

# Mawlana Shaykh Muhammad Adil ar-Rabbani

## INTEHAA-PASANDI KI TARAF JANE SE BACHO

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.  
A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.  
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.  
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,  
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim  
al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm,

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا

‘Wa kadhalika ja’alnākum ‘ummatan wasatāa’. ‘Iss tarah hum ne tumhein ek darmiyaani ummat banaya.’ (Qur’ān 2:143). Allāh ‘Azza wa Jalla farmata hai ke ek aisi ummat bano jo darmiyaani ahwaal mein rahein. Darmiyaani haalat ikhityar karne ka matlab hai ke naa zyada ek taraf jhuko aur naa doosri taraf; beech mein raho. Naa zyada sakht bano, naa zyada narm, naa zyada talkh. Har cheez mein darmiyaani haalat ikhtiyaar karna chahiye.

Ab, woh log jo mazhab par chalte hain, woh log jo hamaare Rasool ﷺ ke tareeqat par hain, jinhein hum Ahle Sunnat wa al-Jamaat kehtay hain, woh darmiyaan mein hain. Jo log raaste se bahar hain, woh raaste (haqq) se bhatak gaye hain. Woh hamaare Rasool ﷺ ke hukm se bhatak gaye hain. Agar tum ek taraf dekho, woh tamaam logo ko qubool nahi karte, woh Musalmano ko qubool nahi karte, woh apne Islam ko qubool nahi karte. Agar tum doosri taraf dekho, woh bhi aise hi hain.

Isiliye, darmiyaan mein jo log hain woh Ahle Sunnat wa al-Jamaat ka firqa hain. Woh wahi hain jo hamaare Rasool ᷺ ‘alayhi wa-sallam ke raaste par chalte hain. Ab, yahaan wahaan kayi log hain. Pichle daur mein, koi kahi se zahir hota tha aur kuch nahi hota tha. Ab woh har taraf se logo ke saamne zahir ho rahe hain, unhein taleem de rahe hain, fatwaa de rahe hain. Yeh sab masheeno aur aalaat ke zariye se, woh har qism ki cheezey bolte hain. Kehte hain, “Yeh aisa hain, yeh sahi hai, yeh galat

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hai, isne yeh kiya, usne woh kiya” srif apne soch ke mutabiq. Phir, woh ek doosrey ke dushman ban jate hain. Aur jo darmiyaan wale log hain woh mehfooz reh jate hain. Warna, badqismati se, chand log unki baat sun kar raaste se bhatak jate hain. Kyunke fitnah har jagah hai. Fitnah shayṭān ka kaam hai. Woh musalsal yehi koshish karta hai ke Islām aur logo ko fasaad mein daale.

Isiliye hamesha humein intehaai ke raaste par nahi jana chahiye. Intehaa-pasandi nuqsān deh hai. Intehaa-pasandi achhi nahi. Darmiyaani hone se apne aap ko fayda hota hai, doosro ko fayda hota hai, aur raahat milti hai. Tum tumhara deen ko mehfooz rakh pate ho. Warna, jo log Ahle Bayt ki taraf jhukte hain woh Ahle Sunnat wa al-Jamaat hain. Jo log Sahaba ki taraf jhukte hain woh bhi Ahle Sunnat wa al-Jamaat hain. Jo Sahaba ko lanaat dete hain woh intehaa-pasand log hain. Jo log Ahle Bayt ko lanaat dete hain woh bhi intehaa-pasand log hain. Lehaza iss surat-e-haal mein, kai log jhoot aur fareb paida karte hain, un jhooton ko sach batate hain taake logo ko dhoka de sakein. Aur kai log hadees sharif bhi jhutlate hain. Kuch firqe to Qur’ān ko bhi jhutlate hain, kehte hain “Qur’ān abhi bhi poshida (chhupa hua) hai, aur aane wale waqt mein zahir hoga.”

Isiliye, tareeqat ka raasta darmiyaani raasta ikhtiyar karna hai. Lehaza, iss par amal karna tamaam Musalmaano ke liye mufeed hai. Warna, woh kehte hain, jis ka murshid nahi hota, uss ka murshid shayṭān hota hai. Yeh haalat logo ke liye nuqsān-deh hai. Har waqt darmiyaani raasta ikhtiyar karne mein behtari hai, dono dunya aur aakhirat ke liye. Allāh ﷻ humari hifazat farmayein. Woh ﷻ humein apne nafs ke mutabiq na banayein. Hum intehaa-pasandi par naa chalein, InShaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani  
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