

Mawlana Shaykh Muhammad Adil ar-Rabbani

NASHEY MEIN WOH HAIN JO ALLAH ﷻ KE RAASTE KO CHHOR DETE HAI

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

A‘ūdhu biLlāhi mina sh-shayṭāni r-rajīm. Bismi Llāhi r-Raḥmāni r-Raḥīm.

وَتَرَى النَّاسَ سُكَارَىٰ وَمَا هُمْ بِسُكَارَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ

‘Wa Tarā An-Nāsa Sukārā Wa Mā Hum Bisukārā Wa Lakinna ‘Adhāba Allāhi Shadīdun’, ‘Aur tum logon ko nashay ki haalat mein dekhogey, jab ki woh nashay mein nahin honge, balki Allāh ka azaab sakht hoga.’ (Qur’ān 22:02). Ṣadaqa Llāhu l-‘Azīm.

Yeh ayat Allāh ‘Azza wa-Jalla ne Qur’ān ‘Azīmu sh-Sha’n mein irshaad farmata hai jo har zamaane (daur) ke liye hai. Allāh ‘Azza wa-Jalla ka mubarak aur paak qalaam abdi hai. Usﷻ ka qalaam har waqt ke liye hai. Yeh ayat Qayamat ke din ka zikr karti hai, magar har daur mein zaahir hoti hai. Duniya ke log, aakhir-zamaane mein, nashay mein mubtila (sharaabi) ki tarah hongey. Kehte hain, “Woh sharaabiyon ki tarah hain, magar unhone sharaab nahi pi hain.” Lekin haalaat ki wajah se, haalaat ki buraai ki wajah se, woh sharaabiyon ki tarah ho chuke hain.

Iss waqt mein bhi aisa hi hai. Qayamat ke din, yeh aur bhi shadeed hoga. Magar abhi bhi yeh waisa hi hai; yeh kuch milta-julta hi hai. Log Allāh ‘Azza wa-Jalla ko bhool chuke hain. Woh iss uljhan mein hain ke kya karna hai. Unhein yeh pata nahi hain ki kya karna chahiye. Raasta unke saamne hai, magar nashey ki wajah se unhein kuch dikhayi nahi deta. Unhein maalum nahi hain ke kya karna chahiye. Yahaan waar karte hain, wahaan waar karte hain. Phir bhi, Allāh ‘Azza wa-Jalla ka nijaat ka raasta saaf hai. Nijaat Islām mein hai, aur kisi mein nahi. Kehte hain ke jo (haqq ke) raaste ko chhor dete hain woh

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sharaabiyon ki tarah hain. Jaise ek sharaabi apne aap ko sambhaal nahi sakta, iss daur mein yeh log bhi bilkul waise hi hain. Jo sahi raaste ki pairwi karte hain aur Allāh ﷻ ki rassi ko mazbooti se pakad kar rakhta hain, woh saabit-qadam rehta hain. Baqi, “yahaan yeh qaida hai, wahaan woh qaida hai,” ya apne zehen ke mutabiq naya qaida bana lete hain. Woh samajhte hain ke woh hoshiyaar hain. Woh logo ko nuqsan pahonchaate hain aur khud ko bhi sabse zyada nuqsan pahonchaate hain.

Isiliye, Allāh ﷻ ke raaste se bhatakna mat. Allāh ﷻ ke raaste ki pairwi karo. Allāh ‘Azza wa-Jalla ke ehkamaat ko poora karo. Jitna zyada tum unhein poora karoge, utna hi zyada tum nijaat ke saaye mein rahoge aur nashe se azaad hoge. Duniya ka nasha bekaar hai. Woh chhoro, aur uske alaawa woh log har qism ke tarike istemaal karte hain jis se apne aap ko mazeed nashey mein mubtila kar dete hain. Jo log yeh cheezein istemaal karte hain, sirf apne aap ko hi tabaah nahi karte balki apne aas-paas ke logon ko bhi barbaad kar dete hain. Allāh ﷻ hamaari hifaazat ataa farmaaye.

Agar tum buraai se nijaat chahte ho, to Allāh ﷻ ke raaste ko apnao, Allāh ﷻ ke raaste par chalo. Waisa bano jaisa Allāh ﷻ chahta hain. Shayateen ke raaste ki pairwi mat karo. Jo raasta woh dikhaate hain, woh asal raasta nahi hai. Unke aamaal nek aamaal nahi hain. Yeh kisi fayde ke nahi. Agar koi fayda milta hain to sirf unhein fayda hota hain. Allāh ﷻ ummat-e-Muhammad ﷺ ki hifaazat farmaaye, naujawan aur bacchon par bhi qabzaa ho chuka hai. Unhein har qism ki buraai sikhayi jaa rahi hai. Woh usay mitaana chahte hain jise tum accha kehte ho. Magar Allāh ‘Azza wa-Jalla Us ﷻ ke nur ko mukammal badaayega, InshaAllah. Iss nashe ke khatm hone par nijaat haasil hogi. Iss tareeki ke aakhir mein nur qaim hoga, InshaAllah. Allāh ﷻ woh waqt jald laaye, hum sab usay dekh payein, InshaAllah

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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