

Mawlana Shaykh Muhammad Adil ar-Rabbani

ZAAALIM YAHAAAN BHI TAKLEEF UTHATE HAIN AUR AAKHIRAT MEIN BHI.

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raġīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ (17) أُولَئِكَ أَصْحَابُ الْمَيْمَنَةِ (18)

‘Wa Tawāsawā Biṣ-Ṣabri Wa Tawāsawā Bil-Marḥamah (17) Ūlā’ika Aṣḥābu Al-Maymanah (18)’, ‘Aur ek dusre ko sabr ki naseehat ki aur ek dusre ko rehmat ki naseehat ki (17) Yeh log Daen haath waley (Jannat ke rehne wale) hain (18).’ (Qur’ān 90:17-18). Ṣadaqa Llāhu l-‘Aẓīm. Sabr aur rehmat ek achhe Musalmaan, momeen ki sifat hain. Allāh ‘Azza wa-Jalla unse mohabbat karta hai. Allāh ﷻ un par rehmat farmayega jo rehmat se sulook karte hain. Jo rehmat nahi karte woh yaqeenan uska azaab paayenge.

Aaj ke daur mein jisme hum ji rahe hain, beshak, zulm bahot zyada hua hai aur ho raha hai. Ibtidaa se hi, jab unhone Khilāfat-e-Usmāniya ko gira diya, poori duniya mein zulm apni intihaa ko pahonch gaya hain. Unhone logon ko dhoka diya keh kar ke, “Hum tumhe Usmaani zulm se bachayenge.” Sirf yahaan nahin, balki poori duniya zulm se bhar gayi hai. Laakho log qatl kar diye gaye, maarey gaye aur unpar zulm hua. Kyu? Kyun ke Musalmaan rehmat wala hota hai. Uske andar shafqat hoti hai. Woh ek dusre ko sabr aur rehmat ki naseehat karte hain. Woh ek dusre ko zulm naa karne ki hidaayat dete hain. Kaafir iske baraks hota hai. Jitna bhi zulm hota hai, kaafir ke taraf se hota hai.

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Isliye, Musalmaan Allāh ‘Azza wa-Jalla ka mehboob banda hai. Woh ﷻ uski izzat ataa karta hai aur usko ajr deta hai. Aur Woh ﷻ zaalimon aur kaafiro dono ka hisaab leta hai. Unhein khushi nahi manani chahiye ke iss duniya mein hisaab nahi hua. Beshak, zaalim ka hisaab Aakhirat mein hoga. Aur dunyaa mein, Allāh ﷻ uske andar aag jagaa deta hai, jo usko bechain rakhti hai. Chaahe woh kitna bhi karein, woh aag uske andar se nahi jayegi. Agar woh sharaab pi raha hai, nashaa kar raha hai, har taraah ki badkaari ke amal kar raha hai — phir bhi usay koi faida nahi. Woh aag kabhi usko chhodti nahi.

Lehaaza, Duniya ka haal iss taraah hai. Har cheez Musalmaan ke faide ke liye hai. Koi cheez uske nuqsan ke liye nahi. Chaahe zulm kitna hi ho, momineen aur Musalmaano ko Aakhirat mein Allāh ﷻ ke taraf se ajr milega. Aakhirat mein Allāh ‘Azza wa-Jalla yahaan jis halaat ko unhone bardarsht kiya uskay badle mein unhein ajr dega. Log kahenge, “Kaash humne iss tarah se sabr kiya hota.” Allāh ﷻ humein zaalimon mein se naa banaye, InShaAllah. Hum kisi par zulm naa karein, InShaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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