

Mawlana Shaykh Muhammad Adil ar-Rabbani

HAMAARA RIZQ MILNA YAQEENI HAI

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fa’īẓ ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Ṣuḥbah wa l-Khayru fī l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

“Inna Allāha Huwa Ar-Razzāqu Dhū Al-Qūwati Al-Matīn”, “Beshak Allah hi Rizq dene wala hai, Quwwat ka Maalik, sabse Bada Taqatwar hai.” Ṣadaqa Llāhu l-‘Azīm.

Allah ‘Azza wa Jalla ar-Razzaq hai. Log hairaan hotay hain aur abhi ke waqt ke bajayein, poochhtay hain ke aage kya hoga, “Kuch saal baad, inn logo ki zarurat nahi rahegi. Machinay aur takneeki aalaat kaam karenge. Zaahir hai, sochne ki bhi zarurat nahi padegi. Ab to unhone ek aisi cheez banayi hai jise woh nakli zahaanat (artificial intelligence) kehte hain. Woh sab kuch usi ke zariye karenge. To phir log kya karenge, kis kaam mein lagenge, rizq kaise kamayenge?” Yeh sawaal puchhne wala agar koi aam shakhs hai to theek hai, lekin jo log tareeqat walay hain, momin hain, jinke paas imaan hai, unhein maloom hona chahiye ke ar-Razzāq Allāh ‘Azza wa Jalla hai. Agar puri duniya tamba ban jaye, zameen tamba ban jaye, asmaan loha ban jaye, tab bhi Allāh ‘Azza wa Jalla har shakhs ko uska rizq zarur ataa karega. Woh ﷻ ar-Razzāq hai. Tumhein iss par yaqeen rakhna chahiye, tabhi tumhara rizq aayega. Chaahe paani ka ek qatra bhi naa ho, phir bhi tumhara rizq tum tak zaroor pahonchega. Har woh cheez jo maujood hai, aur jo abhi maujood nahi, sab Allāh ‘Azza wa Jalla ke ilm, qudrat aur marzi mein hai.

Isiliye, iss maamle ko lekar kisi shak mein mubtila hona imaan ki kamzori ki wajah se hota hai. Allāh ﷻ humein hifazat farmayein. Isiliye, woh jitna chaahein

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unhein karne do, rizq phir bhi unke haath mein nahi, balki Allāh ‘Azza wa-Jalla ke Ikhtiyaar mein hai. Tumhein jo bhi tumhara rizq hai, woh milega. Agar tumhara rizq mukammal hojaye, phir chahe poorā jahaan tumhara ho, phir bhi tum ek tukda bhi zyada nahi kha sakoge, naa ek boond paani pi sakoge, naa ek saans ka lamha ji sakoge. Yehi Allāh ‘Azza wa-Jalla ka famaān hai.

Lehaaza, iss baat par shaq karne ki zarurat nahi ke hum iss zindagi ko kaise guzarengē, kaise yeh ho payega. Iski bilkul zarurat nahi kyun ke Allāh ‘Azza wa-Jalla ne iski zimmedari li hai. Jo bhi tumhara rizq hai, woh tumhe milega. Koi bhi ussai rok nahi sakta. Naa woh masnooyee (nakli) cheez, naa woh nakli... main nahi jaanta ki kya... ruyee (kapaas). Pehle log ruyee ko “nakli” kehte the. Ab log zahaanat ko “nakli” kehte hain.

Isiliye, fikr karne ki koi zarurat nahi. Allāh ﷻ par yaqeen rakho, Allāh ﷻ ki taraf rujoo karo. “فَقَرُّوا إِلَى اللَّهِ”, ‘Fafirrū ilāLlāh’, “Toh Allāh ki taraf bhaago.” (Qur’ān 51:50). Allāh ‘Azza wa-Jalla farmata hai, “Agar tum bhaago, toh Allāh ﷻ ki taraf bhaago. Allāh ﷻ ki taraf rujoo karo.” Momin phir mutmayeen rahega. Kaafir hamesha pareshaan rahega, hairan aur uljhan mein rahega ke kya karein. Allāh ‘Azza wa-Jalla hum sab ko yeh khoobsurat imaan ataa farmaye, InshaAllāh, aur hamaare imaan ko mazboot karein.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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26 November 2025/ 05 Jumada al-Thani 1447
Fajr Namaaz— Akbaba Dergah, Istanbul