

Mawlana Shaykh Muhammad Adil ar-Rabbani

ṬARĪQAT KA PEHLA SABAQ

*As-Salāmu ‘Alaykum wa RaḥmatuLlābi wa Barakātuh.
A‘ūdhu BiLlābi Minash-shayṭāni r-raġīm. BismiLlābi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Ṣuḥbah wa l-Khayru fī l-Jam‘iyyah.*

Mawlānā Sheikh ‘Abdu Llāh ad-Dāghestānī aksar Mawlānā Shaykh Nāẓim se farmate the ke unke dars (bayaan) ko likha karein. Ṭarīqat ka pehla sabaq yeh hai: “الطَّرِيقَةُ كُلُّهَا آدَابٌ,” “At-ṭarīqah kulluha ‘adaab”. Ṭarīqat ka poora nizaam adab (achhe akhlaq se pesh aane) par qaim hai. Jo shakhs adab ke sath rawayya ikhtiyar nahi karta, usay yeh nahi kehna chahiye: “Main ṭarīqat se hu.” Aisa shakhs sirf sadak par chalne wale aam insaan ki tarah hai. Jo log dusro ki izzat nahi karte, apne buzurgo ka ehtaraam nahi karte, apne rishtedaaro ke sath shafqat nahi rakhte, apne padosiyo ke sath husn-e sulook se pesh nahi aatey woh ṭarīqat mein shaamil nahi samjhe jate.

Ṭarīqat, jaise ke humne kaha, adab hai. Yeh achhay akhlaaq par qaim hai. Adab ke lihaaz se hamaare RasūlAllāh ṣallā Llāhu ‘alayhi wa-sallam sabse azeem misaal hain. Tamaam logo ke adab mein sabse kaamil adab hamaare RasūlAllāh ṣallā Llāhu ‘alayhi wa-sallam ka hai. Ṭarīqat ke logo ko chahiye ke woh aap ﷺ ke pairawi karein aur aap ﷺ ke raaste par chalein.

Isiliye, ṭarīqat mein, aisi buraiyyon, jhoot aur baatil ke aamaal mein padna yeh adab mein shaamil nahi hai. Adab ka matlab hai hukm ki itaat, Allāh ‘Azza wa-Jalla ke hukm ki itaat, aur hamaare RasūlAllāh ṣallā Llāhu ‘alayhi wa-sallam ke raaste par chalna. Iska koi aur doosra matlab nahi hain. Aaj-kal log kuch cheezey paa kar behayaa mein padne ki koshish karte hain. Aisa karna aam logo ka raasta tha, lekin ṭarīqat ka (raasta) nahi. Ṭarīqat ka matlab hai hamaare RasūlAllāh ṣallā Llāhu ‘alayhi wa-sallam ke kaamil akhlaaq ki pairawi karna aur aap ﷺ ki naqal karna. Allāh ﷻ humaari madad farmayein. Kyunke ṭarīqat ke log har jagah apne nafs ko qaboo nahi kar pate. Woh jo

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unka nafs chahta hai wahi karte hain. Yeh woh log hain jo apne nafs ki khwahishaat ke peeche chalte hain.

Lehaaza, ṭarīqat kaisa hai? Ṭarīqat tarbiyat deta hai. Tumhein apne nafs par qaboo pana chahiye. Jo nafs qaboo mein hota hai, wahi tumhein buland-tarin martabo tak le jata hai. Iske siwai aur koi raasta nahi hai; cheekhne, chillane ya badtameezi karne se tumhein kuch hasil nahi hota. Naa sirf ke tum taraqqi nahi kartein, balki mazeed peeche hatt jatey ho. Allāh ﷻ humein hamaare nafs ke shar se mehfooz rakhein. Log poochte hain, “ṭarīqat mein kya karna chahiye?” Ṭarīqat matlab adab ikhitiyar karne hai. Sabse ahem cheez hai apne adab ko mehfooz rakhna. Yeh samajhna ke tumne kya kiya, tumne kaisa amal kiya, aur tumne kya kaha. Allāh ﷻ hum sab ki madad ataa farmayein, hum par asaaniyan ataa farmayein, aur humein apne nafs ke hawaale naa hone de.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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