

Mawlana Shaykh Muhammad Adil ar-Rabbani

GUIDANCE IS A GREAT GAIN

As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A'udhu BiLlāhi Minash-shayṭāni r-rajim. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Awwalina wa l-Akhirin.

*Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlLlāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā'iẓ ad-Dāghistāni, Sheikh Muḥammad Nāzīm al-
Haqqāni. Madad. Tariqatunā aṣ-Suhbah wa l-Khayru fi l-Jam'iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

ذلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَن يَشَاءُ مِنْ عِبَادِهِ وَلَوْ أَشْرَكُوا لَحِيطَ عَنْهُمْ مَا كَانُوا يَعْمَلُونَ

(Qur'ān 06:88). 'Dhālika Hudā Allāhi Yahdī Bihi Man Yashā'u Min 'Ibādihī ۚ Wa Law 'Ashrakū Lahabiṭa 'Anhum Mā Kānū Ya`malūn', 'That is the guidance of Allah by which He guides whomever He wills of His servants. But if they had associated others with Allah, then worthless for them would be whatever they were doing.' Ṣadaqa Llāhu l-Azīm.

Allāh 'Azza wa-Jalla says, He ﷺ grants guidance to whomever He ﷺ wills. He destines guidance upon whomever He ﷺ wants. This destiny is not granted to everyone. Whoever attains it wins a great, eternal gain. If others disbelieve in Allāh ﷺ, if they associate partners with Allāh ﷺ, all their deeds are worthless. No matter how much they possess in the whole world, all things, even if everything is in their hands, the worldly possessions are of no use. One will only pass into the Hereafter through īmān. Those without īmān will suffer their punishment.

Therefore, this matter of guidance is a grace and favor from Allāh 'Azza wa-Jalla. Shukr to Allāh ﷺ, and those who are a means in guiding others will also receive this reward. Mawlānā Shaykh Nāzīm al-Haqqāni became a means in guiding so many people. All their descendants also attained that fortune through Mawlānā Shaykh Nāzīm, and the reward continues to go to him.

Shukr to Allāh ﷺ, we are on his way. His way is the way of our Prophet ᷽allāhu 'alayhi wa-sallam, the way of haqq (truth). It is a beautiful way followed without deviation. Because there are many people who try to corrupt this way, knowingly or unknowingly. But the true way, the pure way, is the Naqshbandi ḥarīqah on which Mawlānā Shaykh Nāzīm guided us, which continues exactly as it was transmitted from our Prophet ᷽allāhu

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Llāhu 'alayhi wa-sallam, shukr to Allāh ﷺ. And it will continue forever. May Allāh ﷺ bless it. May He ﷺ keep those who come on this way steadfast and protect them from tests, in shā'a Llāh..

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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