

Mawlana Shaykh Muhammad Adil ar-Rabbani

HAR EK APNE GUNAAHON KA BOJH KHUD UTHATA HAI

As-Salāmu ‘Alaykum wa RaḥmatuLlāhi wa Barakātuh.

A‘udhu BiLlāhi Minash-shayṭāni r-raḥīm. BismiLlāhi r-Raḥmāni r-Raḥīm.

Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akhirin.

Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūlilLāh, Madad yā Mashāyikhinā,

Dastūr Mawlana Sheikh Abdullāh al-Fā’iz ad-Dāghistāni, Sheikh Muḥammad Nāẓim

al-Ḥaqqāni. Madad. Tarīqatunā aṣ-Ṣuḥbah wa l-Khayru fī l-Jam‘iyyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm,

وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ

‘Wa Lā ‘Taziru Wāziratun Wizra ‘Ukhra’, ‘Aur koi bhi kisi doosre ka bojh nahi uthaega.’ (Qur’ān 39:07). Ṣadaqa Llāhu l-‘Aẓīm. Allah ‘Azza wa-Jalla farmata hai, koi bhi shaks kisi doosre ke gunaaho ka bojh nahi uthaega. Ek shakhs sirf apne gunaaho par sazaa paega, agar woh gunaah karta hain aur tauba bhi na karein Agar woh tauba karta hain, uske gunaah maaf ho jayenge. Lekin agar woh tauba na kare, phir koi bhi doosra shaks uske gunaahon ka bojh nahi uthaega ya uski jagah sazaa nahi uthaega.

Lekin jo shakhs doosro ko burai ka rasta dikhata hai aur unsay burai (gunaaah) karwata hai, woh phir har uss shaks ke sabab dobara sazaa paata hai jo koi bhi burai [karne mein uski naqaal] karta hai. Lekin, jaise ke hum ne kaha, agar koi shakhs khud gunaah karta hai aur tauba karta hai, phir Allah ‘Azza wa-Jalla usko maaf kar deta hai. Allah ‘Azza wa-Jalla bada bakshne wala hai. Lekin agar woh aisa karta hai aur doosro se bhi aisa zabardasti karwata hai, aur agar zabardasti na bhi kare, magar kahein, “Maine aisa kiya, yeh achha hai. Tum bhi isay zaroor karo. Mein tumhein sikhaata hoon ke yeh burai kaise ki jati hai, yeh gunah kaise anjaam diya jata hai.” Agar woh usay sikhaata hai, phir yeh bhi uski sazaa mein shamil hoga. Kyunke yeh doosron ko nuqsan pahonchata hai. Beshak, jo koi bhi doosron ko nuqsan pahonchata hai, usay sazaa di jayegi.

Log kehte hain ke woh duniya mein itna shar phaila rahe hain. Kuch log sochte hain ke woh bahot zaheen hain. Hatte ki Musalman bhi aisa kehte hain, “Allah ‘Azza wa-Jalla

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unhein sazaa kyun nahi deta?” Tum kaise jante ho ke Woh ﷺ nahi deta? Har burai ke liye ek sazaa hai. Jaise hum ne kaha, agar koi tauba na kare to usay uski sazaa di jayegi. Logon ko iss baat par shak nahi karna chahiye. Lekin Allah ﷻ bada bakshne wala hai. Woh maafi sab ke liye hai. Hum aisa nahi keh sakte ke “Us ki maafi is kay liye hai magar us kay liye nahi.” Saza se bachne ke liye, insaan ko tauba karni aur maafi mangni chahiye. Use tauba karni chahiye. Humein apne kiye gaye gunahon par, apni ki gayi buraiyyon par tauba karni chahiye. Agar kisi ne kisi doosre ke huqooq ki khilaf-farzi ki hai, phir usay us shaks se maafi mangni chahiye. Bas yahi hai.

“Yeh aadmi ne yeh kiya aur woh kiya. Usne kitne logon ko tabaah kiya. Usne kitna shar phailaya. Usne itna zulm kiya. Woh suar ki tarah idhar udhar phirta raha aur burai karta rehta hai.” Bilkul mat daro. Aur Hāshā (door raho aisi soch se bhi); aisi soch bhi tumhari liye nuqsān-deh hai. Yeh Terk Adab hota hai, yaani adab chhor dena hain. Yeh Allah ‘Azza wa-Jalla ke huzur be-adab hona hai. Kya tum Allah ‘Azza wa-Jalla ko, Us ﷻ ka kaam sikhana chahte ho? Allah ﷻ Al-Qādir, Al-Muktadir hai. Woh ﷻ jo chahta hai karta hai. Tum Us ﷻ se sawaal nahi kar sakte! Yeh bilkul bhi jaiz nahi hai! Agar tumhein aisi soch bhi aayein, tumhein tauba karni chahiye aur maafi mangni chahiye. Agar Woh ﷻ chahe, poori duniya mit jayein. Tum nahi keh sakte “Kyun?” Allah ‘Azza wa-Jalla sab cheezon ka malik hai. Woh ﷻ jo chahta hai karta hai. Aur Woh ﷻ jo nahi chahta, Woh ﷻ nahi karta. Allah ﷻ hum sab ko aur logon ko akal aur samajh de. Allah ﷻ humari madad kare ki hum zulm na karein, gunaah na karein aur apne gunaahon ki maafi mangein, Insha Allah.

Wa min Allāhi t-Tawfīq. Al-Fātiḥa.

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