

Mawlana Shaykh Muhammad Adil ar-Rabbani

IN MAHEENON SE BESHUMAAR BARKAT LO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Naẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fī l-Jam‘iyyah.*

Allāhﷻ ka shukr hain, Allāhﷻ yeh teen muqaddas maheene mubarak karein. Yeh kal shaam se shuru ho chuke hain. Yeh barkat aur khayr ka sabab bane InshaAllah. Yeh bahot azeem aur khubsurat maheene hain. Yeh woh maheene hain jise Allah ‘Azza wa-Jalla ne khaas taur par ataa kiya aur mumtaz kiya. Wohﷻ farmata hain ke Rajab muqaddas maheenon mein se ek hai. In maheenon mein koi jang nahi ki jati thi. Yaani, koi hamla nahi kiya jata tha; sirf khud ka difaa (bachana) karna qubul kiya jata tha. Baqi nahi. Beshaq, ab soorat-e-haal kya hai? Log kis ko qubool karte hain, woh kya qubool karte hain? Woh apne zehen ke mutabiq amal karte hain.

Magar ehem baat ye hai ke yeh khubsurat maheene logon ke liye, khusoosan Musalmanon ke liye, bahot badi neymat hain aur Allah ‘Azza wa-Jalla ki taraf se tohfa hain. In maheenon mein nek amalon aur sadaqaat ke ajr ko kai guna badha diya jata hai; aam taur par to das guna hota hai, lekin in maheenon mein sau guna, saat-sau guna, aur Allahﷻ farmata hain Ramadan ke bare mein, “Main khud iska hisaab karunga.” Allah ‘Azza wa-Jalla ka karam aur fazl se mili beshumaar neymatein be-misaal hai. Har cheez Usﷻ ke ikhtiyar mein hai. Wohﷻ jitna chahe deta hai aur jitna chahe leta hai. Allahﷻ humein, InShaAllah, tamaam bhalaiyyan ataa farmaye.

Shayṭān kanjoos hai. Woh dena pasand nahi karta. Jo woh deta hai woh burai hai, uss se zyada kuch nahi. Allah ‘Azza wa-Jalla achhi cheezain deta hai, tamaam qisam ki khubsurtiyan. Wohﷻ logon se kehta hai, “Lo.” Jo lete hain, le rahe hain, shukr Allahﷻ ka. Magar jo shayṭān ke waswasay se mutasir ho jate hain woh hasad karte hain aur qubool nahi karte. Woh kehte hain, “Aisi koi cheez nahi. Tum aisa nahi kar sakte.” Allah ‘Azza wa-Jalla deta hai. Tum kaun ho jo Allah ‘Azza wa-Jalla ke kaam mein dakhil do? Kya ye tumhari jeb se nikal raha hai? “Nahi, aise galat hai, waise galat hai. Yeh mat karo,

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woh mat karo. Zyada ibaadat mat karo, zyada tasbeeh mat karo, zyada mat karo, Sunnat namaaz mat padho, Sunnat namaaz ki zarurat nahi, nafil ki zarurat nahi,” woh aisa kehte hain, logon ko nek amal karne aur ajr hasil karne se rok kar.

Allah ‘Azza wa-Jalla ne Usﷺ ke khazaane humare saamne rakh diye hain; le lo. Tum jitna chaaho le sakte ho. Hamaare Rasool ﷺ ‘alayhi wa-sallam farmate hain, “Jab tum Jannat ke baagon mein daakhil ho, Far’taū.” Far’taū ka matlab hai lo. Beshumaar lo, farmate hain hamaare Rasool ﷺ ‘alayhi wa-sallam. Jannat ke baag kaun se hain? Zikr majlisain, ibaadat ki jagahain, apne ghar mein ibaadat. Jitna le sako lo, yahi faida hai. Agar aakhirat jaate waqt aankhein band kar do aur peechhe koi achhi cheez na chhodi ho, to khatam, band ho chuka. Isiliye, Allah ‘Azza wa-Jalla iss dunyā mein jo bhalaiyyan ataa ki hain uss mein se beshumaar lo, jitna bhi mumkin ho sake.

To phir, shukr Allahﷻ ka ke humein ye maheene ataa huye. Aaj pehla din hai, InShaAllah, hamaare mulk ke hisaab se. Dusre mulkon mein thoda farq ho sakta hai. Isiliye, ye mubarak din faide ke din hain, rehem ke din hain, khoobsurat din hain. Humein chahiye ke in se khoob faida uthayein. Kam-az-kam in dino ke liye tasbihat hain. Jo chahe woh roza rakh sakta hai. Pura maheena roza rakh sakte hain, ya do-chaar din, ya Peer aur Jumeraat ko. Yeh sab Allah ‘Azza wa-Jalla ki taraf se tohfe hain; humein chahiye ki isay qubool karein, InShaAllah.

Allahﷻ humein bahot si aur khoobsurat aur behtar saal ataa farmaye, InShaAllah. Islami duniya aur poori duniya Islām mein aa jaye. Mahdi ‘alayhi s-salām aa jayein, InShaAllah. Allahﷻ unhein jaldi bhej dein, kyunke dunyā ka haal bahot bura hai. Allahﷻ humein buraiyyon se mehfooz farmaye. Shayṭān kabhi nahi rukte, aur unke saath wale bhi nahi rukte. Woh logon ko nuqsān pahonchate hain. Bacchon ko nuqsān pahonchate hain. Unke īmaan se khelte hain. Īmaan zaroori hai. Islām zaroori hai. Magar Islām ke saath īmaan bhi hona chahiye. Īmaan hamaare Rasool ﷺ ki mohabbat hai, aap ﷺ ki sunnat, ṭarīqat. Ṭarīqat aap ﷺ ka raasta hai, Rasool ﷺ tak pahonchne wali raah. Warna, agar sirf khushk aur zahiri taur par, īmaan ke baghair amal karo, to insan fauran kamzor pad jata hai. Shayṭān unhein gira deta hai, buri raahon par le jata hai. Woh buraiyyan karwane mein kaamyab ho jata hai. Allahﷻ humein mehfooz farmaye. Ye bahot khatarnak waqt hai. Iss waqt īmaan zaroori hai. Hum apna īmaan mazboot karein. Allahﷻ hamaara īmaan mazboot farmaye, InShaAllah.

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Aaj, iss maheene ki barkat se, InShaAllah, hamaare bhaiyyon ne Qur'an Khatm poore kiye hain. 500 khatam hain, aur tamaam Qur'an khatam, salawaat, tasbihaat, tahlil, ayāt aur surah jo doosron ne kiye hain, Allah ﷻ qubool farmaye. Hum pehle inhein hamaare Rasool ﷺ ko, aap ﷺ ke Ahle Bayt aur ṣaḥābah ko, tamaam anbiya, awliya, asfiya aur mashāyikh ko, aur tamaam marhoomen logon ki ruhon ko hadiya karte hain. Jo padhne wale hain unke tamaam achhe maqsad poore hojaye. Hamaare īmaan ko taqat ataa ho. Hamaare bacchon aur hamaare liye hidaayat ka zariya bane, InShaAllah. Hum apne īmaan par qayam rahein, InShaAllah. Allah ﷻ humein gumrah na kare. Woh ﷻ humein kisi ka mohtaj na banaye. Humaare paas ba-barkat wali rozi ho. Yahan aur aakhirat mein khushi ho.

Li-llahi Ta'ala. Al-Fātiḥa.

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