

Mawlana Shaykh Muhammad Adil ar-Rabbani

REHMAT-UL-LIL-ALAMEEN

*As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.
A‘ūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirīn.
Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,
Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim
al-Haqqāni. Madad. Tarīqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam‘iyyah.*

Bismi Llāhi r-Raḥmāni r-Raḥīm,

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

(Qur’ān 21:107). “Wa-mā arsalnāka illā raḥmatan li-l-‘ālamīn”, “Aur Hum ne aap ko, [Aye Muhammad], tamaam jahaanon ke liye sirf rehmat banakar bheja hai.”

Shukr hai Allah ﷻ ka, aaj mah-e- Rabih Al-Awwal ka pehla din hai. Yeh hum sab par barkat wala aur khayr wala ho. Mah-e- Safar ke baad, InshaAllah, yeh raahat ka sabab ho. Safar ka mahina iss saal kaafi mushkil guzra; yeh bahot bhaari tha. Iska saara boj us (Rabih Al-Awwal) ki aamad se uth jaye, InshaAllah.

Yeh maheena logon ke liye rahat ka sabab hoga. Yeh khayr ka zariya, rehnumai ka sabab hoga. Kyunke Allah ‘Azza wa-Jalla ne humare Rasool ﷺ ko tamaam jahaanon ke liye rehmat ke taur par bheja hain. Taake har koi aap ﷺ se faida utha sake, aap ﷺ ke qareeb aa sake aur aap ﷺ ki pairwi kar sake, Allah ‘Azza wa-Jalla ne Qur’ān ‘Azīmu sh-Sha’n diya, bahot saray muajizat aur khaas tohfe ataa kiye un logon ke liye jo aap ﷺ ki pairwi karte hain, jo doosri qaumon ko naseeb nahi hue. Humare Rasool ﷺ ki shaan Allah ﷻ ke nazdeek bahot buland hai. Aap ﷺ ki qadr bahot azeem hain. Hum par farz hai ke hum aap ﷺ ki taazeem karein.

Humari zindagi mein sabse ahem baat yeh hai ke hum Allah ‘Azza wa-Jalla ki raza aur muhabbat hasil karein. Yehi hain jo daimi hain. Yehi woh hain jo qeemti hai. Jo kuch

Mawlana Shaykh Muhammad Adil ar-Rabbani

bhi dunya mein hai, woh bilkul bekaar hai. Na sirf [dunya mein] ek jagah, balki poori dunya ki koi qeemat nahin hai. Insaan isay chorhkar chala jata hai. Jo asal mein qeemati hai, woh akhirat hai. Jo humare Rasool ﷺ se muhabbat rakhte hain, woh aap ﷺ ke saath honge. Aur jo aap ﷺ se muhabbat nahin rakhte, phir woh sab kuch khonay walay hain.

Lekin humare Rasool ﷺ ka darwaza khula hai. Aap ﷺ kisi ko wapas nahi bhejte. Aap ﷺ har kisi ko rehmat ki nazar se dekhta hai. Aap ﷺ farmate hain, 'Aao, jannat mein daakhil ho jao.' Magar log kehte hain, 'Nahi, hum nahi chahte. Hum nahi chahte. Hum dozakh jana chahte hain.' Phir, woh apney mamlaat dekhtey hain. Lekin jo aqalmand hai, woh iss faani duniya ko pasand nahi karta. Woh aakhirat ko tarjeeb deta hai.

Humare Rasool ﷺ ki pairwi karne walon ke liye yeh zaroori nahi ke woh poori tarah dunya se alag ho jayein aur kuch na karein. Unhein Allah ﷻ ki baat aur humare Rasool ﷺ ke tareeqe par amal karna chahiye. Aise log dono duniya aur aakhirat mein khush rahenge.

Allah ﷻ hum sab ko apne azeez bandon mein shamil kare. Kyunke humare Rasool ﷺ farmaate hain, insaan unhi ke saath hoga jise woh pasand karta hai. Humein achhe logon se muhabbat karni chahiye taake hum aakhirat mein unke saath hon. Bekaar logon se muhabbat karne se koi faida nahi; sirf nuqsan hota hai. Aap apna mauqa gawa dete hain. Allah ﷻ humari hifazat kare. Allah ﷻ humare iss mahine par apni barkat nazil farmaye.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

Mawlana Sheikh Muhammad Adil ar-Rabbani
24 August 2025/ 01 Rabiḥ Al-Awwal 1447
Fajr Prayer – Akbaba Dergah, Istanbul