

Mawlana Shaykh Muhammad Adil ar-Rabbani

ḤAYĀ INSAANIYAT KA SHARF HAI

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqānī. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.

Humare Rasool ṣallā Llāhu ‘alayhi wa-sallam farmaate hain,

إِنْ لَمْ تَسْتَجِ فَاَصْنَعْ مَا شِئْتَ

Aap ﷺ farmaatein hain: “Agar tumhein sharm-o-haya nahi aati, phir jo chahe karo.” Haya (sharm) ke bagair insaan kuch bhi kar sakta hai. Ḥayā imaan ka hissa hai. Ḥayā adab hai. Har cheez azaad nahi hoti. Har cheez ki ek hadd aur ek dairah (qaidah) hota hai. Agar sab apni marzi se zindagi guzarne lage— Yaqeenān, koi la-mahdud azaadi nahi hoti hain. La-mahdud azaadi se dusron ki azaadi mein dakhla-andazi hoti hain. Phir, fitna-fasaad paida hota hai.

Allāh ‘Azza wa-Jalla ke qawaneen insaanīyat ke liye sabse behtareen hain. Insaanon ne bahot se qawaneen banaye hain jo unke apne nafs aur shaytan ke mutabiq hain. Aise qanoon jaari kiye gaye hain jo be-hayāi aur badtameezi ka hukm dete hain aur aisa karne par hifazat faraham karte hain. Maghribi mulkon mein iss par amal kiya jata hai. Woh logo se woh kaam karwate hain jaisa woh chahte hain, aur jis cheez ko chahein manaa kar dete hain. Aksar woh achhi cheezon ko manaa kar dete hain. Agar tum koi achha kaam karne ki koshish karo, ya kuch keh do, phir woh tumhari malaamat karte hain.

Yehi hota hai jab haya baqi nahi rehti. Ḥayā insaanīyat ka sharf hai. Ḥayā woh sifat hai jo insaanon ko janwaro se mukhtalif karti hai. Hatta ke kuch jaanwar bhi khaas kaam karte hain. Unmein aisi aadatein hoti hain jo insaanon se milti hain. Woh apne bhai-behen, waalidein, waghaira ka ehtaraam karte hain. Unhein nuqsān nahi pahonchate. Ab, insaan jaanwaro se bhi badtar ho gaye hain. Unhone har qism ki behayai aur bad-

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amali ko jaiz kar diya hai. Uske baad, woh unn logo ko aziyat dete hain jo sharm-o- haya rakhte hain. Woh inhein napasand karte hain. Hayā insaaniyat ka sharf hai. Yahi woh sifat hain jo insaan ko asal mein insaan banati hai.

Allāh ﷻ logo ko haya se mahrum na karein. Jab woh Islam qabul kartein hain, Allāh ﷻ ka shukr hai, kyunki Islam mein har qism ki khoobsurati maujood hain, insaan dunya aur aakhirat mein buland-tareen darajat tak pahonch jata hai. Imaan ka darjah sabse buland hai. Yehi sabse aala sifat hai. Yehi Allāh ‘Azza wa-Jalla ka ehsan hai. Jis ke paas yeh hota hai, woh har achhi cheez ko hasil kar leta hain. Allāh ﷻ sab ko imaan aur hidaayat ataa farmaye, InShaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
30 September 2025/ 08 Rabih Al-Akhir 1447
Fajr Prayer – Akbaba Dergah, Istanbul