

Mawlana Shaykh Muhammad Adil ar-Rabbani

DUNYA KE PEECHE BHAAGNE KI DO QISMEIN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘udhu BiLlāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullah al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāzim
al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

Humaray Rasool ṣallā Llāhu ‘alayhi wa-sallam ki shaan aur azmat Allāh ‘Azza wa-Jalla ki nazdeek nihayat hi azeem hai. Yeh duniya aur puri kainaath aap ﷺ ki shaan mein paida ki gayi hain. Yeh sab kuch aap ﷺ ke noor se paida kiya gaya hain. Yeh humari samajh aur ilm se bahar hain. Lekin beshak Allāh ﷻ ne humein paida kiya aur sirf apne Rasool ṣallā Llāhu ‘alayhi wa-sallam ke khatir humein iss duniya, iss kainaath mein rakha hain.

Dunyā Allāh ‘Azza wa-Jalla ki nazar mein kuch bhi nahi hai. Us ﷻ ne isey sirf ek imtihaan ki jagaah banaya hai; [yeh dekhne ke liye ki] kaun iss imtihaan mein kamyaab hota hai aur kaun nahi. Humare Rasool ṣallā Llāhu ‘alayhi wa-sallam ne yahaan qayaam kiya. Phir yeh jagaah mubarak ban gayi. Bayt al-Ma’mur, Qibla, Kaa’ba, humare Rasool ﷺ ka muqaddas roza mubarak, aur muqaddas Bait al-Muqaddas (Al-Quds / Yerushelam) iss dunya mein hain. Lehaza yeh dono maqamaat hain: ek, muqaddas jagaah aur doosri, imtihaan ki jagaah. Jo log aap ﷺ ka ehtaraam aur izzat nahi karte, woh log iss imtihaan mein nakamyaab rahenge.

Isiliye, dunya ke peeche bhaagne ki do qismen hain. Ek woh hain jo Allāh ‘Azza wa-Jalla ki razaa, humare Rasool ṣallā Llāhu ‘alayhi wa-sallam ki muhabbat, aur aap ﷺ ki razaa ke liye zindagi guzaarte hain. Aur doosre woh log hain jo sirf dunya ki chah mein bhaag rahe hain. Dono raaste Allāh ‘Azza wa-Jalla ne asaan kar diye hain. Jo log humare Rasool ṣallā Llāhu ‘alayhi wa-sallam ke raaste par chalna chahte hain, unke liye raaste aasaan hain. Aur jo log uss raaste ke khilaf jana chahte hain, phir unke liye bhi raaste aasaan hain.

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Isiliye, zyadatar log humare Rasool ﷺ ke raaste ki bajaye ussay ulte raaste par chalte hain. Lekin, noor ka raasta, khoobsurti ka raasta, fayde ka raasta humare Rasool ﷺ 'alayhi wa-sallam ka raasta hai. Agar woh fayda chahte hain, agar woh nijj nuksan se bachna chahte hain, phir yeh humare Rasool ﷺ ke raaste mein hai. Aur agar woh nuqsan chahte hain, buraai chahte hain, aur har tarah ki bekaar cheezein chahte hain, phir yeh un logon ka raaste hain jo aap ﷺ ke raaste se alag ho gaye hain. Agar koi raaste se bhatak jaye aur tauba na kare, phir woh nuksan mein hai. Agar woh raaste par laut aayein aur humare Rasool ﷺ 'alayhi wa-sallam ki pairwi kare, phir woh buland darjaat haasil karega, uski duniya kamyaab hogi, aur uski aakhirat bhi. Jo shakhs gunaah karta hai aur samajhta hai ke uski duniya kamyaab ho rahi hai, woh ghalat hai. Uski duniya kabhi kamyaab nahi hogi. Us par musalsal mushkilat, takleefein, aur zulm bana rahega.

Agar koi shakhs apni buriyaon se tauba kar leta hai, phir Allah 'Azza wa-Jalla apne habib Rasool ﷺ 'alayhi wa-sallam ke waseelay se uski tauba qubool farmata hai. Agar woh dil se tauba kare, Allah 'Azza wa-Jalla uske pichley gunahon ko maaf kar deta hai. Allah ﷻ hum sab ki tauba qubool farmaaye humare Rasool ﷺ 'alayhi wa-sallam ke waseelay se. Dua hai ke Allah ﷻ humein is raaste se kabhi juda na kare, InshaAllah. Allah ﷻ humein is khoobsurat raaste par isteqamat ataa karein, InshaAllah. Allah ﷻ humari zindagi ke yeh dino par ba-barkat banayein.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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