

Mawlana Shaykh Muhammad Adil ar-Rabbani

FĀSIQ KI BAATON PAR KABHI YAQREEN MAT KAREIN

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu biLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.

A‘ūdhu biLlāhi mina sh-shayṭāni r-raḥīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَن تُصِيبُوا قَوْمًا بِجَهَالَةٍ فَتُصْحَبُوا عَلَىٰ مَا
فَعَلْتُمْ نَادِمِينَ

(Qur’ān 49:06). ‘Yā ayyuhā lladhīna āmanū in jā’akum fāsiqun binabain fatabayyanū an tuṣībū qawman bijahālatin fatuṣbiḥū ‘alā mā fa’altum nādimīn’, ‘Ae imaan walo, agar tumhaare paas ek fasiq koi khabar lekar aaye, phir tahqiq karo, kahin aisa naa ho ke tum anjaane mein logo ko nuksaan pahoncho, aur phir apne kiye par pachtao.’ Ṣadaqa Llāhu l-‘Azīm.

Allāh ‘Azza wa-Jalla Qur’ān ‘Azīmu sh-Sha’n mein farmata hai. Fasiq woh shakhs hota hai jo be-aitmad (bharose ke qabil nahi) hota hai. Jiska koi bhi amal shariat, tariqat aur insaaniyat se bilkul nahi milta. Fasiq woh shakhs hai joh sahi (haqq) raaste par nahi chalta. Fasiq yaani ek bura (shar phailane wala) shakhs. Agar aise log tumhare paas koi khabar lekar aayein; hoshiyaar raho, unpar yaqeen mat karo. Allāh ‘Azza wa-Jalla farmata hai, sachhai ki tahqiq karo. Kya yeh sahi hai ya nahi? Tum uss aadmi ya khatoon ki kahi gayi baatein sunkar dosron ko ilzaam aur takleef dogey, aur jab tum sach jaan logey phir tum pachtaoge.

Lehaza iss cheez mein ehtiyat karna zaruri hai. Dunya mein taqreeban ninyanve (99) fisad abaadi ab fasiq hai. Ham aise daur mein zindagi guzar rahe hain. Musalman ho ya kafir. Fasiq ka matlab sirf la-mazhab ya kafir nahi hota. Musalmano mein bhi bahot se fasiq hote hain; inmein koi farq nahi. Kyunke fasiq kaun hai? Jo jhoot bolta hain, jo be-aitmaad hota hai, aur isi tarah ki cheezey.

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Aj kal, ek bahot zyada buri cheez fasiq logo ke haathon mein aa chuki hai. Chahe woh usay media (khabar pahochane ka ek zariya) kahey ya internet (ek aalami raabita ka nizaam) ya phir kuch aur kahein. Pehle ke daur mein, aisa hota tha ke koi aadmi ya aurat TV/television pe aake ek qissa sunate, aur yeh jhoot hota tha. Pichley daur mein, jin logo tak yeh pahocha unn logo ne isay suna aur kuch logo tak yeh nahi pahocha isiliye unhone isay nahi suna. Lekin aj-kal, fasiq logo ke haathon mein yeh mauka aagaya hai. Unhone dunya ko barbaad kar diya hai. Woh log kehte hain: "Jiskey paas zubaan hain woh bolta hain." Magar yeh sirf bolna nahi hota, balki logo ko nuksaan pahonchana hain. Lehaza, jaha kahin bhi tum koi khabar suno, chahe internet pe ho, TV pe ho ya kahin aur se, yaqeen mat karo, su'zann (bad-gumaani) mat karo aur naa hi kisi ko nuksaan pahonchao. Pehle sach ki tahqiq karo, asal baat ki jaanch karo, taake tum dosro ke huqooq na todo. Taake tum bando ki haq-talfi na karo.

Ek shakhs ki pehchan wazeh hoti hai; ek aalim ki pehchan wazeh hoti hai aur ek zaalim ki pehchan bhi wazeh hoti hai. Jab ek aalim koi baat kehta hai – insaani galti sabse hoti hai – lekin jab ek aalim koi baat kehta hai, ussay woh kisi ko nuksaan nahi pahonchata; haqaiq bayaan karta hai, sach kehta hai. Agar ek aalim koi baat kehta hai phir woh log kehte hain: "Tum aalim nahi ho, tumhein deen, imaan, insaaniyat ki samajh hi nahi hain." Agar koi shakhs kisi se kuch kehta hain, kisi pe ilzaam lagata hain, kisi ko taklif pahochata hain, kisi doosre ke huqooq par kabza karta hai, phir yeh bahot bada nuksaan hain. Yeh bahot azeem nuksaan hain. Un logo ka koi nuksaan nahi hota, lekin tumhara nuksaan zaroor hota hain. Jis dusre shakhs ke huqooq tumne tode hain ush shakhs ka kuch nuksaan nahi hota, lekin tumhara apna nuksaan hoga.

Lehaza, ehtiyat karna lazmi hai. Koi zaroorat nahi kisi doosre ke mamle mein padne ki aur kisi ko buray-alfaz (gaaliyan) kehne ki. Har cheez Allāh ﷻ ke nazdik darj hoti hain. Allāh ﷻ ki bargaah mein unsay iska ka hisaab liya jayega. Lehaza, humein iss baat par ehtiyat karna zaroori hain. Aj-kal sabhi log aise hi hain; shaytan ne dunya ko apne qabze mein kar liya hai. Agar ek shakhs kuch (haqq) bolta hai, phir tamaam doosre log ek sath uss ke khilaaf hojatay hain, uski mukhalifat kartein hain. Agar woh apni safai pesh karta hain, koi bhi uski baat nahi sunta, balki ki woh log uska sath dete hain joh bura (shar) kar raha hota hai. Allāh ﷻ humaari hifaazat ataa farmayein. Allāh ﷻ hum sab ko doosro ke huqooq cheenne se bachayein, InshaAllah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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