

Mawlana Shaykh Muhammad Adil ar-Rabbani

ALLĀH ﷻ AAJIZ LOGO KO BULAND KARTA HAIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.*

Hamaare RasūlAllāh ṣallā Llāhu ‘alayhi wa-sallam says,

من تواضع لله رفعه ومن تكبر وضعه

aw kama qāl. Hamaare RasūlAllāh ṣallā Llāhu ‘alayhi wa-sallam farmatein, jo shakhs Allāh ﷻ ke liye aajizi ikhtiyar karta hai, Allāh ﷻ usay buland karta hai aur uska rutba badhata hai. Jab Allāh ﷻ usay buland karta hai, tab woh waqai buland ho jata hai. Magar jo takabbur karta hai, Allāh ﷻ uske darajat ko gira deta hai aur usay bulandi ataa nahi karta. Jo shakhs apni marzi se kehta hai, “Main takabbur karne wala hu, main yeh hoon, main woh hoon,” aur takabbur karta hain, aise log pehle se hi naa pasandida hote hain, aise log Allāh ‘Azza wa-Jalla ke nazdeek mehboob nahi hote. Takabbur insaan ka sabse bada aib (kharaabi) hai, aur yeh gunaah hai; yeh koi achhi baat nahi hai.

Yehi wajah hai, ke zyadatar log takabbur se sulook karte hain. Takabbur karna Allāh ﷻ ke nazdeek kabhi bhi qabil-e-qubool nahi, aur naa hi hamaare RasūlAllāh ﷺ ke nazar mein qubool hai. Takabbur sirf uss waqt jaiz hai jab kisi kafir ke saamne dikhaya jayein. Lekin Musalmaano ke darmiyaan agar koi kahein, “Main ustaad hu, main Shaykh hu, main Wakeel (numaainda) hu, main yeh hu, main woh hu,” aur phir ghamand se bartao karein, tab yeh be-adabi aur bekaar amal hai. Aise rawayye se insaan ke gunaah mazeed badh jaate hain aur nekiyaan kam ho jaati hain.

Isiliye, tariqat ke logo ke liye sab se ahem baat yeh hai ke woh aajiz rahein aur hamesha khaksaari ko ikhtiyaar karein. Sabe pehli cheez hain ke aajizi ikhtiyaar kiye bagair tariqat mein daakhil hone ki koi zarurat nahi. Aise logo ko ulama ke darmiyaan

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rehna chahiye. Usay kehne do, “Mera ilm yeh hai, mera ilm woh hai,” aur apne aap mein takabbur karne do. Yeh naa usay fayda dega na kisi doosre ko. Allāh ﷻ humein iss nafs ke shar se mehfooz rakhein. Allāh ﷻ humaari madad farmaye aur takabbur karne se humein bachaye, InShaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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