

Mawlana Shaykh Muhammad Adil ar-Rabbani

MUQADDAS BUZURGO KI QABRO PAR ZIYARAT KARNE KI BARAKAT

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. Bismillāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim

al-Ḥaqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.

Hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne iss jazeere ki tareef ki hai, jis zameen par hum hain. Allah ﷻ ka shukr hai, yaha Islam ke shuruwat se hi Musalmaano ne iss jagah ko izzat bakshi hai. Yeh jagah un maqamaat main se hain jin ko Allah ‘Azza wa-Jalla ne Islam ke liye aur zyadatar ambiya ke liye chuna hai. Un mein se zyadatar Hijaz, Shaam, Yemen waghera main paaye jate hain. Beshak, Allah ﷻ ne tamaam dunya main paigambar bheje; sab logo ki hidayat ke liye. Lekin asal mein, yeh maqamaat mubarak hain kyun ke bunyadi taur par inhi maqamaat se zyadah ambiya zaahir huye hain. Yeh maqamaat isliye bhi mubarak hain ke yahan se ambiya guzrey aur hidayat ka paigaam pahonchaya. Yeh wahi jagaah hai jaha se Islam aur insaanīyat ki ibtida hui. Allah ‘Azza wa-Jalla ne Hazrat Adam ‘alayhis salaam ko Jannat mein paida kiya aur usi mein rahe. Jab zameen par bheje gaye toh unhi ki aulad aur nasal se zyadatar ambiya yahi ke ilaaqon main rahe.

In maqaamat mein unki beshumar muqaddas jagahe aur qabrein hain. Unki ziyarat karna barakat bhi hai aur un ambiya ki taraf se zaireen par himmat bhi hai. Phir, sahaba, ahl-e-bait, awliya aur saleheen ki qabron ki ziyarat barakat laati hai, tajalli aur rehmat Musalmano par hoti hai, kyonke yeh jahaan bhi hain, un par Allah ki rehmat qayamat tak nazil hoti rahegi. Isiliye, inki ziyarat karne walo ko faida milta hai. Aaj-kal ke bewakoof logo ki baat naa suno, ‘Qabron ki ibaadat karte hain’. Hum qabron ki ibaadat kyu karein? Ibaadat karni ho toh maloom hai kaha aur kaise karni hai. Hum Allah ‘Azza wa-Jalla ki ibaadat karte hain, Us ﷻ ki taraf qibla dekh kar. Hum apne Nabi ﷺ ke dikhaye hue raaste par hain, Allah ﷻ ka shukr hai.

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Iss jazeere par bhi kayi mukarram Sahaba aur Awliya hain. Baaz ka pata hai, baaz ka nahi. Barnabas bhi yaha hain, jo Hazrat Isa ‘alayhis salaam ke hawariyon main se thay, unhone asal Injil likhi thi. Unki qabr yaha hai. Woh bhi ziyarat ke qaabil hain. Unka Isaiyat se koi talluq nahi hai, naa hi woh boot-parast hain. Unhone asal Injil likhi. Yeh log isay nahi dikhate, yeh alag baat hai. Lekin woh Hazrat Isa ‘alayhis salaam ke sath safar karte the, unhi ke sath rahe. Unki likhi Injil asal hai, jisme Sayyidina Isa ‘alayhis salaam ki nabuwat wazeh hai. Maseehi bhi unhein sirf naam se jante hain, mashoor kitabon mein bhi hain. Lekin sirf naam se pehchante hain, aur kuch nahi jante. Woh nahi jante ke unhone hi Injil likhi thi. Unki asal Injil maujood hai, lekin agar woh Injil logo ke saamne aa jaye to unke jhoot sab sabit ho jayenge. Unka mazhab barbad ho jayega. Sabko Musalman hona padega. Woh aisa nahi chahte. Woh isay chhupate hain, duniyawi faide, zaati-faide, taaqat, maqaam aur har aisi cheez ke liye. Sirf shaytan ke hukm par amal karte hain, shaytan ke saath hain.

Isiliye, yeh baatein ahem hain. Qabron ki ibaadat nahi hoti. Hum ziyarat karte hain taake unpar naazil hone wali barakat aur rehmat humein bhi hasil ho sake. Saath hi, yeh dekhte hain ke inn buzurgon ne kis khoobsurati se Islam par amal kiya, Allah ﷻ ki itaat ki, aur doosron ko bhi rehnumayi di. Yeh bahot ahem baat hai, bahot umda hai. Saleheen aur ambiya ki qabron ki ziyarat karna, aur paigambaro ki. Sabse pehle, azmat wali hamaare Rasool ﷺ ‘alayhi wa-sallam ka roza shareef, hamaare saron ka taj, hamaari ankhon ka noor. Sabse pehle wohi hain. Uske baad Sahaba, ahl-e-bait wagaira, sab ki ziyarat hain. In sab ki barakatein Allah ﷻ ke hukm se milti hai.

Bahot se logo ko galat raasta dikhaya jata hai. Unki baat mat suno. Na woh jaante hain, na samajhte hain, na apni zid chhodenge. Wo ehm nahi hain. Jo ehm hai woh yeh ke Allah ﷻ ne humein itni khoobsurat jagah par paida kiya, iss khoobsurat tareeqe par rakha. Allah ﷻ hamaare iss raaste ko qaayam rakhe, aur hum hamesha iss par saabit-qadam rahein, InshaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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