

Mawlana Shaykh Muhammad Adil ar-Rabbani

SHUKR ADAA KARO KE TUMHEIN AAP ﷺ SE MOHABBAT HAI

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.

Hum apne Rasool ṣallā Llāhu ‘alayhi wa-sallam se muhabbat karte hain. Musalman aap ﷺ se muhabbat karte hain. Aap ﷺ se muhabbat karna beshak sabse badi fazilat hai logon ke liye, Musalmanon ke liye. Aap ﷺ se muhabbat karna, aap ﷺ ki khwahish rakhna aur aap ﷺ ke tareeqe par chalna musalman ke liye sab se barhi fazilat hai. Lekin bilkul, sirf alfaaz se nahi, balki humare Rasool ﷺ ke tareeqe par amal karna aur jo aap ﷺ ne kiya, woh karna chahiye. Jitna bhi mumkin ho sake utna zyada aap ﷺ ke bataye tareeqay ko apnana bhi ek barhi ni‘mat hai. Kyunki yeh Allah جلّ ki rehmat aur karam se hi mumkin hai ke woh kisi insaan ko aisa karne ki toufeeq ataa karta hai.

Agar koi shakhs humare Rasool ﷺ se muhabbat aur izzat karta hai, phir usay shukr guzaar hona chahiye ke Allah جلّ ne usay iss raaste par chalne ki toufeeq di hai. Yeh khoobsurat raasta har kisi ke muqaddar mein nahi hota. Aap dekhte hain un logon ko jinhone mukammal Qur’an hifz kiya hai. Woh iss hadd tak yaad kar chuke hain ke Qur’an ko waisi hi parh sakte hain jaise aap Surat Al-Ikhlās parhte hain. Woh hadees aur dusra ilm bhi jante hain. Lekin agar woh humare paak Rasool ﷺ se utni mohabbat nahi rakhte uss unparh shakhs ke muqable mein jo aap ﷺ se muhabbat aur aap ﷺ ki izzat karta hai, phir un kay ke paas kuch nahi. Us unparh shakhs ki fazilat unsay zyada hai. Kyunki woh yeh samajhte nahi ke jo woh parhte hain uska asal matlab kya hai: ke yeh sab humare Rasool ṣallā Llāhu ‘alayhi wa-sallam ki shaan mein hai. Allah جلّ ne yeh ilm aap ﷺ ke khatir aur aap ﷺ ki shaan mein ataa kiya hain. Woh yeh mufeed ilm parhte hain, magar samajh nahi pate.

Mawlana Shaykh Muhammad Adil ar-Rabbani

Isiliye, humare Rasool ﷺ se mohabbat karna Allah ﷻ ki rehmat aur karam hai. Lehaza humein Us ﷻ ka shukr adaa karna chahiye. Humein Us ﷻ ka shukr-guzaar hona chahiye taake yeh shukr ke saath mazeed barhta rahe. Agar aap shukr adaa nahi karte - log iss baat se agaah nahi hain. Aam Musalman Rasool ﷺ se muhabbat aur aap ﷺ ka ehtaram karte hain. Magar unhein ye samajhna chahiye ke yeh Allah ﷻ ki janib se ek rehmat aur inaayat hai. Ye har kisi ke muqaddar mein nahi hota.

Jaisa ke hum ne kaha, woh hadees jante hain, Qur'an hifz kar chuke hain, har tarah ki kitabein parh chuke hain. Lekin agar issay unki mohabbat Rasool ﷺ ke liye barhti nahi hain, phir iska koi faida nahi. Kyunki woh apne nafs ki khidmat kar rahe hain, "Maine isay parha hai. Mujhe Rasool ﷺ ki mohabbat ki zaroorat nahi. Mujhe aap ﷺ ki zaroorat nahi." Aise waqt mein, woh sab kuch kho deta hai. Kyun? Kyunki shaitaan sab kuch jaanta hai. Shaitaan sirf Qur'an nahi, balke chaaron kitaabein, aur un tamaam kitaabon ko bhi jaanta hai jo anbiya par nazil hui hain. Lekin woh unpar amal nahi karta. Phir, Allah ﷻ humein mehfooz rakhe, jo humare Rasool ﷺ 'alayhi wa-sallam se mohabbat nahi karta, woh shaitaan ke jaisa hota hai. Kyunki jissay shaitaan sabse zyada nafrat karta hai, woh humare Rasool ﷺ 'alayhi wa-sallam. hain. Allah ﷻ humein mehfooz rakhe. Shukr hai Allah ﷻ ka, jis ne humein humare Rasool ﷺ se mohabbat ataa ki. Shukr ke saath yeh mohabbat barhti hai, InshaAllah.

Wa min Allāhi t-Tawfiq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
25 August 2025/ 02 Rabih Al-Awwal 1447
Fajr Prayer – Akbaba Dergah, Istanbul