

Mawlana Shaykh Muhammad Adil ar-Rabbani

SABSE AHEM NEYMAT PAR SHUKR ADAA KARO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raġīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fa’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

A‘ūdhu biLlāhi mina sh-shayṭāni r-raġīm. Bismi Llāhi r-Raḥmāni r-Raḥīm,

هُوَ الَّذِي يُسَيِّرُكُمْ

“Huwa Al-Ladhī Yusayyirukum”, “Wohi hai Jo tumhein raste par chalne ki taaqat deta hai” (Qur’an 10:22). Ṣadaqa Llāhu l-‘Azīm.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

(Qur’ān 57:02). ‘Wa Huwa Aa’la Kulli Shay’in Qadīr’, ‘Aur Woh har cheez par qadir hai.’ Ṣadaqa Llāhu l-‘Azīm.

Allah ﷻ tumhein apni marzi se hidaayat deta hai; jo bhi tum karte ho, woh Us ﷻ ki marzi se hota hai. Allah ‘Azza wa-Jalla ki marzi hum sab se upar hai. Har cheez mein mu'min ke liye khair (bhalaai) hai; usay yeh jaanna chahiye. Usay Allah ﷻ ka shukr adaa karna chahiye ke woh Islām ki raah par hain; hazaaron shukriyaan, karodon shukriyaan Allah ‘Azza wa-Jalla ka. Kyunki Us ﷻ ne doosre raaste par nahi rakha. Allah ﷻ humein iss raaste par isteqamat ataa karein, InShaAllah. Hum iss raaste par apni aakhri saans tak qayam rahein, InShaAllah. Kyunke Us ﷻ ne doosron ko doosre raaste par daala hai. Ahlu s-Sa’ādah (Sa’adat wale log) hain, aur Ahlu sh-Shaqāwah (Badbakht log). Ahlu s-Sa’ādah woh hain jinhein Allah ﷻ ne Allah ﷻ ki raah par laaya hain. Ahlu sh-Shaqāwah woh hain jo iss (haqq ki) raah ke ulte chal gaye.

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Kal, Allah ﷻ ka shukr hain, hum ne ek jagah (Iznik) ka daura kiya jaha ek bada waqia hua – woh waqia jisne sa'adat walon ko badbakht bana diya. Uske baad woh Allah ﷻ ki raah ke dushman ban gaye. Woh shayṭān ki raah par chal pade. Kya tha woh? Unhone Sayyidina 'Isa ki raah chhod di aur gumraahi ki raah ikhtiyar kar li. Hum gaye woh jagah jaha unhone Sayyidina 'Isa ki nubuwwat ko inkar kiya aur unhein Khuda qaraar kar diya – yeh waqia 1700 saal pehle hua tha. Wohi jaga hai jaha unhone haqq ki raah walon ko nikaal diya, unhein qatal kiya, unki awaaz daba di, unka Injil (Injil) jala diya, aur unka saara ilm-o-ma'lumaat mita diya. Unhone mita diya, lekin haqq zaroor maujood hai; haqq kabhi gaayab (khatam) nahi hota.

Lehaaza humein Allah ﷻ ka shukr adaa karna chahiye ke Allah ﷻ humein haqq ki raah se gumraah nahi karta. Kyunki shayṭān khaali nahi baith-ta. Jis tarah uss ne unhein gumraah kiya aur buton ki ibaadat karwai, woh aaj bhi logon ko gumraah kar raha hai aur shayṭān ki ibaadat karwa raha hai, apne nafs ki ibaadat karwa raha hai. Allah ﷻ humaari hifazat ataa farmaye. Yeh zaroor Allah ﷻ ki marzi hai. Lekin jo haqq ki raah par hain, woh bhi shukr adaa karein aur iss par se hattein nahi, InShaAllah. Allah ﷻ humein kabhi iss raah se gumraah naa kare. Haqq ki raah woh raah hai jo Allah 'Azza wa-Jalla ne hum par ataa farmayi. Shukr se neymatein mustaqil (hamesha ke liye qaim) rehti hain. Aur yeh sabse badi neymat hai, iss ka shukr humein hamesha adaa karna chahiye. Imaan ki neymat ke liye Allah ﷻ ka shukr hain. Allah ﷻ ka shukr hain, InShaAllah.

Yeh muqaddas maheenein aap par mubarak hon. In maheenon ke aejaaz mein humara imaan aur mazboot ho, InShaAllah. Islām ka hona insaan ke liye kaafi nahi; imaan zaroori hai. Islām ke saath imaan zaroori hai. Imaan kya hai? Gaib par yaqeen rakhna. Ab ek firqa hai jo sab ko gumraah kar raha hai. Woh gaib par yaqeen nahi rakhte. Kehte hain, "Aisa nahi ho sakta, waisa nahi ho sakta. Woh mar chuka hai, uss se faida nahi. Woh yeh tha, woh woh tha," yeh samajhte nahi ke woh khud gumrah ho chuke hain aur doosron ko bhi gumraah kar rahe hain. Allah ﷻ humein unke shar se hifaaizat ataa farmaye. Allah ﷻ humaare imaan ko mazboot karein, InShaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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