

Mawlana Shaykh Muhammad Adil ar-Rabbani

SHAYṬĀN TUMHARA DUSHMAN HAI

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fa’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm.

إِنَّ الشَّيْطَانَ لِلْإِنْسَانِ عَدُوٌّ مُّبِينٌ

‘Inna sh-shayṭāna li-l-insāni ‘aduwwun mubīn’, ‘Beshak! Shayṭān insaan ka khula dushman hai.’ (Qur’aan 12:05). Ṣadaqa Llāhu l-‘Azīm.

Allāh ‘Azza wa-Jalla farmata hai, shayṭān ek dushman hai. Woh ﷻ farmata hain, "Shayṭān ki pairwi mat karo." Shayṭān dost nahi hain; aur kabhi dost nahi hoga. Uss ke jaal bahot se hain. Har qadam jo insaan uthata hai us mein shayṭān ke jaal chhupe hote hain. Agar tum yeh samajh kar socho, "Chalo thodi der ke liye uss ka dost ban jata hu taake woh mujhe dhoka na dey," phir tum ne apne aap ko dhoka diya hai. Agar tum ek qadam bhi uske peeche chaloge, toh woh tumhein tabaah kar dega. Woh tumhaari bhalaa nahi chahta hain. Kya dushman tumhari ya insaanīyat ki bhalai kabhi chahta hai? Kabhi nahi. Woh hamesha chahta hai ke insaan bad-haali aur tabaahi ka shikar hojaye. Shayṭān bhi aisa hi hai.

Isiliye, aaj-kal log uske peeche chal rahe hain yeh soch kar, "Chalo thode waqt ke liye uski pairwi karte hain, phir wapas aa jayenge." Sirf chand log hi wapas aate hain. Kyunki jab tum uss ki pairwi karte ho to nuksan badhta jata hai; woh tumhein tabaah karta hai. Woh tumhari zindagi aur aakhirat dono barbaad kar deta hai. Lekin Allāh ‘Azza wa-Jalla farmaata hai: 'إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا', ‘Inna kayda l-shayṭāni kana dha’ifā’, “Haqeeqat mein, shayṭān ki chaal bahot kamzor hai.” (Qur’aan 04:76). Allāh ‘Azza wa-Jalla kehta hain,

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"Jo kuch woh karta hai, woh kamzor hai. Agar koi banda tauba kare aur maafi maange, to shayṭān ki saari koshishen bekaar ho jati hain.

Lehaaza, Allāh ‘Azza wa-Jalla ne rehmat ataa farmayi hai. Us ﷺ ne shayṭān ko paida kiya, phir bhi Us ﷺ ke darwaze ko tauba ke liye band nahi kiya. Tauba ka darwaza khula hua hai aur jo gunaah kiye jaate hain woh maaf hojate hain, aur unki jagaah sawaab likh diya jata hai. Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam irshaad farmaate hain, rozana tauba karo aur maafi maango. Hamaare Rasool ﷺ irshaad farmate hain, “Main bhi rozana sattar martaba tauba karta hu aur maafi mangta hu.” Hamaare Rasool ﷺ ne tauba ki aur maafi talab ki, halaanke aap ﷺ par koi gunaah nahi tha. Isiliye hamesha tauba karna aur maafi mangna chahiye. Shayṭān ke jaal ko nakaam karne ke liye, tauba aur maafi mangni zaroori hai. Phir bhi humein ehtiyat baratni chahiye ke uss ke jaal mein naa phas jayein. Allāh ﷻ hamaari madad ataa farmayein. Allāh ﷻ humein apne nafs ke shar aur shayṭān ke shar se mehfooz rakhein. Allah ﷻ hum sab ko hifaaizat ataa farmaye, InshaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Hamaare paas tilawat kiye huye khatm shareef hain. Humaare kuch bhai hain jo ise likh kar rakhte hain; woh un marhoomeen ki roohon ke liye padhte hain jin ke ghar walay, maa, aur rishtedaar guzar chuke hain. Hum sab se pehle hadiya dete hain, humaare Rasool ṣallā Llāhu ‘alayhi wa-sallam par, Ahlu l-Bayt par aur ṣaḥābah par. Tamaam anbiya, awliya, asfiya, aur mashayikh par. Dua hai ke joh bhi kuch padha jaye woh un tak pahonchay. Momineen aur Musalmaano ki roohon par. Dua hai ke jo bhi nek muraad woh chahte hain woh poori ho. Dua’ein qubool ho. Unke buzurg marhoomeen jannat mein ho, InshaAllah.

Li-Llah Ta’ala. Al-Fatiha.

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