

Mawlana Shaykh Muhammad Adil ar-Rabbani

HAMARA SAFAR SIRF ALLĀH ﷻ KE LIYE HAI

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirin.
Madad yā RasūlAllāh, Madad yā Sādātī Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ

(Qur’ān 29:20). ‘Qul Sīrū Fī Al-'Arḍi Fānẓurū Kayfa Bada'a Al-Khalqa’, “Keh do (Aye Muhammad) ke, ‘Zameen par safar karo aur dekho ke Allāh ne khalq ki ibtidaa kaise ki.” Ṣadaqa Llāhu l-‘Azīm.

Allāh ‘Azza wa-Jalla farmata hai, dunya mein safar karo aur Allāh ﷻ ki makhlooqat ko dekho. Allāh ‘Azza wa-Jalla ki Zaat par insaan gaur-o-fikr nahi kar sakta. Tumhein Us ﷻ ki makhlooqat ko dekhna chahiye. Us ﷻ ki Zaat kisi bhi insaan ke dimagh ya tasavvur ki samajh se bahar hain. Ek firqa aisa hai jo kehta hai ke Allāh ‘Azza wa-Jalla “dunya mein aasmaan par hai,” Allāh ﷻ kisi jagah mein samaa nahi sakta. Har cheez Allāh ‘Azza wa-Jalla ne paida ki hai. Yeh ek alag maamla hai. Lekin asal baat yeh hai ke jahaa kahi bhi tum safar karo, Allāh ‘Azza wa-Jalla ki paida ki gayi makhlooqat ko dekho aur unsey ibrat haasil karo.

Shukr hai Allāh ﷻ ka, aaj hamaara ek lamba safar hai. Mawlana Shaykh Nazim ki barkat aur himmat (madad) se tariqat ke mureed, unke chahne waale aur unki pairawi karne wale poori dunya mein moujud hain. Ham waqt-be-waqt un logo se mulaqat ke liye idhar-udhar jaate hain. Har jagaah, Allāh ‘Azza wa-Jalla ne jo maqamat paida kiye hain wo khoobsurat hain. Allāh ‘Azza wa-Jalla ne har cheez insaano ke faide ke liye behtareen andaaz mein paida ki hai.

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Magar jo sabse ahem baat hai, jaha bhi tum jao waha sirf ghumne ke liye safar mat karo. Hamaari manzil sirf safar karna nahi hain balki Allāh ﷻ ki khidmat karna hai. Warna dunya to sab jagah ek jaisi hai: wasee raaste, imaaratein, yeh aur woh, aur yehi sab. Takreeban har jagah jaha tum jao, logo ko dunyavi cheezo se khushi haasil nahi hoti.. Lekin jo khushi ham mehsoos karte hain, woh un bhaiyyon ke sath mulaqat ke jashn se hai, ya un bhaiyyon se hai jo hamara (imaan wale) bhai banenge ya hidaayat paaenge; yehi baatein ahemiyat rakhti hain. Warna, sirf dunya ka safar karna aur sair-o-tafreeh karna ahemiyat nahi rakhta. Beshak, ham idhar-udhar safar karte hain, aur Allāh ﷻ in logo se raazi ho, kyunke yeh logo khidmat karne mein khushi mehsus kartein hain.

Jo hamaare liye ahemiyat rakhta hai aur hamein khushi deta hai woh doosron ki khushi aur unki khushgawari hai. Woh khushi Allāh ﷻ ki mohabbat ke liye hai. Iss raaste par milkar ikhatta hona aur unki Allāh ﷻ ki taraf rehnumai karna unhein badi khushi deta hai. Woh khushi hamein bhi milti hai. Warna pahaado, pattharo, imaaraton, aur aisi cheezo ki koi ahemiyat nahi. Chaahe duniya ka sabse shaahi maqam ho, sab se ameer ho ya sabse gareeb, farq nahi padta. Jo ahem hai woh yeh hai ke log khush rahein aur jashn manayein. Jo hamare liye ahem hai wo imaan se mohabbat aur Islam ki khushi hai jo Allāh ﷻ ne hamein di hai.

Allāh ﷻ se dua hai ke wo momineen ki tadaad mein izaafa farmaye, InShaAllah. Jo jagaah hum jaa rahe hain woh kaafi door hai. Hum waha pehle bhi ja chuke hain. Socha tha shayad humein dusri dafa bhi jaana naseeb hopayega ya nahi. Shukr hai Allāh ﷻ ka, InShaAllah aaj woh naseeb hua. Hum jaa kar salaamat laut aayenge. Aur waha ke bhai bhi khushiya manayenge. Kyunke jis jagaah hum ja rahe hain wo kafi door hai aur waha ke log maali taur par zyada acchay nahi hain. Isiliye, jab hum waha jaate hain to woh Allāh ﷻ ke liye khushi manaate hain. Woh log bahot khush hote hain. Allāh unki tadaad badhaye, unki hifazat farmaye. Woh dusro ke liye hidayat ka sabab banein, InShaAllah. Unke ghar walay, sabse ahem baat ye hai ke unka khandan, rishtedaar aur sab log imaan aur Islam qubool karein, InShaAllah. Hum sab yahaan aur aakhirat mein saadat haasil karein, InShaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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