

Mawlana Shaykh Muhammad Adil ar-Rabbani

ALLĀH ﷻ USKE SATH HAI JO ALLĀH ﷻ SE DARTA HAIN

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ

(Qur’ān 16:128). ‘Inna Llāha ma‘a lladhīna it-taqaw wa lladhīna hum muḥsinūn’, ‘Beshak, Allāh un logo ke sath hai jo Allāh se darte hain aur jo nek amal karte hain.’ Sadaqa Llāhu l-‘Azīm.

Allāh ‘Azza wa Jalla farmata hain, beshak, agar tum chahte ho ke Allāh ﷻ hamaare sath ho, phir Allāh ﷻ ke bataye huye raaste par chalo aur Allāh ﷻ se daro. Allāh ﷻ se darne ka matlab yeh hai ke agar tum se koi gunah hogaya ho, phir tum Allāh ﷻ ke saamne sharmindagi ke sath pesh hona. Galti karna aur phir tauba naa karna iss baat se darna chahiye. Yehi buri cheez hai. Agar tum chahte ho ke Allāh ‘Azza wa Jalla tumhare sath ho, aur agar tum chahte ho ke Woh ﷻ tumhaari madad kare, phir Allāh ﷻ se daro. Allāh ﷻ se darne ka matlab hai logo ke sath achha sulook karna, aur unhein nuqsan naa pahochana.

Allāh ‘Azza wa Jalla un logo se mohabbat farmata hain jo neki karte hain. Mohsineen ka matlab hai woh log jo logo ki madad karte hain. Allāh ﷻ unse muhabbat karta hain. Tareeqat, Islam aur Shariat sab iss par amal karne ka hukm dete hain. Jo log isse hatt jaate hain, woh apni khwahishaat par chalne lagte hain. Woh kehte hain, “Main Musalmaan hoon,” lekin Musalmaano ko aziyat dete hain. Woh kehte hain, “Main Musalmaan hoon,” lekin doosron ke sath buraa sulook karte hain. Woh kehte hain, “Main Musalmaan hoon,” lekin har qism ke fareb mein muftala hote

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hain. Sabse bada dhoka yeh hai ke logo ko gumraah karna, unhein sachhe Musalmaano ke raaste se hata kar apne jaisa (bura) banana.

Isiliye, nek logo ke sath rehna Allāh ‘Azza wa Jalla ke sath rehne ke barabar hai. Unse door rehna Allāh ‘Azza wa Jalla ko na-pasand hain, aur yeh Allāh ﷻ ke sath naa hone ke jaisa hain. Allāh ﷻ ke sath rehne ka matlab sabse pehle aur sabse ahem hamaare Rasool ﷺ ‘alayhi wa sallam ka adab aur ehtaram karna hai. Sahābah aur Ahl-e-Bayt ka adab karna hai. Awliyā’ aur Mashāyikh ka ehteraam aur tazeem karna wohi raasta hai jise Allāh ﷻ chahta hain aur pasand farmata. Jo log iss raaste se baahar hote hain, woh apne nafs ki taskeen karte hain aur apne nafs ke hukm par amal karte hain.

Isiliye, hamein ehtiyaat karni chahiye. Logo se dhoka khane se bachna chahiye. Aaj-kal har din log kehte hain, “Usne iss shakhs ko dhoka diya, Usne uss shakhs ko dhoka diya, usne uske paisa chura liye, woh paise lekar faraar hogaya.” Ye itna ahem nahi hain; paise chura kar faraar hona ahem nahi hain; tumhara imaan lekar koi faraar hojayein yeh baat ahem hai. Un logo ko tumhe dhoka dene ya tumse fareb karne ka mauka mat do. Dunya ki daulat aati hain, lekin aakhirat mein koi samjhauta nahi hota. Allāh ﷻ hamein un logo ke shar se mehfooz rakhe aur humaari hifaazat ataa farmayein. Allāh ﷻ hamein un logo mein shaamil kare jinse Allāh ﷻ muhabbat karta hain, InShaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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