

Mawlana Shaykh Muhammad Adil ar-Rabbani

MADAD MAANGNE KA MATLAB

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘udhu BiLlāhi Minash-shayṭāni r-raḥīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Haqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Insaan, log bebas hotay hain. Madad ke bagair, koi faida nahi. Jo kuch nafs ki taraf se aata hai woh bekaar hai. Ab, nayi cheezey nikal aayi hai. Ek aur doosra firqa zahir hua hain jo logo ko dhoka dete hai kehta hain ke Madad mangna gunaah hai, aisa karna galat hai. Phir, tum khud kaise karogay? “Tum khud kar loge. Tum jo likha hai woh padh loge aur usay keh doge.” Lekin asal mein yeh log jo kar rahe hain, woh logo ko hamaare buzurgo ke raaste se gumraah kar rahe hain. Iss tarah ke firqa hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke daur se lekar aaj tak maujood rahe hain. Ek firqa jo hain woh logo ke saamne sahi raaste ko galat banakar dikhata hai. Aise firqa hamesha aate rehte hain, mukhtalif qism mein; ek hi tarike mein nahi. Lekin sahi (haqq ka) raasta qayamat tak nahi badlega, Allah ﷻ ki marzi se.

Madad ka matlab hai madad talab karna. Iska matlab hain Allāh ﷻ se madad maangna, Allāh ke dosto se madad maangna, hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam se madad maangna, aur hamaare mashayikh se madad maangna. Hum aisa isliye kehte hain taake log apne nafs ke sabab baatein na karein, nafs ki pairavi na karein, aur lehaaza woh haqq ke raaste par baat kar sakein.

Asal Ahle-Sunnat wal-Jamaat wohi hain jo hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ka adab karte hain aur mohabbat karte hain. Ek aur firqa hai jo apne aap ko Ahle-Sunnat kehte hain lekin woh asal mein hain nahi. Woh hamaare Rasool ṣallā Llāhu ‘alayhi wa-sallam ka adab nahi karte. Woh sahabah ya kisi aur ka bhi kisi bhi lihaaz mein adab nahi karte. Woh aise log hain jo gumraah ho chuke hain; Allāh ﷻ hamaari hifazat farmayein. Jo unki pairavi karega woh halaak ho jayega. Badqismati se bahot se log unke dhokay mein aa chuke hain. Aur jab woh khud dhoke mein hain, phir woh dosro ko bhi

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gumraah kartein hain. Woh dusron ko nuqsaan pahonchatein hain aur logo ko bhalaai se rok dete hain. Woh inhein Allāh ﷻ ke mehboob bando se alag kar dete hain. Woh unhein gumraah kar dete hain. Rasool ﷺ 'alayhi wa-sallam ki mohabbat ke bagair, aur aap ﷺ ka adab kiye bagair, hamaare paas kuch bhi nahi hota; aisa mumkin hi nahi. Aqal aur daleel dono yahi wazeh karti hain. Kyunke Allāh 'Azza wa Jalla Qur'ān 'Azīmu sh-Sha'n meīn Rasool ﷺ 'alayhi wa-sallam ki behtareen tareef aur tazeem karta hain, tum kehte ho: "Main Qur'ān aur Hadees janta hu. Kisi aur ki tazeem karna galat hai. Agar tum aisa kartein ho, phir tum mushrik aur kafir ho." Iss baat ko naa hi aqal se aur naa hi daleel se samjhaya ja sakta hain. Jo shakhs aqal aur daleel ke mutabiq chal raha hai woh Rasool ﷺ 'alayhi wa-sallam ke raaste par chalega, aap ﷺ ka adab karega aur yaqeen karega ke aap ﷺ sab se oonchay maqaam par faiz hain. Aisa karna usey apna awwalin farz samajhna chahiye. Allāh ﷻ humein iss raaste par sabit qadam rakhe. Allāh ﷻ ummat ko un logo se aur unke shar se bachayein, InShaAllah

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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