

Mawlana Shaykh Muhammad Adil ar-Rabbani

ROOH AUR MUQADDAR KA RAAZ

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. Bismillāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirīn.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.

Humaare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmatein hain, “Do cheezein hain jo sirf Allāh ﷻ ke ilm mein hain.” Unn logo par yaqeen mat karo jo kehte hain, “Main yeh janta hoon, main woh janta hoon.” Ek hai, insaani rooh. Rooh Allāh ﷻ ke hukm ke tahet hai. Sirf Wohi ﷻ jaanta hai. Aaj-kal, log hote hain jo apne aap ko ulema kehte hain, aur rooh ke baarein mein bayaan karte hain. Woh log ulema nahi hain, jaahil hain. Kyun ke Allāh ‘Azza wa-Jalla farmata hain, *قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي*, ‘Quli r-Rūhu Min ‘Amri Rabbī’, “Rooh mere Rab ke hukm se hai” (Qur’ān 17:85). Yeh Allāh ﷻ ke hukm se hai, aur Allāh ﷻ ke ilm mein hai. Humaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne bhi yehi irshaad farmaya. Beshak, hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam hamesha Allāh ﷻ ke hi ehkamaat bayaan karte hain. Koi bhi iss ke barey mein nahi jaanta. Yeh (rooh) kaisi hai, yeh kya karti hai, wagaira. Iss ke barey mein koi bhi nahi jaanta siwaaye Allāh ﷻ ke.

Dusri cheez hai taqdeer. Taqdeer ke barey mein koi bhi nahi jaanta siwaaye Allāh ﷻ ke. Yeh kaisi hai, kya hai, wagaira. Taqdeer hamaari zindagi hai. Jo kuch bhi aap ki taqdeer mein hai, aap usi ke mutabiq jeete hain, aur usi ke mutabiq aakhirat mein jaate hain. Taqdeer bhi Allāh ﷻ ke kayi raaz mein se ek hai. Isiliye, jab kuch bhi hota hai, toh humein taqdeer ke saamne sar jhuka dena chahiye. Agar achha hai toh achha hai, aur agar bura hai toh woh bhi theek hai. Kehte hain ke insaan wahi jeeta hai jo uski taqdeer mein hai. Uss ki taqdeer ko roka nahi ja sakta. Allāh ke jaanib se haasil huye ilm se, hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam irshaad farmaate hain ke sadaqaḥ dene se shayad kabhi isay tala (bacha) ja sakta hai. Lekin phir bhi yeh zaahir ho sakta hai.

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Uske baad, aap apni zindagi jeete hain, nikaah karte hain, talaq lete hain, jate hain, aate hain. Yeh sab aap ki taqdeer hai. Taqdeer ka likha zaahir hone ke baad, dusro ko ilzaam mat do, dusro ki galtiya mat dhoondo. Yeh Allāh ﷻ ki marzi hai. Yeh taqdeer hai, pehle se muqarrar hai. Joh ho chuka, woh guzar chuka hain. Aap kuch bhi kar le, usay badal nahi sakte. Behtar hai ke isay tasleem kar le kyun ke yeh Allāh ﷻ ke taraf se aayi hai, isay qubool karo aur khush raho. Agar bagaawat karoge to apna sawaab kho doge aur khud ko nuqsan pahochaoge. Kuch ho chuka hai. Yeh tariqat ki rooh hai. Yeh sab logo par bhi laazmi hai. Lekin Awāmu n-nās se muraad woh aam log hain jo tariqat, deen aur imaan se na-waqif hote hain. Woh dusro ki galtiyan dhoondte hain.

Yeh kaam hai jisay aaj duniya mein aam taur par ‘Aawaami Hukoomat’ (democracy) kehte hain. Bagaawat karna, logo ko kisi baat par ittefaq karne se rokna, yeh ek baat hai. Siyaasat dusri baat hai. Aur gend ke sath, football waghera ke maamle mein bhi log bagaawat kar rahe hain. Kaafi-kuch ho chuka hai aur guzar chuka hai. Jitna chahe bagaawat karo, jitna chahe harkat karo. Aap sirf apne aap ko nuqsan pahonchate ho, kisi aur ko nahi. Yeh aap ki apni taqdeer hai. Iss par mutmaeen raho. Isay tasleem kar ke Allāh ﷻ ki itaat karo. Humein dua karni chahiye, “Yeh sab Teri hi jaanib se hai. Humein iss ka sawaab ataa kar de,” aur Allāh ﷻ se behtareen cheez ki darkhwast karni chahiye. Yeh hi ahem baat hai.

Yeh baatein ahem hain. Insaan ki zindagi isi tarah hai. Ek rooh hai aur phir ek taqdeer hai. In mein dakhil nahi dena chahiye; yeh jaan lena chahiye ke yeh Allāh ‘Azza wa-Jalla ke taraf se hain, aur inke saamne sar jhuka dena chahiye. Allāh ﷻ ham sab ki madad ataa farmaye. Hamaari taqdeer achhi ho, aur hamaari aakhirat achha ho; yahi ahem hai.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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