

Mawlana Shaykh Muhammad Adil ar-Rabbani

ACCEPT THE TRUTH FROM WHOEVER

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-raġīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Awwalina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim al-

Ḥaqqāni. Madad. Ṭarīqatunā aṣ-Ṣuḥbah wa l-Khayru fi l-Jam‘iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ

“Al-Ladhīna Yastami`ūna Al-Qawla Fayattabi`ūna 'Aḥsanah”, “Who listen to speech and follow the best of it.” (Qur’ān 39:18). Sadaqa Llāhu l-‘Aẓīm. He ﷺ says, those who hear a word or speech and follow its best have won. What is meant by “Qawl” is a word, a speech. This, of course, comes first from Qur’ān ‘Aẓīmu sh-Sha’n, then from the ḥadīths of our Prophet ṣallā Llāhu ‘alayhi wa-sallam. They are undoubtedly the best. We must follow them and fulfill their commands.

Other than that, if someone gives you an advice or says something, you should consider it. We should look for the best of it and benefit from it, says Allāh ‘Azza wa-Jalla in Qur’ān ‘Aẓīmu sh-Sha’n. Even if you don’t like something someone says to you, if it’s true, you should accept it. However, you can’t accept everything that’s said. Because if it’s opposing to the word or speech of Allāh ‘Azza wa-Jalla and our Prophet ṣallā Llāhu ‘alayhi wa-sallam, then it mustn’t be accepted. But in normal things, there are many such words spoken for one’s ego or for others. We must examine and consider if it is true or not. If it is true, one must accept it. Even if it doesn’t suit your ego, even if you dislike it. If it is a true word, it is beneficial to follow it. It would not be good not to accept it. It would be of no benefit. Even if it does not cause harm, it would also be of no benefit.

Therefore, the truth must be accepted from whoever it comes, from a child, an adult, an elderly person, a young person, a woman, a man. Our Prophet ṣallā Llāhu ‘alayhi wa-sallam says, “What a believer loses is good knowledge and good words.” A believer must accept and be happy with that, from whomever it comes. There is no need to be offended or resent. Being offended and resentful is a disease of the ego. What is true is beneficial and necessary for a person. May Allāh ﷻ make us, all of us, among those who hear the truth and accept it.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

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