mohabbat karna. “Unke darmiyan bahot si cheezein aa jayengi.” Kuch log sahi honge, kuch galat. Magar iss daur mein woh itni khushi nahi paayenge jaisi RasoolAllah ﷺ alayhi wa-sallam ke daur mein thi. Saal-ba-saal, sadi ke baad agli sadi, RasoolAllah ﷺ alayhi wa-sallam farmate hain, “Har sadi pehle wali se zyada buri hogi; har ek doosri se zyada badtar.” Aur Alhamdulillah hum sabse badtareen daur mein pahonch gaye hain, Alhamdulillah [Mawlana hanste hain]. Hum kya karein... Allah ﷻ ne humein isi daur mein paida kiya hain.

Magar RasoolAllah ﷺ alayhi wa-sallam ka wohi hukm ab bhi qaim hai. Yeh hukm khatam nahi hua. Momineen bhai hain. Momin ko apne bhaiyyon se, apni jamaat se, Musalmanon se mohabbat karni chahiye. Usay unse mohabbat lazmi karni chahiye. Unke darmiyan koi fitnah nahi dalna chahiye, ek doosre ka dushman nahi banna chahiye. Jitni khushi tum apne Musalmaan bhai se karoge, RasoolAllah ﷺ alayhi wa-sallam tum se khush honge. AwliyaAllah bhi tum se khush honge. Allah ﷻ tum se khush hota hai jab tum apne bhaiyyon se khush hote ho. Shaytaan khush nahi hota. Shaytaan kab khush hota hai? Jab Musalman bhai ek doosre se ladte hain, tab woh khush hota hai. Magar shaytaan ki khushi humaari khushi jaisi nahi. Kyunki woh hasad karta hai, uske dil mein buri cheezein bhari hui hain, woh kabhi haqeeqi taur par khush nahi ho sakta. Hum jitna dukh paate hain, woh utna theek mehsus karta hai; woh khush nazar ata hai, magar Allah ﷻ ne usay khushi nahi di hain. Allah ﷻ imaan walo ko, momineen ko khushiyaan ataa karta hain.

Mawlana Shaykh Muhammad Adil ar-Rabbani

Bilkul, tum dekhte ho ke jo fitnah karne wale hain, jo Musalmano ko buri cheezein dete hain, woh hamesha pareshani mein mubtila hote hain, bure khayalaat se bhare hue. Unke dil andhere mein hote hain, shaitaani khayalaat se bhare hue. Woh khush nahi ho sakte. Agar woh poori duniya bhi khatam kar dein, tab bhi woh khush nahi honge. Lekin momineen, agar Allah ﷻ ke janib se kuch bhi hojaye, woh khush hote hain, khushi se bhare hue. Jab woh apne ghar walon ke saath hote hain, jab woh unke saath hote hain jo unse mohabbat karte hain, tab woh khush hote hain. Iski misaal yeh hai ke jab woh Hajj ya Umrah ya ziyaarat par jaate hain, khushi un par aa jati hai. Lekin agar woh jua-khane (jua khelne ki jagah par) jaate hain, buri jagahon par jaate hain, woh kabhi khush nahi hote. Woh to iss buri jagah se nikalte hue bhi zyada pareshan ho jaate hain, behtar nahi; balke bure, aur zyada bure, badtar.

Isiliye, Alhamdulillah hamaara tariqah logon ko khush rakhne mein madad karne ke liye hai. Kuch qism ke log daawa karte hain ke woh Musalman hain, lekin woh aisi cheezein karte hain jis se Musalman unse khush nahi hote. Shuru se hi, woh khud ko sikhaate hain ya apne bachhon ko sikhaate hain ke khush na ho, achhe logon par laanat bhejo, RasoolAllah ﷺ alayhi wa-sallam ke sahaba par laanat bhejo. Aur woh rote rehte hain, rote rehte hain, rote rehte hain. Alhamdulillah hum hanste rehte hain; iss [rone] ki koi zaroorat nahi hain. Allah ﷻ ne humein yeh hukm diya hain, **فَبِذِّكَ فَلْيَفْرَحُوا**, 'Fa-bidhālīka falyafraḥū', 'Iss mein unhein khush hona chahiye' (Qur'an 10:58). Ṣadaqa Llāhu l-'Aẓīm. Tumhein khush hona chahiye, Allah ﷻ farmata hai. Jab tum Allah ﷻ ke raaste par ho aur Musalman ho, **فَبِذِّكَ فَلْيَفْرَحُوا**, 'Fa-bidhālīka falyafraḥū', 'Iss mein unhein khush hona chahiye' (Qur'an 10:58). Yeh ek hukm hai! Tumhein khush hona chahiye! Na rona chahiye, na khud ko thappad marna/peetna hai. Aur uske baad tum kehte ho, "Hum Musalman hain, humein yeh pasand hai," aur aise har jagah fitnah faila rahe ho.

Nahi, Musalmanon, tariqat wale log dil kholte hain. Sayyidina Ahmad Yasawi, Turkestan ke Sultan. Unki Mazaar Sharif Kazakhstan mein hai. Hum ne unki ziyarat ki hain. Unke sau-hazaaron murideen the. Woh unhein taleem dete the aur har jagah safar per bhejte the, gair-Musalman mulkon mein. Aur woh safar karte the, ladaai nahi karte, sirf logon ko taleem dete the. Uske baad, jab Islām ki fauj aayi, yeh log khushi se unka khair- maqdam (istiqaal) karte the. Kyunki woh unhein khushi sikhate, achhi cheezein sikhate, insaaf, har achhi cheez jo unke paas nahi thi. Yeh log jaate aur unhein taleem dete. Sau hazaaron dervesh ulama. Dervesh ka matlab woh hain jo namaaz ka tarika

Mawlana Shaykh Muhammad Adil ar-Rabbani

jaanta hai, jaanta hain ki sunnat kya hai, farz kya hai aur tariqat par amal karta hai. Woh qile ya hisaar kholne se pehle dil khola karte the.

Isiliye, tariqat mohabbat hai, logon ko mohabbat dena, logon ko khushi dena, insaaniiyat ko. Ab bhi hum dekhte hain, bahot se gair-Musalman tariqat ke zariye Islām ki taraf aa rahe hain. Woh kehte hain Sufi, Sufi. Lekin agar tum unse kahe “Islām” to woh bhaag jaate hain kyunki woh samajhte hain Islām wahi hai jo yeh log kehte hain: logon ko qatl karna, logon ko pareshani mein daalna, rehem na karna, koi achhi cheez nahi. Lekin jab tum kaho Sufi, woh aa jaate hain; misaal ke taur par, Konya mein, Sayyidina Jalaluddin Rumi ke paas. Gair-Musalman unke shaukeen hain. Shayad woh nahi jaante ke woh Musalman hain ya nahi, lekin woh log kehte hain ki woh Sufiyon ke ustad hai. Hazaaron, sau hazaaron unki pairvi karte hain. Sabse zyada bikne wali kitaab unki kitaab hai.

Logon ko yeh jaanna chahiye aur iski qadar karni chahiye. Sufi log, tariqat wale log bilkul wahi karte hain jo RasoolAllah ﷺ ‘alayhi wa-sallam ne farmaya. Aur unke zariye, hazaaron, lakhon shayad Islām ki taraf aa rahe hain. Aur jab ulta hota hai, jab yeh log RasoolAllah ﷺ ‘alayhi wa-sallam ki hidayat ke khilaaf amal karte hain, to bahot se log Islām se dur bhaag jaate hain, dur bhagte hain, “Hum yeh nahi chahte hain. Yeh achha nahi hai.” Lekin woh asli Islām nahi jaante. Yeh hai Islām: bhaichara, ek doosre se mohabbat karna, kisi par zulm na karna, kisi ko Islām mein shaamil hone par majboor na karna.

Islām dil se aata hai. RasoolAllah ﷺ ‘alayhi wa-sallam ne kabhi kisi ko Musalman banne par majboor nahi kiya. Aur Qur’an mein farmaya gaya hai, Surah Tawbah mein, ke jo bhi Ka’bah aana chahe, woh Musalman hona chahiye. Agar woh Musalman nahi hai to woh nahi aa sakta. Lekin un logo se ladaai mat karo ke Musalman ban jao. Agar woh Musalman nahi banna chahte, to woh apne mazhab mein reh sakte hain lekin hukumat ya Sultan ki ita’at karni hogi aur apna mehsul adaa karna hoga. Mehsul itna zyada nahi tha. Shayad kuch log samajhte hain ke woh zyada tha. Ab Europe mein mehsul shayad nabbe-fisad ya assi-fisad hai. Lekin Jizya Zakāt jaisa hota tha, shayad dhai-fisad; kuch bhi nahi. Ab VAT (mehsul ki ek qism) mein tum shayad bees-fisad bharpayi karte ho, tees -fisad ya mujhe nahi pata. Tum iss par bhi mehsul dete ho, alag se bharpai ke taur par. Lehaza Alhamdulillah jab tum kuch karte ho, tum apna

Mawlana Shaykh Muhammad Adil ar-Rabbani

poora munafa hukumat ko dete ho. Aur woh phir bhi Islām ko bura bana ke zahir karte hain.

Nahi, Islām Alhamdulillah, sabse behtareen hai. Kyunki yeh Allah ﷻ ka deen hai, har cheez tawazun mein hai; Islām mein kuch mushkil nahi, koi diqqat nahi hain. Har cheez achhai (khair) hai. RasoolAllah ﷺ ‘alayhi wa-sallam ne miswak ke baare mein farmaya, “لَوْلَا أَنِ أَشَقَّ عَلَى أُمَّتِي لِأَمْرَتِهِمْ بِالسَّوَاكِ عِنْدَ كُلِّ صَلَاةٍ”, “Agar main apni ummat par bojh na daal deta to main unhein har namaaz ke waqt Siwaak (miswak karne) ka hukm deta.” Namaz ke waqt miswak istemaal karna. Aur miswak ke kayi-sau faide hain; sirf sunnat hi nahi, balke sehat ke liye, daanton ke liye, har cheez ke liye; be-shumar hone wale faide. Is maamle mein bhi, RasoolAllah ﷺ ‘alayhi wa-sallam ne humein mushkil na hone ke lihaaz se farmaya “Main iss ka hukm nahi doonga.”

Lehaza Islām mein har cheez tawazun mein hai. Aur yeh tawazun kahan milta hai? Alhamdulillah tariqat mein milta hai. Tariqat aur shariat ek hi hain. Shariat ka dil tariqat hai. Shayad kuch log kehte hain, “Tariqat kyun chahiye?” Agar nahi chahte to shariat par amal karo. Lekin uske baad koi aayega aur tumhein shariat se bhi door kar dega, dhoka dega, Ahle Bayt ya sahaba par laanat bhejne par majboor kar dega. Tariqat se baahar walon mein se zyadatar aise hi hote hain. Agar woh na iss taraf se hain na us taraf se, agar beech mein hain, to yeh log un par jald asar daal dete hain. Woh haraam karne lagte hain, in mubarak logon par gaaliyan dete hain. Lehaza iss mein bhi, logon ko tariqat par amal karna chahiye ya tariqat walon ki sunni chahiye. Yeh hamaari zindagi ke liye, hamaare bachhon ki zindagi ke liye bahot zaroori hai. Unhein RasoolAllah ﷺ ‘alayhi wa-sallam se mohabbat sikhana, sahaba se mohabbat sikhana aur Ahle Bayt se mohabbat sikhana behadd zaroori hai.

Alhamdulillah, jaise hum ne kaha, hum ab iss mahine mein hain, RasoolAllah ﷺ ‘alayhi wa-sallam ke mubarak mahine mein. Hamaare calendar (saal ki taarik) ke mutabiq, yeh aaj raat se shuru ho raha hai. Shayad kisi doosre calendar mein kal se ho. Lekin theek hai. Zaroori yeh hai ke iss mahine ka ehtaraam kiya jaye aur isay qubool kiya jaye jo RasoolAllah ﷺ ‘alayhi wa-sallam ka mahina hai. Aap ﷺ iss mahine ki qadar karte the. Aur jaise seerat-e-nabvi aur tamaam hadees ki kitabon mein likha hua hai, aap ﷺ Ramzaan ke baad iss mahine mein sabse zyada rozay rakhte; Shaban mein, Shahru Sha’bān Al-Mukarram Al-Mu’azzam mein.

Mawlana Shaykh Muhammad Adil ar-Rabbani

Hamaara ehtaraam RasoolAllah ﷺ ‘alayhi wa-sallam ke liye hai aur uske saath, aap ﷺ ki sunnat ka ehtaraam karte hain, maheeno ka ehtaraam, dino ka, mubarak raaton ka ehtaraam karte hain. Yeh sab kuch RasoolAllah ﷺ ‘alayhi wa-sallam ki hidayat mein se hain. Aur jab tum RasoolAllah ﷺ ‘alayhi wa-sallam ki hidayat par amal karte ho, Allah ﷻ tumhein das ke barabar, saat-sau ke barabar aur zyada ajr ataa karta hai. Alhamdulillah, yeh mubarak din hai aur mubarak jagah hain. Yeh pehli baar hai ki hum iss jagah par hain. Allah ﷻ tumhein barkat de. Allah ﷻ humein Us ﷻ ke raaste par qaim rakhe, shaitaan aur shaitaan ke pairvi karne walo ke dhoka mein padne se bachayein. Allah ﷻ humein khushi, khushi ataa karein. Hum nahi rote, nahi rote, pehle hone wali kisi bhi cheez par fitnah nahi failate. Allah ﷻ poochhega ke kya hua. Achhe logon par laanat bhejne ka ya unhein bura kehne ka koi ajr nahi. Yeh tumhare dil ko aur andhera mein daal deta hain, aur na-khush karta hai aur fitnah tum par aa jati hai. Allah ﷻ humein iss se door rakhe. Allah ﷻ unhein barkat de. Allah ﷻ humein unki barakaton mein se ataa karein, “Asru s-Saādah” ke waqt mein se, RasoolAllah ﷺ ‘alayhi wa-sallam ki khushi bhare daur mein se ataa karein. Hum bure daur (zamaane) mein jee rahe hain, lekin Allah ﷻ hamaare dilon mein iss khushi ko daal deta hai, InShaAllah. Yeh daur achha nahi hai, lekin InShaAllah, Allah ﷻ har cheez par qadir hai. Hum iss par yaqeen karte hain ke hamaare dilon mein khush rehna aasaan ho sakta hai, hamaare dilon mein khushi ho sakti hai, InShaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
19 January 2026/ 30 Rajab 1447
Jamia Masjid Abu Bakr – Rotherham, UK