

Mawlana Shaykh Muhammad Adil ar-Rabbani

AMAL KARNE SE PEHLE TAHQEEQ KARO

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raġīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.

A‘ūdhu biLlāhi mina sh-shayṭāni r-raġīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَن تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصْبِحُوا عَلَىٰ مَا
فَعَلْتُمْ نَادِمِينَ

(Qur’ān 49:06). ‘Yā ayyuhā lladhīna āmanū in jā’akum fāsiqun binabain fatabayyanū an tuṣībū qawman bijahālatin fatuṣbiḥū ‘alā mā fa’altum nādimīn’, ‘Aye momino, agar tumhare paas koi faasiq koi khabar laye, to zaroor tahqeeq karo, taake tum kisi ko jahalat ki wajah se nuqsan na pahonchao aur phir tum apne amal par pachtawa naa karo.’ Ṣadaqa Llāhu l-‘Azīm.

Allāh ‘Azza wa-Jalla momineen se farmata hai: Agar koi faasiq, yaani aisa shakhs jis ke alfaaz par bharosa nahi kiya ja sakta, tumhare paas koi khabar lekar aayein, phir tum uss khabar ki acchi tarah tahqeeq karo, kya woh khabar sach hai ya jhoot, woh kya hai, aur kahan se aayi hai. Phir tumhara sulook unke sath bura hua aur agar tumhein batayi gayi khabar jhoot saabit ho jaye, lehaaza tum baad mein pachtane se bach sako. Fauran faislay par mat pahoncho. Tum jo dekhte ho sirf uss par faisla nahi kar sakte. Jo sunte ho uss par bhi faisla nahi kar sakte. Tumhein zaroori hai ke tahqeeq karo. Ho sakta hai tum jo dekh rahe ho uska galat matlab nikaal rahe ho. Aur jo sunte ho woh jhoot bhi ho sakta hai.

Isiliye, humein bahot ehtiyat se kaam lena chahiye, kyun ke kabhi kabhi log sirf jo suna hai usi ki buniyad par kisi ke khilaf hojate hain, ya unse behes karte hain, ya jhagda karte hain. Phir unhein pata chalta hai ke woh khabar jhoot thi, aur jis shaks ne woh

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khabar di thi woh shaks jhoot bolne wala tha. Phir woh sharmindagi mehsoos karte hain; afsoos aur qasoorwar dono mehsoos kartey hain. Magar woh shakhs pehle hi bharosemand nahi tha. Uske alfaaz qabil-e-aitimad nahi thay. Dusro par sirf unke alfaaz se faisla mat karo, aur kisi aur ke khilaaf mat ho jao. Puri tahqeeq karo. Uske baad agar sach hai, phir agar tum khilaaf hona chahte ho to ho jao; agar aisa karne ki zarurat nahi, phir apna amal us hisaab se karo. Taake log mushkil mein na padein aur baad mein maafi na maangni pade, shuru se tumhare dil mein shakk (su'zann) na ho, aur aisi haalat na banay jahaan tum apne aap ko sharminda mehsoos karo. Tum kisi ke saamne, mard ho ya aurat, sharminda na ho. Allah 'Azza wa-Jalla ke mubarak qalaam un sab khoobiyon ka zikr karte hain jo musalmanon ke liye hain. Allah 'Azza wa-Jalla ne yeh aayat isiliye naazil ki hain taake tum mushkil halat mein na phaso.

Allah ﷻ hamein haq dikhaye. Kyun ke iss daur mein bahot se log hain jo khoobsurat chehrey ke maalik hain magar andar se buray hain. Kisi wajah se, kuch log hain jo dusron ko nuqsan pahonchana chahte hain. Aur phir kuch saaleh log bhi hain. Magar hum un logon ke saath galat sulook na kare jo achha karte hain, InshaAllah. Allah ﷻ hamein aisi haalat mein naa dale. Allah ﷻ hamari hifaazat ataa farmaye, InshaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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08 December 2025/ 17 Jumada al-Thani 1447
Fajr Namaaz— Akbaba Dergah, Istanbul