

Mawlana Shaykh Muhammad Adil ar-Rabbani

HISTORY OF ISLĀM IN SOUTH AMERICA

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akbarin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Naẓim al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Alhamdulillah we are thanking Allāh ﷻ for meeting these people who live very far from our country. Our way is the way of light, way of Prophet ṣallā Llāhu ‘alayhi wa-sallam. All prophets were traveling to go through people telling them about reality, to take them to heaven. Our meeting is only for the sake of Allāh ﷻ. Allāh ‘Azza wa-Jalla likes these meetings and blesses them. There are many ḥadīths of Prophet ṣallā Llāhu ‘alayhi wa-sallam, and many sayings of Allāh ‘Azza wa-Jalla about such a gathering, such a meeting with the intention being only for the pleasure of Allāh ﷻ. Our Prophet ﷺ says in ḥadīth, Allāh ﷻ will order His ﷻ angels to put their wings under the feet of these people gathering for Him ﷻ. He ﷻ sends them His ﷻ mercy. And Prophet ṣallā Llāhu ‘alayhi wa-sallam was saying, when two Muslim brothers come to meet each other for the sake of Allāh ﷻ, Allāh ﷻ rewards them. For each step, Allāh ﷻ forgives them, rewards them and raises them one level higher.

Alhamdulillah we are also coming from a far place, in shā’a Llāh this will be a reward for all of us. This is a real win. We are real winners. Because this will be saved in the Divine Presence of Allāh ‘Azza wa-Jalla, and we will find this in the next life. Like when they win [money] and put it in the bank; in many places, in our country and other countries. They save their money in banks. And many times, the banks don’t give them back. But in the Divine Presence of Allāh ﷻ, it is saved for you; not only for a short time but forever. This is from His ﷻ generosity for human beings. Allāh ﷻ is the Creator. Everything is in His ﷻ Hand. Everything is for Him ﷻ. The universe and all is for Him ﷻ. He ﷻ is not in need of our worshipping or what we are doing. He ﷻ is happy for you if you do this. He ﷻ is happy you will win. People don’t like others to win. Even if they have millions, they are not happy to give anything. Even if their wealth is enough for them for a thousand years, they are also not giving. But Allāh ‘Azza wa-Jalla is giving without counting, “بِغَيْرِ حِسَابٍ”, ‘Bighayri Ḥisāb’, ‘Will be given their reward without account.’ (Qur’ān 39:10). If you do some good deed, Allāh ﷻ rewards you ten times for it until seven hundred times; after this, only He ﷻ knows how He ﷻ rewards you. This is for the lucky people. Many people know the reality, know this good way and are not

Mawlana Shaykh Muhammad Adil ar-Rabbani

following it. For this, Allāh ﷻ is happy with people like you who are gathering for His ﷻ love, for the sake of Allāh ﷻ.

People have been living in this continent, this area for thousands of years, of course. They are saying it's a new continent. No, all this has been since 'Adam 'alayhi s-salām. 'Adam 'alayhi s-salām is the father of humankind. Allāh 'Azza wa-Jalla made all mankind to come through 'Adam 'alayhi s-salām. And by His ﷻ wisdom, Allāh ﷻ has written down what everyone will eat, when they will eat, where they will eat, where they will die. Allāh ﷻ has already determined this for everybody. So these people are not unknown for Allāh ﷻ. Allāh ﷻ created them. Five thousand years, ten thousand years, Allāh ﷻ knows when these people reached this place on earth.

So alhamdulillah we visited many places in this continent. In the end, we know, Allāh 'Azza wa-Jalla mentioned in the Qur'ān, Bismi Llāhi r-Raḥmāni r-Raḥīm: “وَلِكُلِّ قَوْمٍ هَادٍ”, “Wa li-Kulli Qawmin Haad”, “And for every people is a guide.” (Qur'an 13:07). For each nation, there's one who will guide them to the truth. So in every place people gathered, Allāh ﷻ sent a prophet. Here also, there was a prophet in this area. Everywhere, there was a prophet. But of course, people were quickly changing. Maybe after being five years with them, they changed. Changing slowly, slowly. After that, they thought there was no prophet in this area. In every place in this world, there was a prophet. Of course, these prophets were before 'Isa 'alayhi s-salām. Thousands of years passed and people changed. But they are still a little bit respectful. Or there's something they must follow so they go on worshipping something that's not useful for them. After this, they were living like this for many years. I don't know what they were doing. But in the end, they said they found a new place. So they came and settled here. So that Allāh ﷻ completes the time of human beings, He ﷻ slowly slowly made them go around the whole world.

As we said before, Allāh ﷻ made them come here. They made goodness - of course, not too good; they made bad and worse more than good. But they came here because their rizq was here so they must eat it in this country. But unfortunately, these people were oppressors not letting anybody think about Allāh 'Azza wa-Jalla or religion or anything else. And of course, they changed the religion into another religion which normally must be good but with their ideas they only used it to oppress people. For this, Allāh 'Azza wa-Jalla - SubhanAllah who came to this continent were trying to live as Muslims, as Allāh ﷻ ordered, but they didn't give a chance to these people. Allāh 'Azza wa-Jalla gave them everything. All these countries masha'Allah, thousands of miles, we went by plane, by car, by walking. It was amazing; very rich. Allāh ﷻ gave them everything.

Mawlana Shaykh Muhammad Adil ar-Rabbani

SubhanAllah every time we hear that there are problems here. People are not happy. People are making problems not like other countries; that it's not safe. There is a wisdom here. What's the wisdom? Because there was oppression and many bad things done to human beings. For this, this is coming as inheritance to people. What the ancestors had done is coming through centuries until now. For this, you can find millions coming from Muslim countries to this continent but not any sign of Islām; maybe only since 24 or 30 years ago.

What is the solution for this? The solution is to repent and ask forgiveness from Allāh ﷻ and to come to Islām. “أَسْلِمُ تَسْلِمُ”, “Aslim Taslam.” Be Muslim and you will be safe. Surrender and you will be safe. Islām is the religion of peace. It doesn't accept any oppression. The first thing is justice. It is very important in Islām. All these people say “Democracy” and other things; every time they bring something new but they have no justice. Not any country in this world has justice. Whoever says “There is justice in this country or that country” are liars. It looks like justice but they are hypocrites. There is a saying, “الْعَدْلُ أَسَاسُ الْمُلْكِ”. Justice is the base of ruling, of a good life. And those who look at the history since Prophet shallā Llāhu ‘alayhi wa-sallam until the last Ottoman Sultān, you can't find any injustice. In these countries, there were not only Muslims but Jewish, Christians, Buddhists, Hindus living there. There were 70 different religions.

But of course, who's the first enemy of human beings? Shayṭān. Shayṭān doesn't like giving good things to human beings. They destroyed the last Islamic Rule, the Ottomans. The shayṭān destroyed it. And after this began the worst century, the 20th century. A hundred years now, all the world is suffering. They promised them, “We will give you this, we will give you that,” but what have they done? They didn't give but they took everything.

In history [as we see], nobody rules forever. Allāh ﷻ promised us, He ﷻ will send one from the lineage of Prophet shallā Llāhu ‘alayhi wa-sallam, one of his ﷺ grandsons who will save, in shā'a Llāh. In shā'a Llāh, we are waiting for him because the world is everyday becoming worse and worse. In shā'a Llāh when Sayyidina Al-Mahdi ‘alayhi s-salām comes, all of this that they're making now from bad situations for each and every thing and having no solution, all these problems will be finished. There will be justice. It will be barakah for the whole world. Nobody will oppress anybody. There are many secrets and many things that people don't know. You see what happened before “What is this? What is that?” People are wondering. So, everything will be clear. What happened since Sayyidina Adam ‘alayhi s-salām until now. Who was living on this earth, who was living there, this mountain, this sea: all what was unknown will appear. What we know about the history of human beings is maybe not even five percent. That time,

Mawlana Shaykh Muhammad Adil ar-Rabbani

everything will be known and who reach that time - in shā'a Llāh it's near - it is easy for him to understand and know what happened.

That time is a very blessed time. After all these bad things, it will be a very good time. But of course, this is only for forty years. After forty years, that time Sayyidina Al-Mahdi is coming and Sayyidina 'Isa 'alayhi s-salām will be with him. Sayyidina Al-Mahdi will rule for seven years and Sayyidina Isa will rule for forty years. Many people are cheated about Sayyidina 'Isa. Sayyidina 'Isa is a miracle of Allāh ﷺ. He is a miracle. Allāh ﷻ made Sayyidatina Mariam 'alayha s-salām pregnant without marriage, without being touched by a man. What they said "He is the son of god" is ridiculous. How can that be? Ḥāshā (far from it), it is an example - but it is as if they are saying an ant married an elephant. How can this be! How can you say Allāh 'Azza wa-Jalla has a son! Nobody can imagine how Allāh 'Azza wa-Jalla is, where He ﷻ is, what He ﷻ is! This is impossible for our mind to know about. Sayyidina 'Isa will come in that time. He is now in the second heaven. They couldn't kill him. Allāh ﷻ saved him and he is waiting for the time to come again. That time, he will be, in shā'a Llāh, with Sayyidina Al-Mahdi and he will rule. He will break the cross. He will not accept giving people pork to eat. He will rule upon the Shar'ah of Prophet ṣallā Llāhu 'alayhi wa-sallam. And after forty years, he will pass away. His place is near Prophet ṣallā Llāhu 'alayhi wa-sallam, in Madina. It is known that Prophet ṣallā Llāhu 'alayhi wa-sallam says about the prophets brothers, and he ﷺ said, "My ﷺ brother 'Isa 'alayhi s-salām." So after forty years, when 'Isa 'alayhi s-salām passes away, it is the big sign of Qiyāmah. So Qiyāmah becomes near and people again leave religion, leave goodness and again follow their egos. This is the nature of people, because they have shayṭān, they have ego. When they find something, they quickly follow it. That time it's finished. So, there must be something like this. Allāh ﷻ sends a smoke. And when believers smell this smoke, they pass away and only non-believers will be there. Then, Allāh ﷻ will send to finish all these people and this will be the end of life. So nobody will be alive that time. All will be waiting for Qiyāmah. Qiyāmah will, in shā'a Llāh, come later and everybody will take what he had done in this life. And what we were telling in the beginning of the Sohbah: what you get from rewards and what Allāh ﷻ gave you, that time it will be for you. In shā'a Llāh, also with the barakah of sincere people, Allāh ﷻ makes people come to the way of Allāh ﷻ, way of mercy.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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03 November 2025/ 12 Jumada al-Awwal 1447
Santiago, Chile