

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## DUNYA KE SARAAB SE DUR BHAAG JAO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.  
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.  
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.  
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,  
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim  
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm,

وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ

‘Wa Raḥmatī wasi’at kulla shay’in’, ‘Meri rehmat har cheez par chhayi hui hai.’  
(Qur’an 7:156) Sadaqallāhu l-‘Azīm.

Allāh ‘Azza wa Jalla farmata hai ke “Allāh ki rehmat har cheez ko gher leti hai.”  
Rehmat ka darwaza, maghfirat ka darwaza bahot wasee hai. Allāh ‘Azza wa Jalla ne iss  
darwaze ko itna khula aur wasee banaya hai ke log iss darwaze se daakhil hokar rehmat  
haasil kar sake. Allāh ki rehmat insaano ke liye sabse badi neymat hai. Allāh ﷻ ne iss  
darwaze ko isiliye khola ke log uss se faida uthayein. Aur qayaamat ke qareeb waqt tak,  
yeh rehmat aur maghfirat ka darwaza khula rahega. Chaahe koi shakhs kitna bhi  
gunahgar ho, chahe usne kitni bhi buraiyaan ki ho, agar woh tauba kare aur Allāh ﷻ ki  
taraf ruju kare, tab woh iss darwaze se daakhil hokar rehmat paa sakta hai.

Allāh ‘Azza wa Jalla ki yeh sifat sirf insaano ke liye hai; yeh unke liye khuli hui hai.  
Yeh Muhammad ﷺ ki Ummat ke liye khuli hui hai, yeh ek mauqa hai ke woh tauba  
kare. Lekin kuch log iss rehmat ko radd kar dete hain aur buraiyyon par bazid rehte hain.  
Woh bagaawat karte rehte hain, zidd par qayam rehte hain, aur phir unka anjaam bura  
hota hai. Dunya mein bhi unhein koi faida hasil nahi hota.

Kuch shaytan hain, aur kuch aise log hain jo har taur par shaytan se bhi badtar hain.  
Shaytan to unke muqable mein qamtar lagta hai. Aisay log maujood hain, bahot hi bure  
log. Unhein naa Allāh ﷻ chahiye, naa paigambar, naa deen aur naa imaan. Unhein kuch

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bhi nahi chahiye. Unhein kya chahiye? Unhein sirf apni khwahishat aur nafsani khushiyaan chahiye, woh wahi karna chahte hai jo unke nafs ki khwahish hai. Unhein koi faida haasil nahi hai. Woh apni uss burai ke sath hamesha ke liye jalte rahenge. Dar-asal woh khud apne liye uss burai ko taiyyaar kar rahe hain, uss bure anjaam ko.

Lehaaza, Allāh ﷻ ki rehmat se door naa bhaago. Allāh ﷻ ki rehmat se door naa jao balki Allāh ﷻ ke nazdeek bhaago. Allāh ﷻ ki rehmat ki taraf bhaago; yeh darwaze khule huye hain. Inse faida uthao, inhein bura mat samjho. Kuch log dunya ki cheezein dekh kar uske fareb mein aa jate hain. Yeh sahraa (registaan) mein ek saraab (nazar-ke-dhoke) ki tarha hai. Woh usay paani samajh kar uske paas bhaagte hain, lekin phir unhein kuch bhi nahi milta, aur wahi khatam ho jate hain. Allāh ﷻ hamaari hifazat farmayein. Agar koi shaks dunya mein haqeeqi saraab ki wajah se mar jaye, tab isse koi nuksaan nahi. Lekin agar woh iss dunya-vi saraab se dhoka kha jayein jiska asar uski aakhirat par hoga, jo uski asal zindagi hain, aur uski taraf bhaagta hain aur usi par khatam hojaye, to yeh uske liye ek bahot hi bura anjaam hai. MaazAllah, woh apne aap ko hamesha ke liye nahi bacha sakta. Allāh ﷻ hamaari hifazat farmaye. Hum sab ko Allāh ﷻ ki rehmat mein shaamil farmaye aur Allāh ﷻ se door bhaagne walo mein se naa banaye. InshaAllāh, Allāh ki rehmat ham sab par ho.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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