

Mawlana Shaykh Muhammad Adil ar-Rabbani

JAAHIL KO KABHI JAWAAB MAT DO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا

(Qur’ān 25:63). ‘Wa ‘Idhā Khātabahumu Al-Jāhilūna Qālū Salāmāan’, ‘Aur jab jaahil unse [galat] baat karte hain phir woh bas salaam [aman ka lafz] kehte hain.’ Ṣadaqa Llāhu l-‘Azīm.

Allāh ‘Azza wa Jalla imaan walo se farmata hai, “Jab jaahil log unse fitna-angez bhari baatein karte hain, phir woh un logo ko nazarandaaz kar dete hain aur unke sath nahi ulajhte.” Allāh ‘Azza wa Jalla farmata hai, “Woh un logo ko bilkul bhi ehmiyat nahi dete hain.” Yehi usool, hamaare RasūlAllāh ṣallā Llāhu ‘alayhi wa sallam ka usool hai. Aur yeh woh cheez hain jo Allāh ‘Azza wa-Jalla pasand farmata hai. Agar koi jaahil shakhs tumse kuch kahein, aur tum usey jawaab dene lago, phir usey jawaab dekar tum usey ehmiyat dete ho. Phir woh yeh samajhta hain ke “Main kuch hoon,” aur woh tum par mazed haamla karta hai. Tum jitna usey jawaab doge, woh utna hi zyada tumhein jawaab dega. Issay tumhein pareshaani hogi, aur usey koi fayda nahi pahochega.

Ab woh isay “polemics” naam dete hain, yaani bahes-o-munazra. Woh kehte hain, “Bahes mein nahi padna chahiye.” Yehi sabse ehmiyat wali baat hai. Kyunke har jagaah yeh jaahil log iss tarike ko seekh chuke hain. Wo har kisi par hamlaa karte hain taake apne liye kuchh hissa hasil kar sakein. Har koi, chaahe bada ho ya chhota, aalim ho ya zaalim, apni shohrat chaahta hai, taake log unhein ehmiyat dene lag jayein. Aur inn bahes-o-tanazat ke natije mein, log ek bilkul anjaan jaahil shakhs ko aisa samajhne lagte

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hain ke woh “kuchh (khaas) hai,” aur phir uss par yaqeen karne lagte hain, uski pairavi karte hain.

Isiliye, sabse ehmiyat wali, aur sabse khoobsoorat baat, woh hai jo Allāh ‘Azza wa Jalla farmata hain, ke jaahilo ke sath mat uljho. Sach (haqq) baat kaho; jo isey qubool karein woh qubool karein; jo naa maane, woh phir khud apne liye zimmedar hai. Allāh ﷻ ne unhein yeh naseeb nahi kiya hain. Lehaza, yeh ek bahot ehmiyat wali baat hai. Lekin aaj-kal ke log, agar koi kuch keh de phir fauran kehte hain, “Main usey iska jawaab dunga, main kuch kahunga.” Yeh galat hain. Yeh hamaare RasūlAllāh ṣallā Llāhu ‘alayhi wa sallam ka tareeqa nahi hain.

Humein RasūlAllāh ṣallā Llāhu ‘alayhi wa sallam ka ek mashhoor waqia dobara yaad karna chahiye. Ek shakhs Sayyidinā Abu Bakr raḍiyallāhu ‘anhu se galat baatein keh rahe tha. Hamaare RasūlAllāh ṣallā Llāhu ‘alayhi wa sallam unke sath maujud the aur muskura rahe the. Ek dafa, doosri dafa, teesri dafa, phir Sayyidinā Abu Bakr raḍiyallāhu ‘anhu ne uss jaahil shakhs ko jawaab diya. Bas fauran hi RasūlAllāh ﷺ ka chehre mubarak ka rang badal gaya, muskurahat chali gayi, aur aap ﷺ wahaa se aagay chale gaye. Beshak, Sayyidinā Abu Bakr raḍiyallāhu ‘anhu hamaare RasūlAllāh ṣallā Llāhu ‘alayhi wa sallam ke haal se waqif thay. Aur tamaam sahaba-e-kiram bhi waqif hotay thay jab aap ﷺ pareshan hote aur jab aap ﷺ khush hotay. Woh fauran aap ﷺ ke peeche chale gaye aur arz kiya, “Ya RasūlAllāh ﷺ, usne mujhe itni saari galat baatein kahi. Aap ﷺ muskura rahe thay jab woh mujhe buri baatein keh raha tha. Lekin, jab maine usey jawaab diya, phir aap ﷺ ne isay pasand nahi faramya aur aap ﷺ waha se chale gaye.” Hamaare RasūlAllāh ﷺ ne farmaya: “Jab tak woh tumhein buri baatein keh raha tha, Allāh ﷻ ne ek farishta bheja tha jo tumhari himaayat mein usay jawaab de raha tha. Lekin jab tumne khud apni himayat mein bolna shuru kiya, phir woh farishta chala gaya, aur shaytān tumhare paas aa gaya. Main uss jagaah nahi rehta jaha shaytān hota hai.”

Lehaza yeh aisa hota hai. Yeh maamla aisa hi hain. Iss baat ko samajhna bahot zaruri hain. Jab tak tum kisi jaahil shakhs ko jawaab dete ho, shaytān waha maujood hota hai. Aur jab tum jawaab nahi dete, phir farishtay tumhaari himaayat karte hain. Isiliye, apne nafs par qaboo rakho. Iss baat ko kabhi nahi bhulna chahiye. Jitna zyada tum jaahilo ko jawaab doge, utna hi zyada woh masley ko badhate jayenge, utne hi zyada shaytān badhenge. Allāh ﷻ humein unke shar se mahfooz rakhein.

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Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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